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ROLE OF VIRECHANA IN THE MANAGEMENT OF CHRONIC PLAQUE PLANTAR PSORIASIS-VAIPADIKAM- A CASE STUDY

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ABSTRACT

Chronic Plaque Psoriasis is a variant of Psoriasis, associated with many forms including predominantly plaque like large well defined erythematous, distributed bilaterally over elbows knees, soles, scalp etc. Although it is localised only in the soles in the Plantar variant, the fissures, the hardening of the hyperkeratosis affect daily routine activities. *Ayurveda* describes the same as *Vaipadikam*, under the context of *Kushta Chikitsa*. *Virechana* is the line of management in *Kushta*. Hence this case study is undertaken to evaluate the efficacy of *Virechana* in the management of Chronic Plantar Plaque Psoriasis.

Keywords: Chronic Plaque Plantar Psoriasis, Vaipadikam, Kushta, Virechana, Shodhana

INTRODUCTION

Psoriasis is a common skin disease affecting 1-2% of the general population¹. Its onset is usually second to fourth decade of life. Psoriasis may be clinically classified as chronic plaque, exfoliative, pustular, guttate psoriasis, psoriatic arthritis, and psoriatic unguis². Plaque psoriasis limited to soles may be compared to Vaipadika Kushta³ described in Charaka Samhita. As per the principles and practises of Avurveda, any chronic disease needs Shodhana prior to administration of Shamana or Rasayana therapies⁴. Vaipadikam, as an Vata predominant Tridoshaja variant of Kushta, deserves Virechana⁵. Sneha Virechana ensures Vatanulomana along with elimination of Vikrata Pitta-Kapha. Acharya Charaka highlights the benefit of Shodhana as, it prevents relapse of the condition⁶.

CASE REPORT

A 21 year old female patient, visited OPD of KAMCH, Mangaluru, Dept of *Kayachikitsa* with complaints of drying and peeling of skin over the plantar surface of both feet, along with reddish discolouration and excessive sweating in both feet since 15 years. Itching is felt by the patient when exposed to cold water. The condition aggravates during winter season, with pain, reddish discolouration and sometimes foul smell. Patient underwent *Ayurvedic* treatment for the same, got relieved of pain, but itching and peeling of skin persists. Patient had temporary relief on applying Betamethasone Velarate Cream in the past.

HISTORY OF PAST ILLNESS:

Nothing Specific



PERSONAL HISTORY: Appetite: Good Bowel: Regular, Once per day Micturition: Regular, 3-4 times per day Sleep: Sound Diet: Mixed, prefers spicy and fried items **MENSTRUAL HISTORY:** Regular 28 days cycle, 3-4 days bleeding LMP: 20/02/2017 **FAMILY HISTORY:** No person in the family has similar complaints **ASHTA STHANA PAREEKSHA:** Nadi: 68/min, Vata Pitta Mala: Once/Day Mootra: 3-4 times per day Jihva: Analipta Shabdha: Avishesha Sparsha: Anushnasheeta Drik:Avishesha Aakriti:Madhyama **DASHAVIDHA PAREEKSHA** Prakriti: Pitta Kapha Vikriti: Vata Kapha Sara: Madhyama Samhanana: Madhyama Satva: Madhyama Satmya: Madhyama Ahara Shakti: Uttama Vyayama Shakti: Madhyama Vaya: Taruna Pramana: Madhyama **GENERAL EXAMINATION** Pallor: Absent

Pallor: Absent Icterus: Absent Cyanosis: Absent Koilonychia: Absent Lymphadenopathy: Absent Edema: Absent **Systemic Examination:** CNS: Conscious, Well Oriented CVS: S1 S2 heard R S: Normal Breath Sounds heard **Skin Examination**: Plantar Surface of Both Feet Inspection: Colour: Pink Appearance: Rough/Dry Lesions: Multiple, Spreaded Discharge: Absent Palpation Temperature: Normal Texture: Rough/dry **Exfoliation:** Present Auspitz sign- Present (Both soles) Candle grease test: Positive (Both Soles) NIDANA PANCHAKA Nidana: Excessive intake of Ushna, Katu, Teekshna, Shushka Aaharas Excessive usage of Ksheera vikritis like Curds, Paneer, Cheese Frequent intake of cold drinks, canned food, instant/fast foods. Poorva Roopa: Excessive sweating seen on feet Roopa: Drying and Scaling of skin, localised itching, reddish discolouration of skin Samprapti: Nidana Sevana- Kapha/Pitta Avarana to Vata- Vata Prakopa- Rasa/Rakta Dushti-Vaipadika Anupashaya: Aggravates during winter **INVESTIGATIONS: Blood Routine- Normal findings** Vyadhi Avastha: Nirama, Purana

Sadhyasadhyata: Sadhya

Table 1: Vyavachedhaka Nidana(Differential Diagnosis)

Eka Kushta	Charmakhya	Kitiba	Vaipadika
Aswedanam	Bahala	Shyavam	Panipada Sphutana
Mahavaastu	Hasti Charmavat	KinaKhara Sparsham	Teevra Vedana
Matsya Shakalopamam	Parusha		

Vyadhi Vinischaya: Vaipadika Kushta	Sneha used: Guggulu Tiktaka Gritha (GTG)	
Modern Diagnosis: Chronic Plantar Plaque Psoria-	Snehana Krama: Arohana Snehapana	
sis	Taila for Abhyanga: Dhanwantara Taila	
Chikitsa Siddhanta:	Sweda: Bhashpa Sweda	
Shodhana-Virechana, followed by Shamana Chikitsa	Vishrama Kaala: 03 days	
Chikitsa Sutra:	Virechana Aushadhi: Trivritt Lehya	
Kushta Chikitsa	Anupana: GoKsheera	
Treatment Given	No.of Vegas-23	
Classical Virechana,	Shuddi: Uttama	

Table 2:	Scheme of Treatment done	

Days	Aushadha	Dose	Time Of Administration	Digested Time
1	Chitrakadi Vati	1-1-1		
2	Chitrakadi Vati	1-1-1		
3	Chitrakadi Vati	1-1-1		
4	Chitrakadi Vati	1-1-1		
5	GTG	30ml	8.00am	2.45pm
6	GTG	60ml	8.00am	2.00pm
7	GTG	90ml	8.00am	2.30pm
8	GTG	120ml	8.00am	4.30pm
9	Sarvanga Abhyanga, Sweda		8.30am	
10.	Sarvanga Abhyanga Sweda		8.30am	
11.	Sarvanga Abhyanga Sweda		8.30am	
12.	Virechana	50g with milk	7.00am	23 vegas

Peyadi Samsarjana Krama was followed after Virechana, for next 7 days.

RESULTS

Table 3: Changes in signs and symptoms,

Signs and symptoms	Before treatment	After treatment
Dryness	Present	Absent
Scaling of skin of soles	Present	Absent
Itching	Present	Absent
Excessive sweating locally	Present	Absent
Redness	Present	Absent

Follow up medicines (for 1 month)

- 1. Gandhaka Rasayana 1 tab Thrice a day, After food
- 2. Kadali Madhusnuhee Rasayana Granules- 10gm Twice a day with milk, After Food
- 3. Pinda Taila for Local Application

DISCUSSION

Plantar Psoriasis may be understood as *Vaipadikam* in *Ayurveda*. It is explained under the context of *Kshudra Kushta* in *Kushta Chikitsa* of *Charaka Samhita*. *Panipada Sphutana* and *Teevra Vedana* are the clinical features explained by *Acharya Charaka*. In the above patient lesions were seen only in the soles. If we analyse the *Nidana, Samprapti* and *Lakshanas* explained under the context of Kushta, it becomes very evident that, Kushta being a *Pitta Pradhana Tridoshaja Vyadhi*, any treatment has to begin with *Shodhana*. *Vaipadika* is *Vata Kapha Pradhana Kushta*, where *Rooksha*, *Sheeta*, *Khara guna vriddhi* of *Vata* are appreciated.

As per Kushta Chikitsa, Virechana is the apt line of management, thus 4 days of *Deepana Pachana* was done to the patient, by administering *Chitrakadi Vati*, followed by *Aarohana Snehapana* was done with *Guggulu Tiktaka Gritha* for 4 days. *Guggulu Tikta Gritha* being *tikta rasa pradhana* is *Pitta Kapha hara*, *Guggulu* is also considered as the drug of choice for *Aavarana* line of pathologies. *Gritha* by its quality is *Pitta Vata Hara*. On attainment of *Samyak Snigdha lakshanas, Sarvanga Abhyanga with Dhanwantara Taila* and *Sarvanga Bhaspa Sweda* was performed as a part of *Vishrama Kaala* for 3 days.

Virechana was induced by administering Trivrutt Lehyam (50g) with warm Ksheera/Milk as Anupana. 23 vegas were seen during the day, followed by Peyadi Samsarjana was administered for 3 Ahara Kalas for the next 7 days. Patient appreciated very good results. Follow up medicines were administered for next 30 days. No complaints were recorded during and after the follow up. Among the Pancha Shodhanas, Virechana is the treatment of choice for Kushta, it being Pitta Kapha hara in action, also does Vataanulomana makes it a perfect therapy in the management of Vaipadika.

As per the principles of Ayurveda, *Rasayana prayoga* is to be executed only after *Shodhana* is performed. Even though all the signs and symptoms were resolved, *Vyadhihara Rasayanas* were administered to prevent relapse of the condition. Currently patient has no appreciable symptoms. However patient is continuing local application *Pinda Taila* regularly.

CONCLUSION

Chronic Plantar Psoriasis being a variant of Psoriasis in *Ayurvedic* perspective may be related to *Vaipadikam*. Hence the line of management employed in this case is *Langhana*. *Langhana* in a broader perspective with reference to *Raktavaha sroto vikaras* like *Kushta* is *Virechana*. *Sneha Virechana* ensures *Vatanulomana* along with elimination of *Vikrata Pitta-Kapha*. In the above case complete resolution of all signs and symptoms were appreciated. Thus *Virechana* is a tailor made solution for Psoriasis.

After *Virechana, Rasayanas* should be administered to prevent relapse of the condition.



AFTER COMPLETION OF VIRECHANA

Figure 3



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Figure 4