

# INTERNATIONAL AYURVEDIC **MEDICAL JOURNAL**







**Case Report** ISSN: 2320-5091 **Impact Factor: 6.719** 

# VITILIGO W.S.R TO SHWITRA - AN AYURVEDIC CASE STUDY

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https://doi.org/10.46607/iamj15p8022024

(Published Online: January 2024)

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Article Received: 08/12/2023 - Peer Reviewed: 15/01/2024 - Accepted for Publication: 17/01/2024.



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#### **ABSTRACT**

Vitiligo is a disease that causes loss of skin colour in patches. The discolored areas usually get more significant with time. Typically, the colour of hair and skin is determined by melanin. Vitiligo occurs when cells that produce melanin die or stop functioning. Vitiligo affects people of all skin types, but it may be more noticeable in people with brown and black skin. It can be linked to Shwitra based on clinical characteristics. Shwitra occurs when vitiated Doshas settle down in Rakta Dhatu. Rakta Dhatu further gets vitiated; Rakta Varna lesions are produced. When Doshas gets settled in Medho Dhatu, it leads to Shwitra Roga. Medical scientists have developed treatment methods, but there are still a lot of side effects, and the probability of recurrence is also high in this disease condition. Hence, it is necessary to find an effective treatment for Shwitra. This study aims to assess the efficacy of Ayurvedic management in Shwitra based on Shaman chikitsa.

Key words: Shwitra, Shamana chikitsa, Vitiligo.

#### INTRODUCTION

Approximately half of these acquired pigmentary defect cases are present before the age of 20 yr. The lesions are sharply circumscribed, depigmented macules that vary in size and shape. Although no

clear-cut pattern of genetic transmission is established, 30-40% of patients have a positive family history. Associated abnormalities include uveitis and premature greying of hair. Vitiligo is more prevalent in patients with thyroid disease (hypothyroidism or hyperthyroidism), adrenal insufficiency, pernicious anaemia, and diabetes mellitus. The cause of vitiligo is unknown, but trauma appears to have a role in the induction of the lesions. A popular theory on the pathogenesis of vitiligo proposes an autoimmune mechanism based on the finding that organ-specific autoantibodies to thyroid, gastro-parietal, and adrenal tissue are found more frequently in the serum of patients with vitiligo than in the general population. Alternatively, a neuro-genic theory purports that a compound released at peripheral nerve endings in the skin may inhibit melanogenesis. A self-destruct theory suggests melanocytes destroy themselves due to a defective protective mechanism that typically removes toxic melanin precursors. Areas of preference are normally relatively hyperpigmented, such as the face, particularly around the eyes or mouth, the axillae, the inguinal region and genitals, and the areolas; sites that are frequently subjected to trauma and friction are also likely to be affected, including the hands and feet, elbows, knees, and ankles. When- the scalp or brow is involved, the hair may lose pigment. The distribution of involvement is generally symmetric but occasionally is unilateral.<sup>2</sup> Case report- A 6-year-old male child was presented with a history of white patches on the neck, head, and eyelids with mild itching over the affected area for five months and a gradual increase. He took allopathic treatment for some time but didn't get relief. Now, he came to Rishikul Ayurvedic Hospital

Haridwar for better management.

# Information about the patient's medical history-

1	History	<ul> <li>No history of autoimmune disorder like atopic dermatitis, psoriasis, asthma etc.</li> <li>There was no history of trauma or surgery, any major psychological disorders, endocrinal disorder, diabetes.</li> </ul>	
2	Family history	• Family history in first degree relation was negative.	
3	Medical history	There was no history of medication like corticosteroids.	
4	Personal history	<ul> <li>Appetite- good</li> <li>Bowel- regular</li> <li>Micturition- 3-4 times in a day</li> <li>Habit of eating junk food, faulty diet in form of milk with meal containing salt.</li> </ul>	

General examination-

Pulse - 85/min

B.P. - 110/50mmHg

Temperature – 96 F

Weight -17.35kg

Height – 109 cm

Skin examination -

White patches on neck, head and both eyelids. White patches were asymmetric, well defined without scaling, and warm to the touch.

## Ashtavidha Pariksha of patient –

Nadi	Kapha-pittaja	
Mala	Nirama	
Mutra	Samanya pravriti	
`Jihwa	Alipta	
Shabda	Spashta	
Sparsha	Anushnasheeta	
Drika	Samanya	
Akruti	Samanya	

## Therapeutic intervention-

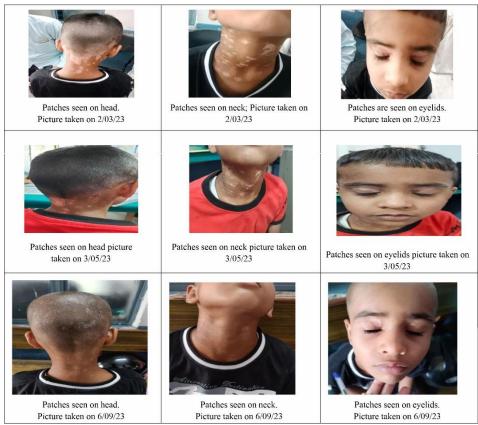
Prescribed medicines with their doses and anupana-

S.N.	Medicine	Dose with anupana
1	Shwitraghana lepa (Bakuchi churna, Manjishtha churna,	Local application below neck with rose water
	Shudha Gairik)	Bid
2	Churna (Bakuchi 500mg,	With honey Bid
	Manjishtha500mg, Tamra Bhama 35mg, Rasmanikya 125mg)	
3	Kutaja churna, Neelni churna with Coconut oil	Local application Bid
4	Mahamanjishthadi kwatha + khadirarishtha	5ml Mahamanjishthadi kwatha + 5ml Khadira-
		rishtha with 10ml water empty stomach Bid

## Follow up & outcomes-

During the *shamana chikitsa*, the patient was monitored for 6 months, to see if there were any changes in

depigmentation.



After two months, the depigmented areas were pinkish, indicating that the treatment was working, with no new spots appearing since the start. After four months, pigmentation of the patches on the neck began, followed by pigmentation of patches on the eyelids and head. Within six months, most of the skin had returned to normal pigmentation. Due to regular sun exposure as a treatment strategy, the non-affected

skin surrounding the depigmented patches showed minor hyperpigmentation. Treatment will be continued until the patient completes relief with no recurrence. This case has fantastic results with no new patches.

## DISCUSSION

<u>Shwitrahara lepa-</u> Among the main ingredients of the *Shwitrahara lepa*, *Bakuchi* is an herb with many

therapeutic properties. It contains psoralens, which bring out melanin in depigmented lesions on exposure to the sun. It shows two critical properties, *Vishaghna* and *Kushthagna*. It has *ruksha guna*, *katu vipaka* and *katu tikta* rasa as these works on *srotodusti* for cleansing the *srotas*.

<u>Kutaja</u>- Kutaja acts as kapha pitta hara, rakta doshahara and tvaka doshahara.

<u>Neelini</u>- Neelini acts as *vranahara* and *kushthahara*. <u>Amaltas</u>- Aragvadha is helpful in all skin diseases.

<u>Rasamanikya</u> – It is recommended for the management of *Kustha roga*. The classical descriptions of Rasamanikya establish it as a drug of choice for skin-related health ailments due to its Ayurveda properties and health benefits.

<u>Tamra bhasma</u>- Tamra has antimicrobial and healing properties.

<u>Mahamanjishthadi kwath</u> It is an Ayurvedic supplement that purifies the blood. It is used in the treatment of skin diseases. It detoxifies and dissolves the obstruction in blood flow. The majority of the drugs in Mahamanjishthadi are rideshare. *Manjishtha* works as *rakta prasadaka*. It has anti-inflammatory properties also. *Nimba* works as *kandughna*. *Haridra* works as Kushthaghna, and Vacha works as Srotoshodhana.

<u>Khadirarishtha</u> — The main ingredient of *khadirarishtha* is *khadira*. It is used in the treatment of various skin conditions. It is a rich source of powerful antioxidants that destroy free radicals and flush out toxic waste from the body. It has *shothahara* and sadhana properties, which help purify the blood and reduce various skin problems.

#### CONCLUSION

The incidence of vitiligo is increasing due to faulty lifestyle, so identifying and eliminating multifactorial agents is essential. Associated with the disease based on Ayurvedic principles is necessary. Most patients can regain pigmentation by following the Ayurvedic treatment protocol, as mentioned in *Shwitra Chikitsa*. *Shwitra* is a disease having a high impact on the body and mind due to cosmetic disfigurement.

### REFERENCES

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**Source of Support: Nil** 

**Conflict of Interest: None Declared** 

How to cite this URL:Richa Danu: Vitiligo w.s.r shwitra – an ayurvedic case study. International Ayurvedic Medical Journal {online} 2024 {cited January 2024} Available from: http://www.iamj.in/posts/images/upload/192\_195.pdf