

A PHARMACOLOGICAL APPRAISAL OF DHANYAMLA

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ABSTRACT

The term "Dhanyamla" is comprised of two discrete words, viz 'Dhanya' and 'Amla' which gives an extensive meaning of 'fermented cereal'. Dhanyamla has a great therapeutic value. It is widely used in India but not in Sri Lanka. This effort is to evaluate the properties of *Dhanyamla* and to make physicians familiar with its benefits. Data were collected from the authentic Ayurveda texts and electronic sources. According to Sahasra Yoga, *Tandula* (Oryza sativa), Pruthuka (Pressed form of Oryza sativa), Kulattha (Macrotyloma uniflorum), Laja (Puffed form of Oryza sativa), Kangubeeja (Panicum sumatrense) Kodrava (Paspalum scrobiculatum), Nagara (Zingiber officinale), Nimbuka (Citrus aurantifolia), Deepyaka (Trachyspermum involucratum) and water are fermented to make Dhanyamla. According to Ayurveda, Dhanyamla has properties of Amla Rasa; Laghu, Teekshna and Snigdha Guna; Ushna Veerya and Amla Vipaka. Dhanyamla can be applied internally and externally. Oral administration of *Dhanyamla* enhances appetite and digestive power. It is used in Asthapana Vasti and Virechana in Panchakarma therapy to obtain Lekhana effects. Externally it is used in Parisheka Sweda, Nadi Sweda, Avagaha Sweda, Shiro Dhara, Shiro Vasti and Alepa, Using Dhanyamla is beneficial in Amayata, Urustambha, Arshas, Vruddhi, Athisthaulya, Rajayakshma, Prathishyaya, Vidradhi, Daha, Peenasa and Jvara. It is concluded that *Dhanyamla* is a medicine which can be used as multifaceted treatment.

Key words: *Dhanyamla, Panchakarma, Amavata, Sandhana Kalpana*, Fermented cereal, Digestive power

INTRODUCTION

Ayurvedic pharmaceutics are formulated through the transference of active ingredients by different manufacturing processes. *Sandhana Kalpana* is one of the best pharmaceutical preparations in Ayurveda practice since ancient time. [1] The term *Sandhana* is used to denote fermentation process. *Sandhana Kalpana* is a unique form in which acidic and alcoholic fermented formulations are prepared. [2] In order to prepare these medicaments, liquids mixed along with drugs are kept on certain conditions to take place fermentation. In these preparations acid is produce

predominantly and their taste is mainly sour. Thus, these formulations may have longer shelf life, quick absorption and action and excellent therapeutic efficacy as compared to other Ayurvedic herbal medicines. [3] On the basis of alcoholic or acidic nature under *Madya* group *Asava, Arishta, Sura, Varuni, Sidhu* and under *Shukta* group *Sauveeraka, Tushodaka, Aranala* and *Dhanyamla* are included. [4] Though *Dhanyamla* has a great importance as a medicament it is not abundantly used by the physicians in Sri Lanka. This attempt is to explore the properties of *Dhanyamla*

and to make physicians familiar with the benefits of it.

MATERIALS & METHODS

The formula of *Dhanyamla* is taken from the Ayurveda text Sahasra Yoga, written by Panditarava. Related data were collected from authentic Ayurveda texts, scientific journals and web sources. Then the data were analysed.

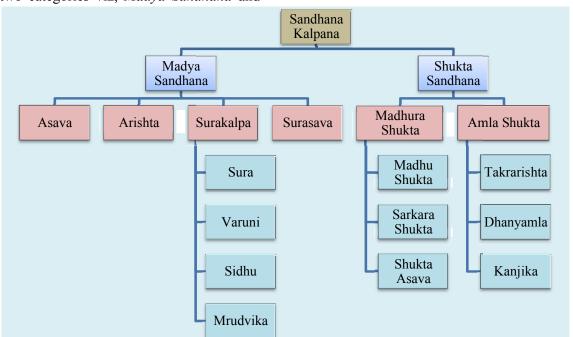
RESULTS

Classification of Sandhana Kalpana

Based on the final outcome of the Sandhana Kalpana, it is mainly divided in to two categories viz, Madya Sandhana and Shukta Sandhana. Classification of Sandhana Kalpana is given in Figure 01.

Dhanyamla is classified under the Amla Shukta. In Shukta preparations acid is produced predominantly instead of alcohol; hence their taste is mainly sour. Most of the ingredients of Dhanyamla are having Madhura Rasa (sweet taste). By the fermentation procedure Madhura Rasa (sweet taste) of these ingredients is converted into Amla Rasa (sour taste).

Figure 01: Classification of Sandhana Kalpana [5]



Synonyms of *Dhanyamla*:

Compilations of synonyms have been expressed towards *Dhanyamla* in Authentic Ayurveda texts. 'Guna deepika', a renowned resource book on medical plants gives the synonyms for *Dhanyamla* such as *Souveeraka*, *Avantisoma*, *Abhishuta*, *Dhanyamla*, *Kunjala*, *Kulmasha* and *Aranala*. ^[6] Considering the geographical factors *Dhanyamla* is known as *Souveeraka* and *Avantisoma*. It is called as *Souveeraka* as it is available in *Souveera Desha*. It is prepared out of 'soma' a kind

of cereal which is found in *Avanti Desha*. Hence it is called *Avanthisoma*. In connection with process of fermentation it has been named as *Abhishuta*, *Dhanyamla*, *Kunjala* and *Kulmasha*. *Dhanyamla* usually made of half cooked cereals. So it is named as *Abhishuta*. It is called *Kulmasha* as it is having half cooked '*Masha*' or black gram (*Vigna mungo*). It is a kind of fermented water so called *Kunjala*. It is called *Aranala* as it is having acidic odour.

Usage of the terms *Aranala*, *Kanjika* and *Dhanyamla* in Authentic Texts

The term *Dhanyamla* or *Kanjika* is mentioned under the *Madya Varga* in *Vruhat thrayee*. ^[7], ^[8], ^[9] In Sushruta Samhita and Charaka Samhita *Dhanyamla* is also included in *Amla varga*. ^[10], ^[11] Chakradatta has not described the word *Dhanyamla*. Acharya Charaka and Chakradatta have used the words *Kanjika* and *Aranala* synonymously. But Acharya Vagbhata and Bhavamishra have described *Aranala*, *Kanjika* and *Dhanyamla* as different

preparations. Narisimha has explained '*Dhanyamla*' and '*Kanjika*' are complementary to each other and no different present in these two. Usage of the terms *Aranala, Kanjika* and *Dhanyamla* according to the different texts is given in Table No: 01.

Table No 01: Usage of the terms Aranala, Kanjika and Dhanyamla in Authentic Texts

Term	CS	SS	AH	AS	Sh S	BP	CD
Aranala	+		+			+	+
Kanjika	+		+		+	+	+
Dhanyamla	+	+	+	+		+	

CS- Charaka Samhita, SS- Sushruta Samhita, AH- Ashtanga Hrudaya Samhita, AS- Ashtanga Samgraha, Sh S - Sharangadhara Samhita, BP- Bhava Prakasha, CD- Chakradatta

Different formulas for preparation of Dhanyamla

Several recipes of preparing *Dhanyamla* have been found in authentic texts.

According to Sushruta *Dhanyamla* is prepared by *Dhanya* (cereals such as *Oryza sativa*; Rice, *Hordeum vulgare*; Barley)). [12] Acharya Vagbhata mentioned that *Dhanyamla* is prepared by fermenting the water in which rice and such other grains and pulses have been slightly cooked or merely washed. [13] In the view of Bhava Mishra it is prepared by fermenting *Shali churna* (crushed *Oryza sativa*; Rice) and *Kodrava* (*Paspalum scrobiculatum*; Kodo millet). [14] According to the Sharangadhara

Samhita fermented liquid prepared with *Manda* (Gruel) of half boiled *Kulmasha* (*Vigna mungo*; Black gram) and *Dhanya* (such as *Oryza sativa*; Rice, *Hordeum vulgare*; Barley) is *Kanjika*.^[15]

Ingredients of Dhanyamla

Sahasra Yoga, written by Panditarava precisely describes the formula of *Dhanyamla*. Although recent authors and researches have been followed the formula of Sahasra Yoga there are some variations in the quantity. Ingredients of *Dhanyamla* and their quantities according to different authors are given below. [Table No 02]

Table No 02: Ingredients of *Dhanyamla* and quantities

minety. Theoreting to the Sharangaanara			and quantities				
Sanskrit	Botanical	English Name	Part	Proportion			
Name	Name (Fami-	(Sinhala	Using	SY	SYM	CS	
	ly)	Name)					
Tandula	Oryza sativa L.	Rice (Sahal)	Seed	10Prastha	10Prastha	13.5L	
	(Poaceae)			(7680 g)	(7680 g)		
Pruthuka	Pressed form of	Rice flakes	Pressed	10Prastha	10Prastha		
	Oryza sativa L.	(Habalapeti)	Seed	(7680 g)	(7680 g)	13.5L	
	(Poaceae)						
Kulattha	Macrotyloma	Horse gram	Seed	40 Pala	10Prastha		
	uniflorum	(Kollu)		(1920 g)	(7680 g)	13.5L	
	(Lam.) Verdc.						

	(Fabaceae)					
Laja	Puffed form of	Pop corn	Puffed	40 Pala	4 Prastha	
	Oryza sativa	(Vee pori)	Seed	(1920 g)	(3072 g)	55L
	(Poaceae)					
Kangubeeja	Panicum suma-	Little millet	Seed	1 Adhaka	1 Adhaka	5.5L
	trense Roth ex	(Meneri)		(3072 g)	(3072 g)	
	Roem. &Schult.					
	(Poaceae)					
Kodrava	Paspalum scro-	Kodo millet	Seed	4 Prastha	4 Prastha	5.5L
	biculatum L.	(Amu)		(3072 g)	(3072 g)	
	(Poaceae)					
Nagara	Zingiber offici-	Ginger (Ingu-	Rhizome	2 Prastha	2 Prastha	3.0 L
	nale Roscoe	ru)		(1536 g)	(1536 g)	
	(Zingiberaceae)					
Nimbuka	Citrus auranti-	Lime (Dehi)	Fruit	2 Adhaka	4 Prastha	
	folia (Christm.			(6144 g)	(3072 g)	5.5L
	& Panzer)					
	Swingle (Ruta-					
	ceae)					
Deepyaka	Trachyspermum	Carom (Asa-	Seed	8 Kudava	8 Kudava	
	involucratum	modagam)		(1536 g)	(1536 g)	3.0 L
	(Roxb.) Maire					
	(Apiaceae)					
Water				200 Pras-	200 Pras-	270 L
				tha (153.6	tha	
				L)	(153.6 L)	

SY- Sahasrayoga, ^[16] SYM- Sahasrayogam, ^[17] CS- Chikitsa Samgraha, ^[18] 1 Pala = 48 g, 1 Kudava = 192 g, 1 Valae =

Recently a research had been done by Ollakkod S. et al following the formula of Sahasra Yoga. Researchers have taken above ingredients in the proportions of 5, 5, 5, 20, 4, 2, 1, 4, 2 and 100 respectively.

Method of preparation of *Dhanyamla*:

The preparation procedure is done by two steps.

Step 1: Preparation of the Ingredients

It is advised to prepare *Dhanyamla* on an auspicious day. A large deep earthen pot should be kept on an oven. Water should be added and boiled. A foresaid drugs

listed in table No 02 should be coarsely powdered. These drugs are made into 9 bundles separately, using clean and cotton cloth. These bundles should be put into the vessel containing the boiled water and the lid has to be loosely covered. The mixture is then kept for the fermentation.

Step 2: Procedure of fermentation

Method I: In accordance with the text Sahasra Yoga ^[16] and Chikitsa Samgraha the vessel containing boiled water and bundles should be heated gently in moderate fire for a period of seven consequent days. On the 8th day the required quantity of the

liquid should be taken out. Same quantity of hot water should be added to the pot. This method is most suitable to prepare *Dhanyamla* in cold weather or *Anupa Desha*.

Method II: In Summer season or in *Jangala Desha* afore prepared preparation should be heated gently for one hour on moderate fire. Then it should be removed from fire, seal well and kept for a period of seven days.

Method III: According to the experience of some researchers, all the ingredients are boiled with water for one day. Then the vessel is covered and kept for seven days. Method IV: In Sri Lanka there are no such seasonal changes throughout the year. Therefore for the ongoing research on *Amavata*, the authors have been followed the method which is described in Sahasra Yoga with some variations. The vessel was heated up to 30-40 C⁰ temperature for

1 hour per day for consequent period of seven days. On 8th day fermented liquid was taken out. In this method *Dhanyamla* could be prepared in room temperature (30 C⁰) without any physical changes.

Shelf life of *Dhanyamla*

Dhanyamla can be preserved for 6 months without harming its potency. ^[21]

Ayurvedic Pharmacodynamic Properties of Ingredients of *Dhanyamla*

Ingredients of *Dhanyamla* have various properties which are able to mitigate vitiated *Dosha* (body humours). *Rasa* (taste), *Guna* (attributes), *Veerya* (potency), *Vipaka* (end product of the digestion) and *Doshakarma* (action on body humours) of these ingredients are described in Table No 03.

Table No 03: Ayurvedic Pharmacodynamic Properties of Ingredients of Dhanyamla [22] - [34]

Ingredient	Rasa	Guna	Veerya	Vipaka	Dosha Karma	Other proper- ties
Tandula	Madhura, Kashaya	Guru	Sheeta	Madhura	Vata Shamaka	Vrushya, Mutrala, Rochana, Jva- raghna, Deepana
Pruthuka	Madhura	Guru	Ushna	Madhura	Vata Shamaka	Vrushya, Mutrala, Rochana, Jva- raghna, Deepana
Kulattha	Kashaya, Madhura	Laghu, Ruksha, Teekshna, Ushna	Ushna	Katu	Kapha Vata Shamaka	Shotha hara, Swedavarodhaka, Vidahi, Anulomana, Jvaraghna, Mutrala, Lekhana, Shukra Nashaka
Laja	Madhura	Laghu	Sheeta	Ushna	Vata Shamaka	Vrushya, Mutrala, Rochana, Jva- raghna, Deepana
Kangubeeja	Madhura, Kashaya	Laghu	Ushna	Madhura	Vata Kapha Shamaka	Vedana Sthapana, Balya, Vatanulo- mana, Vrana Ro- pana
Kodrava	Madhura,	Laghu,	Sheeta	Katu	Kapha,	Vedana Sthapana,

	Kashaya, Katu, Tikta	Ruksha			Pitta Shamaka	Grahi, Vishaghna, Lekhana, Rakta Shodhana, Mutrala, Rochana
Nagara	Katu	Laghu, Snigdha	Ushna	Madhura	Vata Kapha Shamaka	Shothahara, Vedana Sthapana, Sheeta Prashamana, Nadi Uttejaka, Deepana, Pachana, Rochana, Vatanulomana, Shula Prashamana, Jvaraghna, Rakta Shodhana, Vrushya, Balya
Nimbuka	Amla	Laghu	Anushna	Madhura	Kapha Vata Shamaka	Rochana, Deepana, Pachana, Vatanulo- mana, Pitta Saraka, Rakta Shodhaka, Hrudya, Sweda- janaka, Jvaraghna, Mutrala
Deepyaka	Katu, Tikta	Laghu, Ruksha, Teekshna	Ushna	Katu	Kapha Vata Shamaka	Vedana Sthapana, Nadi Balakaraka, Shotha Nashaka, Mutrala, Katu- paushtika, Hruda Uttejaka, Masht- ishka Balakaraka, Vatanulomana, Deepana, Pachana, Shula Prashamana

Properties of *Dhanyamla* according to the Ayurveda Classical texts

The attributes and actions of *Dhanyamla* are described in Ayurveda Classical texts as given in table No 04.

Table No 04: Properties of Dhanyamla according to the Ayurveda Classical texts

Property	CS	SS	AH	AS	BP
Jeevana (sustainer of life)		+			
Daha Nashana (mitigate burning sensation)	+	+			
Vata Kapha Nashaka (pacify Vata & Kapha	+	+	+	+	+
Dosha)					
Thrushna Hara (mitigate thirst)		+			
Laghu (easily digestable)	+	+	+	+	+
Teekshna (penetrating)		+	+	+	+

Deepana (enhance digestion)	+	+		+	+
Jarana (digestive)	+	+			
Mukha Vairasya Hara (eliminate bad taste		+			
of the mouth)					
Mukha Daurgandha Hara (eliminate bad		+			
smell of the mouth)					
Mukha Malahara (eliminate dirt in the		+			
mouth)					
Shoshahara (eliminate dryness)		+			
Bhedi (purgative)	+	+	+	+	+
Vibandhaghna (laxative)	+				
Shramahara (relieve fatigue)			+	+	
Klamahara (relieve exhaustion)	+	+	+	+	
Ruchya (increase appetite)	+	+	+	+	+
Ushna (hot in potency)		+	+	+	+
Pittakrut (aggravates Pitta Dosha)			+		
Sparsha Sheetala (cold to touch)			+	+	
Vasti Shulahara (cures pain in the urinary			+	+	
bladder)					
Hrudya (good to the heart)		+	+	+	
Preenana (satiating)	+				+
Harshana (exhilarating)	+				
Jvara Hara (febrifuge)	+				
GG GL 1 G 11 [35] GG G L 1 G 1	. [36]				1371

CS- Charaka Samhita, SS- Sushruta Samhita, AH- Ashtanga Hrudaya Samhita, AS- Ashtanga Samgraha, BP- Bhava Prakasha AS- Ashtanga Samgraha, BP- Bhava Prakasha

Properties of *Madya Varga* according to Ayurveda texts

Dhanyamla is described under the *Madya Varga* in Ayurveda texts. Apart from the properties of each group of *Madya*, common description about the properties of

Madya Varga is also available in these texts. Therefore these properties would also be applicable to *Dhanyamla*. Properties of Madya Varga are given in the following table. [Table No 05]

Table No 05: Properties of Madya Varga

					, ,
Property	CS	SS	AH	AS	BP
Thushtidam (promotes contentment)	+		+	+	
Pushtidam (promotes nourishment)	+		+	+	
Pratibhakruth (confer good intelligence)	+		+	+	
Sroto Vishodhanam (cleaning body	+		+	+	
channels)					
Bala Pradam (strengthening)	+				
Amrutam (works as an elixir)	+				
Bhaya Shoka Paham (eliminates fear &	+				
grief)					
Veerya Pradam (promotes confidence)	+				

Swadu, Tikta, Katu in Rasa (sweet, bit-			+	+	
ter & pungent in taste)					
Katu Vipaka (sour at the end of the di-			+	+	
gestion)					
Svarakruth (confer good voice)			+	+	
Arogyakruth (confer good health)			+	+	
Varnakruth (confer good colour &			+	+	
complexion)					
Nashta Nidra Hitham (suitable for those			+	+	
having loss of sleep)					
Ati Nidra Hitham (suitable for those			+	+	
having excess sleep)					
Krusha Sthula Hitham (suitable for			+	+	
both lean & stout persons)					
Sukshma (entering through minute		+	+	+	+
pores)					
Ashukari (quickly in action)					+
Vishada (viscid)					+
Vikashi (produce looseness of joints)		+			+
Vyavayi (spreads quickly)					+
CS- Charaka Samhita, [40] SS- Sushruta	Samhita.	^{41]} AH- A	shtanga H	rudava S	Samhita.

CS- Charaka Samhita, ^[40] SS- Sushruta Samhita, ^[41] AH- Ashtanga Hrudaya Samhita, ^[42] AS- Ashtanga Samgraha, ^[43] BP- Bhava Prakasha ^[44]

Methods of administration of *Dhanyamla*

Table No 06: Methods of administration of *Dhanyamla*

Dhanyamla can be administered both internally and externally in different methods as given in Table No 06.

Mode of admir	nistration	CS	SS	AH	AS	BP	PT
Internal	Pana (Drinking)	+	+	+	+	+	
External	Avagaha Sweda (Tub fomentation)	+	+				
	Parisheka Sweda (Shower fomentation)	+	+				
	Nadi Sweda (Pipe fomentation)	+					
	Upanaha Sweda (Poultice)		+				
	Alepa (Paste)		+				
	Utkarika (A type of poultice)	+	+				
	Udvartana (Rubbing)		+				

Kshudra	Karna Purna (Oleation		+				
Karma	of Ears)						
	Gandusha (Holding it in		+				
	the mouth)						
	Kavala Dharana (Mouth		+				
	gargling)						
Panchakarma	Virechana (Purgatives)	+	+				
	Asthapana Vasti (De-		+	+	+	+	
	coction enema)						
Kerala Pan-	Shiro Dhara (Pouring						+
chakarma	liquid medicaments over						
	the forehead)						
	Kaya Sheka or Pizhichil						+
	(Squeezing medicated						
	liquid all over the body)						

CS- Charaka Samhita, SS- Sushruta Samhita, AH- Ashtanga Hrudaya Samhita, AS- Ashtanga Samgrha, BP- Bhava Prakasha, PT- Panchakarma Therapy

Internal applications of *Dhanyamla*:

Dhanyamla can be administered per oral (Pana, Anupana, Virechana, Gandusha and Kavala), Nasal (Nasya) or Rectal (Vasti).

Indications of *Dhanyamla* in Oral route

In Authentic Ayurveda texts it is indicated *Dhanyamla* per oral for various ailments in different forms as given in Table No 07.

Dosage: It can be administered orally 10-20 ml at a time twice a day.

Table No 07: Internal applications of *Dhanyamla*

	<u> </u>
Preparation	Indications
Pana (Drink)	Vataja Kasa (a type of cough), [45] Kaphaja Kasa (a type of cough), [46] Peenasa (Rhinorrhoea), [47] Prathishya (Acute Coryza), [47] Vataja Ashmari (a type of Calculi), [48] Athisthaulya (Obesity), [49] Vata Gulma (a type of Abdominal tumour), [50] Vataja Shula (a type of Colic), [51] Parshva Shula (Pain in Flanks), [52] Shataponaka Bhagandara (Multiple Fistula) [53]
Yusha (Soup)	Sarva Kasa (all types of cough), [54] Ateesara (Diarrhoea), [55]
Anupana (Co drink)	With Shunti Churna, Alambushadi Churna, Vaishvanara Churna, Bhagottara Alambushadi Churna & Pathyadi churna for Amavata (Rheumatism), ^[56] Shataponaka Bhagandara (Multiple Fistula), ^[53] Apakwa Antar vidradi (Internal abscess), ^[57] , Pakwa Antar Vidradi (Internal abscess), ^[58] Vatarbuda (a type of Malignant tumour), ^[59] Grahani (Sprue), ^[60] Vataja Shula (a type of Colic), ^[61] Krumija Hrud
	Roga (a type of Heart disease), [62] Udavarta (Opression in chest), [63] Visuchika (Gastro enteritis) [64]

Ghruta (Medicated	Kanjika shatpala Ghruta for Amavata (Rheumatism), [65] Dushyodara
Ghee)	(a type of Abdominal distension), [66] <i>Vataja Shotha</i> (a type of Oe-
Girce)	dema), [67] Ateesara (Diarrhoea), [68] Vata Gulma (a type of Abdomi-
	nal tumour), [69] Ajeerna (Indigestion), [69] Adhmana (Flatulence),
	^[69] Shula (Colic), ^[69] Apatantraka (Convulsions), ^[70] Vataja Vruddhi
	(a type of Scrotal enlargement) [71]
Pinda (Moulded	Rasona Pinda for Amavata (Rheumatism), Apasmara (Epilepsy), Ag-
drugs with liquids)	nimandya (Low digestive power), Kasa (Cough), Shwasa (Dysp-
	noea), Shula (Colic) [72]
Gandusha (Holding	Sarvasara Mukha Roga (Oral diseases) [73]
it in the mouth)	
Kavala Dharana	Sarvasara Mukha Roga (Oral diseases) [73]
(Mouth gargling)	
Virechana (Purga-	Grahani (Sprue), Pandu (Anaemia), Gulma (Abdominal tumour),
tives)	Shotha (Oedema) [74]
Asthapana Vasti	Ama Roga (Diseases due to undigested food), Alasaka (Intestinal ob-
(Decoction enema)	struction), Apachi (Scrofula), Gulma (Abdominal tumour), Krumi
	(Worm infestations), Kaphaja Pandu (type of Anaemia), Alasya (Las-
	situde), Madatya (Alcoholism) [75], Vata Vyadhi (Neurological dis-
	orders) [76]
Karna Purna (Olea-	Vataja Karna Shula (a type of Earache) [77]
tion of Ears)	, 54

External applications of *Dhanyamla*: *Dhanyamla* can also be applied externally for various illnesses and these are tabulated in Table No 08.

Table No 08: Indications of External Applications of *Dhanyamla*

Method of administration	Indications
Avagaha Sweda (Tub fomentation)	Jvara (Fever), [78] Daha (Burning sensation of the body), [78] Shushka Arshas (a type of Haemorrhoids) [79]
Nadi Sweda (Pipe fomentation)	Rajayakshma (Tuberculosis), [80] Shataponaka Bhagandara (Multiple Fistula), [81] Vataja Galaganda (a type of Goitre), [82] Karna Shula (Earache) [83]
Parisheka Sweda (Shower fomentation)	Jvara (Fever), [78] Daha (Burning sensation of the body), [78] Vatadhika Vata Rakta (a type of Gout), [84] Kaphadhika Vata Rakta (a type of Gout) [85]
Upanaha (Poultice)	Vata Vyadhi (Neurological disorders), [86] Vatodara (a type of Abdominal distension), [87] Vata Vidradi (a type of Abscess), [88] Gulma (Abdominal tumour) [89]

Alepa (Paste)	Sidhma Kushta (Chloasma), [90] Urusthambha (Stiffness of the thigh), [91] Grudhrasi (Sciatica), [91] Thrushna (Thirst), [92] Adhmana (Flatulence), [93] Karnashula (Earache), [94] Kaphadhika Vata Rakta (a type of Gout), [95] Vataja Galaganda (a type of Goitre), [96] Ardhavabhedaka (Migraine), [97] Suryavarta (Diurnal), [98] Shankhaka (Temporal headache), [98] Amavata (Rheumatism)
Udandara (Dallia)	[99]
Udvartana (Rubbing)	Sidhma Kushta (Chloasma) [90]
Utkarika (A type of poultice)	Hikka (Hiccough), [100] Shwasa (Asthma), [100] Vrana (Ulcer) [101]
Shiro Vasti (Holding medicated	Vata Vyadhi (Neurological disorders), Pakshaghata
liquid over the head by using a	(Hemiplegia), Anidra (Insomnia), Shirahshula (Head-
cap)	ache), Ardhavabhedaka (Migraine) [102]
Shiro Dhara (Pouring liquid	Vata Vyadhi (Neurological disorders), Pakshaghata
medicaments over the forehead)	(Hemiplegia), Anidra (Insomnia), Shirahshula (Head-
	ache), Ardhavabhedaka (Migraine) [102]
Kaya Sheka or Pizhichil (Squeez-	Pakshaghata (Hemiplegia), Amavata (Rheumatism),
ing medicated liquid all over the	Grudhrasi (Sciatica), Sandhigata Vata (Osteoarthritis)
body)	[102]

Dhanyamla can be used for three consecutive days while performing Shiro Dhara. Forth day onwards have to use fresh Dhanyamla.

Properties of Physiochemical Analysis of *Dhanyamla*

Ollakkod S., Kethamakka SRP have analyzed the Physiochemical properties of *Dhanyamla* at K.L.E. society's Pharmacy College, Gadag. The findings are given in Table No 09.

Table No 09: Properties of Physiochemical Analysis of *Dhanyamla* [103]

Test		Value	Interpretation
PH		3.03	Acidic
Specific gravity		1.01	
Test for Alkaloids	Mayer's Test-	Positive	Alkaloids present
	Hager's Test	Positive	Alkaloids present
Test for Carbohy-drates	Molisch Test	Positive	Carbohydrate present
	Benedict's Test	Positive	Reducing sugar present
	Barfoed's Test	Positive	Monosaccharide present

Phytochemicals of the ingredients of Dhanyamla: Phytochemicals are natural plant chemicals that have protective or disease preventive properties. Ingredients

of *Dhanyamla* comprise various phytochemicals which are given in Table No 10.

Table No 10: Phytochemicals of the ingredients of *Dhanyamla* [22-34]

Ingredient Phytochemicals containing

Tandula (Oryza sativa)	Starch, Globulin, Albumin, Oryzagenin, Vitamin B,		
	Trigonelline, Trigonelline		
Kulattha (Macrotyloma	ulattha (Macrotyloma Falvonoides, Urease, Glycosides, Lenoleic acid, Polypl		
uniflorum)	nols, Beta Sitosterol, Amino acids- glycine, alanine, cyste-		
	ine, serine, Isoflavones Genistein, Isoferririn, Cumesterol,		
	Psoralidin, Galactosidase, Glucosides, Streptogenin		
Kangubeeja (Panicum suma-	Alkaloid, Protein, Fat, Minerals, Crude fibers		
trense)			
Kodrava (Paspalum scrobicu-	Phenol, Tannins, Alkaloids, Falvonoides, Saponins		
latum)			
Nagara (Zingiber officinale)	Zingerone, Shogaol, Camphene, Phellandrene,		
	Zingiberene, Cineol, Borneol, Gingerol, Gingerin, Resins,		
	Geraniol		
Nimbuka (Citrus aurantifolia)	Citric acid, Malic acid, Phosphoric acid, Volatile oil, Hes-		
	peridin		
Deepyaka (Trachyspermum	Volatile oil, Phellandrene, Thymol, p- cymol		
involucratum)			

Bioactivities of the ingredients of *Dhan-vamla*

Biological activities are exerted by the principle phytochemicals of the plant materials. Some of the bio activities of the herbs of *Dhanyamla* have been proved recently by the researchers as expressed in Table No 11.

Table No 11: Bioactivities of the ingredients of *Dhanyamla* [104]-[111]

teriais. Some of the old activiti	es of the dients of Dhunyama
Ingredient	Bioactivities
Tandula (Oryza sativa)	Anti-inflammatory
Kulattha (Macrotyloma uniflo-	Anti-hyperglycaemic, Anti-adipogenic, Anti hyperlipi-
rum)	daemic
Kangubeeja (Panicum suma-	Analgesic, Cytotoxic, Antioxidant, Hypoglycaemic
trense)	
Kodrava (Paspalum scrobicu-	Antibacterial, Antitoxic, Anti-inflammatory, Antioxidant
latum)	
Nagara (Zingiber officinale)	Anti-inflammatory, Analgesic, Hypoglycaemic, Anti hy-
	perlipidaemic, Antioxidant
Nimbuka (Citrus aurantifolia)	Antioxidant, Anti-platelet
Deepyaka (Trachyspermum	Anti hyperlipidemic, Anti-inflammatory, Analgesic, An-
involucratum)	tipyretic

DISCUSSION

The preparation method of *Dhanyamla* could be varied according to the environmental changes. These all variations may enhance the fermentation procedure.

The predominant *Rasa* of *Dhanyamla* is *Amla* (sour). According to the classics,

Amla Rasa stimulates the Agni (digestive power). It is good for the heart (Hrudya), digestive (Pachana), appetiser (Rochana), easy for digestion (Laghu) and unctuous (Snigdha). Laghu and Teekshna Guna of Dhanyamla will enhance the action of

Agni (digestive power). Dhanyamla is hot in potency (Ushna Veerya). It mitigates vitiated Vata Dosha and Kapha Dosha. Therefore Dhanyamla is effectively used for Vataja, Kaphaja or Vata Kapha Samsarjana Janya diseases.

The usage of *Dhanyamla* is beneficial in the diseases of *Annavaha* and *Rasavaha Srotas* as it consists with *Deepana*, *Pachana*, *Preenana* and *Rochana* properties. These properties will enhance the activity of *Agni*, leads to *Ama pachana* and enhance appetite. Therefore drug is most suitable for *Ama Janya* conditions like *Amavata* (Rheumatism), *Urustambha* (Stiffness of the thighs) and *Ajeerna* (Indigestion).

Jvara (Fever) is the one of the associate feature of Ama. Dhanyamla is having Jvaraghna property. Hence it can be safely applied to the patients having Jvara (Fever).

Diseases of *Vata Vaha Srotas* as well as *Asthivaha Srotas* can be effectively managed with the properties of *Vatanulomana*, *Shula Prashamana*, *Nadi Uttejaka*, *Vedana Sthapana*, *Mashtishka Balakaraka* and *Sheeta Prashamana*.

Dhanyamla is also beneficial for emaciated or weakened patients due to its Jeevana, Bala Prada, Veerya Prada, Shramahara, Klamahara and Shoshahara properties.

As *Dhanyamla* is having attributes similar to *Pitta Dosha* it may not good for the conditions of vitiated *Pitta Dosha* or *Rakta Dhatu* such as *Amlapitta*, *Raktapitta* and *Kamala*. But it is prescribed in *Vataja* and *Kaphaja* types of *Vata Rakta* (Gout).

The action of *Dhanyamla* can also be justified by considering the phytochemicals of the ingredients. Ingredients of *Dhanyamla* are rich in phytochemicals such as flavonoides and tannins. It has been proven that

flavonoides are having good antioxidant property. Tannins promote the healing process by increasing capillary formation. Hesperidin; a glucoside has an ability to prevent capillary bleeding. It may also reduce inflammation. Most often it is used for blood vessel conditions such as haemorrhoids, varicose veins and poor circulation (venous stasis). Flavonoids are a widely distributed group of poly phenolic compounds with health-related properties, which are based in their antioxidant activity. These properties have been found to include anticancer, antiviral, anti inflammatory activities, effects on capillary fragility, and an ability to inhibit human platelet aggregation.

The analgesic and Anti-inflammatory actions of ingredients are beneficial in the management of inflammatory conditions. Hypoglycemic and Anti hyperlipideamic actions will help to eliminate metabolic disorders such as *Atisthaulya*. Anti oxidant and antitoxic actions may help to reduce degenerative disorders.

Researches on *Dhanyamla*: I. Ollakkod S. et al. have reported that the treatment with *Dhanyamla Kayasheka* (External use of *Dhanyamla*) effectively reduced the features of *Amavata* (Rheumatoid Arthritis) such as *Sandhigraha* (Joint stiffness), *Sandhiruk* (Joint pain), *Sparsha Asahishnuta* (Tenderness over the joint), *Gourava* (Heaviness) and *Sandhishotha* (Joint swelling). The medicine was improved level of diverse antioxidants. [112]

II. Ongoing research on *Dhanyamla* [113] The authors are currently conducting a research using *Dhanyamla* under the title of "Comparative evaluation of *Dhanyamla Vasti* and *Kayasheka* in the management of *Amavata* with special reference to Rheumatoid Arthritis" at Ayurveda Teaching Hospital Borella, Sri Lanka. The re-

search consisted of two groups namely Group A and B.

The patients of both groups were administered 10 ml of *Dhanyamla* twice a day, after a meal internally, for three consecutive days. After the internal administration of *Dhanyamla*, on the fourth day Group A patients were subjected to *Vasti Karma* with *Dhanyamla* for 14 days. Patients of Group B were subjected to *Dhanyamla Kayasheka* for 14 consecutive days.

By oral administration of *Dhanyamla* (*Dhanyamla Pana*) clinical features like *Jvara* (Fever), *Angamarda* (Body aches) and *Aruchi* (Anorexia) were subsided. By *Dhanyamla Vasti* and *Dhanyamla Kayasheka*, *Bahusandhi Shula* (Joint pain), *Bahusandhi Shotha* (Joint stiffness), *Sparsha Asahishnuta* (Tenderness over the joint) and *Sandhi Stabdhata* (Joint stiffness) were reduced significantly. *Kriya Hani* (loss of movements) of the joints was improved. Arthritis Impact Measurement Scale (AIMS) was also improved after the treatment with *Dhanyamla*.

CONCLUSION

Dhanyamla can be used in each and every aspect of therapeutic measures in Ayurveda such as Kshudra Karma (Karnapurna, Kavala Dharana and Gandusha), Purvakarma (Sweda), Panchakarma (Virechana and Vasti) as well as Keraliya Panchakarma (Shiro Dhara and Kayasheka). It is concluded that Dhanyamla is a medicine which can be used as multifaceted treatment.

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