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# EFFECT OF VIRECHAN WITHOUT PRIOR VAMAN IN PSORIASIS

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### **ABSTRACT**

Psoriasis is a common chronic scaling disorder. Ayurveda has a well proven *Panchakarma* treatment and many *Vaidyas* follow *Vaman*, *Virechan* and *Raktamokshan* repeatedly as described in *Ayurvedic* texts for *Ekakushtha* (~Psoriasis). We also follow this regimen regularly at our hospital. Panchakarma is a method of purification and rejuvenation. It is a therapy for cleansing of body toxins. Vaman, Virechan and Raktamokshan is a part of these basic five procedures. The logic being that as a cloth needs to be purified or cleaned of impurities and dust before it can be permeated with a new color, similarly the body needs to be cleansed before it can be permeated with new color of youthfulness, health and vigor. In fact, most of the time, Panchakarma is a main curative therapy rather than a prelude to other therapeutic measures. Vaman is an emesis therapy to eliminate the Doshas through mouth while virechan is a Purgation therapy which eliminates doshas through rectum. Raktamokshan is a blood letting therapy to clear blood impurities. At our hospital we treat psoriasis patients as per the severity and area of disease. If the predominance of signs is above the umbilicus, we first go for *Vaman* and if it is below umbilicus we usually prefer *Virechan* therapy to start with. In generalized scaling we usually follow *Vaman* followed with *Virechan* and *Raktamokshan* or as per requirement.

Ayurvedic texts suggest *Vamana* followed by *Virechana* in treatment of *Ekakushtha* (~Psoriasis) We report a case of a patient having Psoriasis vulgaris with whole body scaling, who received proper *Virechan* therapy but without prior *Vaman* as mentioned in *Ayurvedic* Texts. He showed exaggeration of all symptoms probably due to the absence of *Vamana* initially. However, he settled down later after receiving properly sequenced *Vamana* and *Virechana* therapy. He showed complete regression of symptoms like scaling and itching after virechana.

Keywords: Psoriasis, Virechana, Vamana, Ekakushtha

#### **INTRODUCTION:**

Psoriasis vulgaris is an autoimmune, hyperproliferative skin disorder, affecting >2% of the world's population. A survey suggests that, in India as many as two in every hundred of the total population may suffer from it at any time in their life. <sup>[2]</sup> As per Ayurvedic texts, signs and symptoms of Psoriasis are similar to *Ekakushtha*, a type of *Kshudra kushtha*. <sup>[3]</sup> *Kushtha* (~Skin disorder) is a

condition where *Shodhana* (i.e. excretion of toxins through induced emmesis or laxation or blood letting) is essentially indicated at specific time intervals. <sup>[1]</sup>

Panchakarma is the main treatment modality in skin disease and is widely used in Ayurveda. The Shodhana therapy is admired more by virtue of its capability to completely cure the Kushtha<sup>[4]</sup>. But it is crucial that this therapy should be given with proper

indication and with Purva-Karma i.e Preprocedure or it may causeundesirable reactions. To avoid unwanted effects, proper Purva-karma has been specifically instructed by stalwarts of Ayurveda. [5] Before the actual operation of purification begins, there is a need to prepare the body to encourage the release of toxins, for which two main procedures are hana and Swedana . Snehapana is a major pre-procedure because of its multifaceted action. Abhyantara Snehapana i.e. oral intake of medicated or non medicated ghee or oil helps the toxins to move towards the gastro-intestinal advised tract. is fore Vamana and Virechana. It is specifically mentioned that Vamana is an essential prerequisite especially in suspected cases of Kapha Vruddhi (Vitiated Kapha) to prevent the complication of Grahani Acchadana. (Leads to Sprue or IBS like condition)<sup>[6]</sup>

# **Case Report:**

Type of Study: Observational

**Study Centre:** APM's Ayurved Mahavidyalaya and Seth R.V. Ayurved Hospital, Sion, Mumbai 22.

**Study Details:** A man, 48 years of age, came to *Kayachikitsa* outpatient department for the treatment of Psoriasis.**Brief history:** A 48 years old male, came to *Kayachikitsa* Outpatient department with *Mahavastu* (~generalized) *Ekakushta* (~psoriasis). The patient was interested in *Ayurvedic Panchakarma* treatment hence was admitted for *Shodhana treatment modality*.

# Chief complaints and its duration:

The patient had itchy plaques of red, inflamed skin, covered with loose, silver-colored scales covering almost each and every part of his body including scalp for last 3 years and was diagnosed as a case of psoriasis. He was treated with both modalities Allopathy as well as *Ayurved*. With Allopathic treatment (like salisilic acid application and internal steroid therapy patient had symptomatic relief initially, but experienced a consistent rise in signs despite prolonged treatment. Oral *Ayurvedic* treatment was also not found to be much effective in this case. He came to our outpatient department seeking *Panchakarma*. He had no other major complaints or history of depression.

On examination plaques of red, inflamed skin, covered with loose silver-colored scales on chest, abdomen, back, upper and lower limbs were seen and diagnosis of Psoriasis was confirmed clinically.

#### **General examination:**

All vital parameters were within normal limits. His general condition was good.

Weight 58 Kg, Blood pressure 120/80 mm of Hg Hemoglobin- 13mg%, CBC-WNL, ESR-40, LFT-WNL, X-ray chest-Normal, ECG-WNL Red, inflamed skin with silver-colored scales (Figure 1 a, b).

# **Diagnosis:**

Ekakushtha (Psoriasis). [3] **Treatment Plan:** Patient was admitted for Shodhan therapy for Psoriasis. After detailed study it was initially planned to give Vaman (Emesis) therapy. The patient started taking Mahatikta Ghrut for Abhyantar snehan. Snehapaan started with 50 gm Mahatikta Ghrut on day one after confirming Koshtha and Agni of the patient. The daily dose of *Snehapan* was increased gradually (100 gms on day 2, 150 gms on day 3, 200 gms on day 4 and 250 gms on day 5) until Samyak Snigdha Lakshnas were found on day 5th of Snehapana. Subsequently, he expressed Ghruna (severe aversion) to emesis hence we had to change the plan of giving Vamana and decided to undertake Virechan without preceding Vamana. After 2 days of complete rest with Bahya Snehan and Swedan, Virechan was given on 8<sup>th</sup> day with Icchabhedi Rasa 3 tablets (375 mg.) with water.

The patient had experienced 22 episodes of *Virechana* with all *Samyak Virikta Lakshnas*. Accordingly *Sansarjan Krama* was started and he was discharged after 2 days. On the fifth day of discharge patient followed up with *Kayachikitsa* Out Patient department with exaggeration of symptoms (Figure 2 a, b).

He was then again admitted to Hospital. Again proper *Snehapaan* was given and

proper Vamana was conducted. The itching stoped completely after Vaman he felt relieved almost 50% in scaling after Vamana therapy. 20 days after Vaman, proper Virechan was given and all symptoms were relieved. Skin became normal without Itching and scaling (Figure 3a,b). Shamana treatment for long-term benefits was started. The patient is still on oral Ayurvedic Aarogyavardhini, medicines viz *Mahatikta Ghrut* (Shamana Matra). [7] Rasavana, Manjishthadi Gandhak Choorna and regularly giving follow up in OPD since last 6 months. Mild scaling erupts but subsides immediately as well. Symptoms are well controlled.

#### **DISCUSSION:**

In our hospital we usually see approximately 50 cases of psoriasis per year. They are treated in the prescribed way with *Vamana* followed by *Virechana*. The response in controlling the symptoms is very good. It has been

observed many times that improper *Snehapan* (pre procedure) or *Ayoga* of *Shodhan Karma* (Improper conduct of main procedure )leads to increase in disease

symptoms but this was a first case documented by us, where even with Samyak Snehapan (Proper preprocedure) and Pravar Virechan (Perfectly conducted procedure), Vyadhi lakshnas (Disease symptoms) were increased. This could be due to not following the basic principle of panchakarma, where it is advised to give Virechan only after proper Vaman Karma. Virechan may eradicate all vitiated Doshas through Adhobhag (Rectum) but Doshas which remain (Avashista) may create more trouble to the patient.







**Figure 1.** Pretreatment lesions A) Posterior, B) Anterior; **Figure 2.** Post *Virechan*: A) Posterior, B) Anterior; **Figure 3.** Post Vaman & Virechan: A) Posterior, B) Anterior

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