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MAHAOUSHADHA (ZINGIBEROFFICINALE ROSC.) OF BRIHATTRASI- A REVIEW

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ABSTRACT

Zingiberofficinale Rosc. is the accepted source of well-known drugs of Ayurveda namely Shunthi (dried rhizome) and Aardraka (fresh rhizome). Apart from used as drugs these herbs are widely used as spices all over the world. Charak had used the term Mahaoushadha for Zingiberofficinale Rosc. for the first time in treatment of Stanya Shodhan Mahakashya (Drugs that purify breast milk). It is found in many single and compound formulations in Ayurvediya literatures. Shunthi (dried rhizome) and Aardraka (fresh rhizome) are very well known medicine for digestive system, piles, analgesic property etc. This paper will put forward the medicinal uses of ZingiberofficinaleRosc.as per Ayurvediya classics and its contemporary review.

Keywords: Shunthi, Aardraka, Mahaoushadha, ZingiberofficinaleRosc.

INTRODUCTION

Mahaoushadha, botanically accepted as *Zingiberofficinale* Rosc. is the member of family *Zingiberaceae*. It is perennial, creeping herb, rhizome stout, tuberous with erect leafy stem, 60-90 cm. tall. Leaves sessile, linear-lanceolate, 10-25 x 1.5-3 cm, narrowed to the base, acute or acuminate, sheath 10-15 cm.

long. Flower greenish white with a small dark purple lip, in oblong, cylindric spikes unsheathed in a few scarious, glabrous bracts 4-7 cm. long. Fruits are oblong capsules¹.

As per the classics of *Ayurveda*, *Rasa Pan-chaka* (taste, odour, potency etc.) of *Aardraka* and *Shunthi* is different².

Table 1: Raspanchaka of Aardraka & Shunthi

| Rasa Panchaka | Shunthi | Aardraka |
|---------------|----------------|-----------------------|
| Rasa | Katu | Katu |
| Guna | Laghu, Snigdha | guru, Ruksha, Tikshna |

| Virya | Ushna | Ushna |
|--------|--|---|
| Vipaka | Madhura | Katu |
| Karma | KaphaVataShamaka, Anulomana, Deepan, Pa- | KaphaVataShamaka, Deepaniya, Bhedniya, Vi- |
| | chan, Aamdoshahara, Grahi, Vrishya, Hridya | bandhhar, Rochana, Hridya, Svarya, AanahShoo- |
| | | lahar |

Therapeutic indications of Mahaoushadha (Zingiberofficinale Rosc.) in Charak Samhita:-

Zingiberofficinale Rosc. is mentioned as having Vrishya (Spermatogenes) property

and *Hridya* (beneficial for heart) properties which is not the usual (*Saamanya*) property of *Katu Rasa Dravya* (pungent taste)^{3.} *Charak* included *Aardrak & Shunthi* in approximately 250 preparations for therapeutic use.

Table 2: Some therapeutic indications of Shunthi (dry rhizome) in CharakSamhita-

| S.No. | Reference | Preparation | Indication | |
|-------|-----------------|---------------------------------------|--|--|
| 1 | C.S.Su.14/17 | TrayusnadiManth | SantarpanJanyaVyadhi | |
| 2 | C.S.Su14/20 | Vyoshadhya Saktu | SantarpanJanyaVyadhi | |
| 3 | C.S.Su27/256 | Sunthi, Pippali prepared Laja | Pathya, Ksudhaadhikya, Pipasaadhikya | |
| 4 | C.S.Su27/296 | AaharopyogiVarga | Properties of Shunthi | |
| 5 | C.S.Chi.5/74 | Ingridient of PipplyadiGhrit | Vatajgulma, Yonishool, Shirshoola, Arsha | |
| 6 | C. S.Chi.11/85 | SaindhavadiChurna | Rochan, Deepan, Parshavpidanashak | |
| 7 | C. S.Chi.11/91 | Shunthi Kalka | Pusti,Aayu,BalaAarogyaVardhaka | |
| 8 | C. S.Chi.12/24 | Paste of Dantimoola, Nishotha, Shunti | Shotha | |
| 9 | C. S.Chi.13/80 | VidangadiKshar | Gulma,Pleeha-roga | |
| 10 | C. S.Chi.18/115 | Nagaradi Yoga | KaphajaKasa | |
| 11 | C. S.Chi.21/58 | DarakshadiKawath | Trishna,Visarpa | |
| 12 | C. S.Chi.26/224 | Gandha Tail | Karnashoola | |
| 13 | C. S.Chi.27/43 | Kusthadi tail | Uroosthambha | |
| 14 | C.S.Chi/170 | Vrashmooladi Tail | Vatavayadhi | |
| 15 | C. S.Chi.30/90 | PushyanugaChurna | Yonivayapad | |
| 16 | C.S.Si.9/19 | Hingu, Sunthi, Aamlavetaswith Yava | | |
| | | Kawatha | Aaptantraka | |

Table 3: Some therapeutic indications of Aardraka (fresh rhizome) in Charak Samhit-

| S.No. | Reference | Preparation | Indication |
|-------|-----------------|---|---------------------------------|
| 1 | C.S.Chi/53 | LasunadhyaGhrit | Unmad |
| 2 | C.S.Chi12/17 | GudaardraKalpa | Savyathu, Gulma ,Arsha |
| 3 | C.S.Chi13/152 | Tila Tail processed with Aadraka Juice | UdarRoga |
| 4 | C.S.Chi15/88 | Panchamuladhya Ghrit | Vata-kapha Aavrat Grahani Dosha |
| 5 | C. S.Chi.24/125 | Pathya Dravya (Mansa+Aadraka in Pishti) | In VatajaMaddataya |
| 6 | C.S.Chi28/136 | Mulaka Tail | VatajaVikara |

Therapeutic indications of *Mahaoushadha* (*Zingiberofficinale* Rosc.) in *Sushrut Samhita:-*

Sushruta has reported Hridya Karma of Shunthi in addition to its Vrishya, Deepana,

Pachana effects⁴. Sushruta has utilized Aardrak & Shunthi in about 150 formulations for treatments of various diseases.

Table 4: Some therapeutic indications of Shunthi (dry rhizome) in Charak Samhita-

| S.No. | Reference | Preparation | Indication |
|-------|----------------|---|------------------------------|
| 1 | S.S.Su.44/20 | Nisoth, Yavkshar, Sunthi, Pippali Churna with honey | Best purgative |
| 2 | S. S.Su.46/519 | Sunthi, Harada Churna | Aajirna |
| 3 | | | Garbhastravahar Yoga used in |
| | S. S.Su.10/68 | Kshir prepared with Sunthi, Kshirkakoli | 9 th month |
| 4 | S.S.Chi.6/13 | Paste of Karanj, Sunthi | Arsha |
| 5 | S. S.Chi.19/57 | Ingridient of Shalipadahar Yoga | Shalipada |
| 6 | S. S.Chi.23/15 | Jaggery, Sunthi Churn inequal ratio | Sotha |
| 7 | S.S.U.9/20 | Sandhava, Daruharidra, Sonth, lemon juice | AanjanainSuskaakshipaka |
| 8 | S. S.U.40/36 | Sunthi, Mustak, Dhaniyaetc. | Aamatisara |
| 9 | S. S.U.40/104 | DarvayadiiGhrit | Raktatisara |
| 10 | S. S.U.40/153 | Sunthayadi Yoga | Pravahika |
| 11 | S. S.U.43/12 | PippalayadiChurna | VatajaHirdyaRoga |
| 12 | | Use of <i>Chavya,a</i> | |
| | S. S.U.47/38 | Ela, Hingu, Shunthi, Pippalimula | In Pannajirna |
| 13 | S. S.U.50/23 | Sunthi Kshir | Hikka |
| 14 | S. S.U.51/21 | Shringayadi Ghrit | Swas, Kasa,Hikka |
| 15 | S. S.U.52/15 | PathyadiCurna | Kasa |
| 16 | S. S.U.55/45 | DevdarvadiKawath | Udavarta |
| 17 | S. S.U.60/43 | ShirishadiAnjanvarti | Garhabadha |

Table 5: Some therapeutic indications of *Aardraka*(fresh rhizome) in *SushrutSamhit*-

| S.No. | Reference | Preparation | Indication |
|-------|----------------|---|----------------------------|
| 1 | S. S.Chi.14/10 | Tilvaka Ghrita | Vata diseases, Udar, Gulma |
| 2 | S. S.U.12/46 | Kasishadi, Rasanjan Kriya | In Puyalas |
| 3 | | Karnapuran with Lasuna, Aadraka, Sahinjan | |
| | S. S.U.21/17 | extract | In Karnashula |
| 4 | S. S.U.24/19 | Peyaprepared with Aadrakajuice | Apakva Pratishayay |
| 5 | S. S.U.42/56 | Ardrakasheer | Baddhavarchas Gulma |
| 6 | | Maddhya prepared with Chukra, Ardraka, | |
| | S. S.U.47/24 | Maricha, Kustha | In Vataja Madatayeya |
| 7 | S. S.U.55/46 | MulkadiGhrita | In Udavarta |

Therapeutic indications of *Mahaoushadha* (*Zingiberofficinale*Rosc.) in *AstangHridya:*-

Vagbhatt in Astang Hridya used Shunthi in 200 various preparations for therapeutic pur-

pose. Shukta-Aardraka Bhakshana was appre-

ciated by him in case of hampered digestion⁵.

Table 6: Some therapeutic indications of *Shunthi* (dry rhizome) in *AstangHridya*-

| S.No. | Reference | Preparation | Indication |
|-------|------------------|--|-------------------------------|
| 1 | A.H.Su10/35 | Sunthi,Pippali,Rason | Vrishya,Vatashamaka |
| 2 | A.H. Chi. 1/15 | Content of Shadangpaniya | Jawara, Trishnashamka, Pachan |
| 3 | A.H. Chi. 1/26 | Ingridient of Lajapeya | Jawara |
| 4 | A.H. Chi. 1/62 | PathyadiKashaya | VataKaphajaJawara |
| 5 | A.H. Chi. 1/76 | Pathya Shaka | Jawara |
| 6 | | Peya prepared with Sonth, Sugandhbala, | |
| | A.H. Chi. 2/38 | Kamalkesar | Adhoga Raktapitta |
| 7 | A.H. Chi. 3/15 | Pippali, Sonth, Guda with musteredoil | In Kasa |
| 8 | A.H. Chi. 3/172 | Haritaki, Sunthi,Nagarmotha,Guda | In Kasa |
| 9 | A.H. Chi. 4/35 | Sonthi,Maricha,Kshar | In Sawas |
| 10 | A.H. Chi. 6/28 | Sunthiyadighrit | Hridyarog |
| 11 | A.H. Chi. 8/86 | Ingridient of differentPeya | Arsha |
| 12 | A.H. Chi. 9/105 | Sunthayadi Tail | Pravahika |
| 13 | A.H. Chi. 10/16 | TalishadiGutika | GrahaniDosha |
| 14 | A.H. Chi. 14/34 | VeshvanarChurna | Gulma |
| 15 | A.H. Chi. 14/94 | Dantiharitaki Yoga | Use in Gulma |
| 16 | A.H. Chi. 15/71 | HingvadiKshar | UdarRoga |
| 17 | A.H. Chi. 15/104 | KsharGutika | Jalodara |
| 18 | A.H. Chi. 1729 | Matulunga,Aarni,Sunthi | VatajaSotha |
| 19 | A.H. Chi. 21/37 | Tumbruvadi Yoga | AaptanakaVata |
| 20 | A.H.U34/47 | PushyanugaChurna | GuhiyaRoga |
| 21 | A.H.U39/104 | SunthayadiRasayana | Sata(100) VarshAayu |

Table 7: Some therapeutic indications of Aardraka (fresh rhizome) in AstangHridya -

| S.No. | Referrence | Preparation | Indication |
|-------|---------------|---------------------------|-------------------|
| 1 | A.H.Chi.8/82 | Used as Pathya Shaka | In Arsha |
| 2 | A.H.Chi.8/146 | KaranjadiChukra | Arsha |
| 3 | A.H.Chi.10/28 | PanchmooladiGhrit | GrahniDosha |
| 4 | A.H.Chi.17/8 | ArdrakadiGhrit | In Sotha |
| 5 | A.H.U.11/5 | Ingredient of Churnaanjan | In Puyaalsaka |
| 6 | A.H.U.18/12 | Used in Karnapuran | KaphjaKarnashoola |

CHEMICAL CONSTITUENTS⁶:-

The primary known constituents of Zingiberofficinale Rosc. rhizome include Gingerols, Zingibain, Bisabolene, Oleoresins, starch, essential oils (zingiberene, zingiberole, camphene, Cineole, borneol), mucilage and protein.

Primary nutrients: Calcium, iron, magnesium, phosphorus, potassium, proteins, sodium, vitamin A, vitamin B complex and vitamin C.

The pungency of *Zingiberofficinale* Rosc.rhizome is due to Gingerol. It owns its aroma to about 1 to 3% of volatile oils, which are Bisabolene, zingiberene and zingiberole.

PHARMACOLOGICAL ACTIVITIES7:-

Anti-inflammatory, hypo-lipidemic, antiatherosclerosis, antiemetic, antiulcer, antiplatelet, antipyretic, cardiovascular, antioxidant, anti-bacterial, antifungal, antitumor, molluscicidal, carbonyl reductaseactivity, antiserotoninnergic, anti-rhinoviral, hypouricimic, analgesic, antidepressant, hepato-protective hypoglycemic, iniotropic, inhibition of prostaglandin release (dose dependent).

ACTIONS AND USES⁸:-

The dry ginger is emollient, appetizer, laxative, stomachic, stimulant, rubefacient, anodyne, carminative, laxative and anthelmintic. It is used in anorexia, coryza, fever, dropsy, otalgia, cephalgeia, bronchial asthma, jaundice, cough, hiccough, colic, diarrhea, flatulences, anorexia, dyspepsia, piles, cardiac disorders, disease of pharynx, hyperacidity vomiting, abdominal pain, elephantiasis, inflammation and rheumatoid arthritis. It is prescribed as an adjunct to many tonics and remedies. It is chiefly used to cure diseases due to the morbidity of *Kapha* and *Vata*.

DISCUSSION

Shunthi (dry rhizome) is easy to digest, unctuous and Madhur in Vipaka while Aardraka (fresh rhizome) is heavy to digest, not unctuous, KatuinVipaka and Bhedi in action. Due to Madhur Vipaka Shunthi is aphrodisiac while no aphrodisiac property is present in Aardraka. Similarly, due to Ruksha and Teekshna Guna Aardraka has Bhedana Karma (purgative action) but no such activity is present in Shunthi.

Shunthi is aphrodisiac so, it increases or balances all the *Dhatus* of the body. Because *Shukra* is the last *Dhatu* and all the *Dhatus* are related to each other. As evident by the indications of *Shunthi* in classics, it is a wide spectrum drug having efficacy in many diseases. *Shunthi* is more used in drug formulations as compared to *Aardraka* which is more used in food preparations. So the term *Mahaoushadha* should particularly be used for *Shunthi* as the word *Mahaoushadha* literary means a drug having wide spectrum. *Kaidev Nighantu* had also used the term *Mahaoushadha* for *Shunthi*⁹.

CONCLUSION

The ancients put their maximum effort to treat diseased conditions. The use of plants as food and medicine is based on initial observation on animals first. The study revealed that Zingiberofficinale Rosc. Rhizome was used both in dry and fresh form. The drug was used widely in a number of diseases such as Ajirna, UdarRoga, Grahani, VaatVyadhi etc. In simple words Zingiberofficinale Rosc. is beneficial in diseases pertaining to every organ system. Thus, clearly it is the Mahaoushadh of Ayurveda.

Abbreviations Used:-

C.S. Su.-CharakSamhita Sutra Sthan C.S.Chi.-CharakSamhitaChikitsaSthan C.S.Si.-CharakSamhita Siddhi Sthan S.S.Su.-SushrutSamhita Sutra Sthan S.S.Chi.-SushrutSamhitaChikitsaSthan S.S.U.-SushrutSamhita Uttar Tantra A.H.Su.-AstangHridya Sutra Sthan A.H.Chi.-AstangHridyaChikitsaSthan A.H.U.-AstangHridyaUttar Tantra

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