INTERNATIONAL AYURVEDIC MEDICAL JOURNAL

Research Article

ISSN: 2320 5091

Impact Factor: 4.018

IAM

CLINICAL TRIAL EVALUATING THE EFFICACY OF VIRECHANA IN STHAULYA

Abhishek Anil Lulla¹, Srinivasa Acharya²

¹Ayurveda Physician at Arya Vaidya Pharmacy, Chennai and PhD student (Ayurveda) at Sri Chandrasekharendra Saraswathi Vishva Mahavidhyalaya, Kanchipuram, Tamil Nadu, India
²Professor & H.O.D of Kayachikitsa and Manasaroga Departments, S.D.M College of Ayurveda, Udupi, Karnataka, India

Email: drabhisheklulla@gmail.com

ABSTRACT

India ranks among the top 10 obese nations of the world and about one million urban Indians are overweight or obese. No wonder that the World Health Organization has concluded that obesity is the major unmet public health problem. It is said that *Sthaulya* may lead to a plethora of chronic lingering and fatal diseases. In the pathogenesis of *Sthaulya*, all the three *Dosha* are vitiated. *Sthaulya* is treated by correcting the *Vata, Agni and Medo dhatu, Sthaulya* belonging to the category of *santarpanottha vikara* is best treated by *shodhana* procedures like *Virechana and vasti*. In this clinical trial patients in Group A, were given *Snehapana* with *guggulu tiktaka ghrita* for 4 -7 days,then *Snigdha udvartanana* and *vyayama* were done for four days followed by *Virechana*. In Group B, *Trayushnadya loha* was given for a period of 30 days. The change in the values before and after treatment were assessed by the paired 't' test. In both the groups there was a statistically highly significant improvement in the weight and BMI. By comparison it was clear that the weight loss observed after *virechana* was greater than that of *Trayushnadya loha*

Keywords: Sthaulya, Obesity, Virechana, Trayushnadya loha

INTRODUCTION

Overweight and obesity have reached epidemic proportions in India in the 21st century affecting 5% of country's population.¹ *Sthula purusha* is listed as one among the *astha nindita purusha*² and the cardinal symptoms of *Sthaulya* are *Medomamsa ativruddhi, Chalasphik, Chalaudara, Chalastana, Ayathaopachaya and Anutsaha*. It is said that *Sthaulya* may lead to a plethora of chronic lingering and fatal diseases. Parallel to this overweight (if BMI=25.0-29.9 kg/m2) and obesity (if BMI>or=30 kg/m2), are stated in the biomedicine³. Obesity is a medical condition in which excess of body fat has accumulated to such an extent that it may have an adverse effect on health, leading to reduced life expectancy and/or increased health problems. Obesity increases the likelihood of various diseases, particularly heart disease, type 2 diabetes, breathing difficulties and osteoarthritis and so on. Though *Sthaulya* is a *Dushya* dominant disorder, in pathogenesis of *Sthaulya*, all the three *Dosha* are vitiated. The aim of treating *Sthaulya* is at reducing *Vata*, *Agni and Meda*. Since *Sthaulya* is a *santarpanotha vyadhi* the main line of treatment has to be *apatarpana* and it is best treated by *shodhana* procedures like *Virechana karma and Lekhana basti*⁴. It can also be treated by using *Apatarpana Dravya* with *Guruguna*.

Methods

Objectives of the study were to evaluate the therapeutic efficacy of *Virechana Karma* in *Sthaulya*, to evaluate the therapeutic efficacy of *Trayushnadya loha in Sthaulya* and to compare the therapeutic effects between the groups. This was an open parallel comparative randomized pragmatic clinical study where 30 patients diagnosed as *Sthaulya* were taken from S.D.M., Ayurveda Hospital, Udupi.

Patients having symptoms and signs of *Sthaulya*, having a BMI>25 who were in the age group of 16 - 60yr were included in the study. Subjects who were suffering from endocrinal diseases, psychiatric illness, and primary systemic diseases like Hypertension, pregnant and lactating mothers were excluded. The assessment criteria taken were as follows

1. Weight (kg)

- 2. BMI (Kg/m^2)
- 3. Lipid profile levels

4 .Girth circumference measurements in the areas of

- a. Chest In normal condition at the nipple region
- b. Abdomen At the level of umbilicus.
- c. Hip At the level of highest point of distention of buttock.
- d. Mid arm Mid of arm between shoulder and elbow joint.
- e. Mid thigh Mid of thigh between Hip and knee joint
- f. Mid calf Mid of the calf between knee and ankle joint.
- 5. Waist-hip ratio.

6. Anthropometrics features -The following measurements were taken

- a. Triceps A vertical pinch halfway between the triceps muscle.
- b. Biceps A vertical pinch halfway between the biceps muscle.

- c. Sub scapular -A diagonal pinch just above the scapula on posterior side
- d. Supra iliac A diagonal pinch just above the outward protrusion of the hipbone on the anterior side
- e. Thigh A vertical pinch halfway between the knee and iliac crest.

7. Percent body fat

The selected patients were randomly grouped into 2 groups by adapting the permutated block randomization technique.

1) Group A – *Virechana* group^{5,6,7}

Purvakarma:

- *Rookshana karma* was given with *triphala choornam* at a dose of 5 gm thrice a day (Before food) for 3 days.
- *Deepana, Pachana* was given next with *Panchakola phanta* at a dose of 50 ml thrice a day (Before food) for a period of 3 days.
- Snehapana was done with guggulu tiktaka ghrita for a period of 4 -7 days by using the "avastha vishesha aarohana" method. Here the hrasiyasi matra of 50 ml was given on the first day. Then depending on the time of digestion of the sneha the dose of the second day was calculated. On the second day the hrasva matra of the sneha was given and from the third day onwards the madhyama matra of sneha was given, till the patient achieved samyak snigdha lakshnas
- For the purpose of *Shodhana purva Sneha sweda, Snigdha Udvartana with Tila taila* was done. This was followed by *vyayama*. This was done for a period of 4 days.

Pradhanakarma:

On the fourth day of the *Snigdha Udvartana, Virechana karma* was given with 12 - 24g of *Trivrit choorna*, taken along with quantity sufficient madhu, *ghrita and sita*. According to *Agnibala and Kosthabala* the dose was calculated.

Paschatkarma.

Samsarjana krama was given, depending on the Shuddhi lakshanas for 3-7 days. Peyadi Samsarjana and Tarpandi Samsarjana were selected based on the outcome at the end of *virechana*. Total duration of study was a maximum of 24 days.

2) Group B - Trayushnadya loha group⁸

Trayushnadya loha was given at a dose of 4 tablets of 250 mg each, twice a day, before food for a period of 30 days.

OBSERVATION & RESULTS:

Snehapana was given for a minimum of 3 days and maximum of 5 days. On an average it was given for 4.266 days. In totality most of the patients (53.33%) were given *sneha pana* in the amount between 500 – 599 ml, with an average of 571 ml. Most of the patients (66.66%) had *madhyama shuddhi* and had 19. 6 vega on an average.

In Group A, It was noticed that there was a 5.70 % reduction in weight and a reduction in BMI by 5.64% which were statistically highly significant. S. Cholesterol was reduced by 7.49 %, S. Triglyceride by 21.47 %, which were both statistically highly significant, LDL was reduced by 7.52 %, and VLDL was reduced by 39.70 %. The treatment showed a decrease in values in various body circumferences

and skin fold thickness. There was also a 7.77 % reduction in Percent body-fat. The details can be seen in Table no 1, 2 &3.

In Group B, there was a marked reduction in the weight by 2.93 % and BMI by 3.67% which were statistically highly significant. It was noticed that S. Cholesterol was reduced by 5.54%, S. Triglyceride was reduced by 2.68%, LDL was reduced by 5.34%, VLDL was reduced by 15.76%. The treatment showed a decrease in values in various body circumferences and skin fold thickness. 5.54 % reduction in Percent body-was also noted. The details can be seen in Table no 1, 2 & 3.

Comparison between the groups shows that that the weight loss and the reduction in BMI observed after the course of *virechana karma* is greater than that observed after the use of *Trayushnadya loha*. It is noted that the after the course of *virechana karma*, there is a greater reduction in the values of S. Cholesterol, Triglycerides, LDL and VLDL and there is a greater increase in the value of HDL. There is also a greater reduction in the values of the body circumferences and Percent body-fat.

Group	Mean score		Difference in	Paired "t " Test					
			Means	% Relief S.D. S.E.M 't'				Р	
	BT (S.D±)	AT (S.D±)]						
Α	83.85	79.06	4.786	5.70838%	1.492	0.3852	12.427	< 0.0001	
	(11.77)	(11.79)							
В	82.53	79.60	2.933	2.933%	1.100	0.284	10.33	< 0.0001	
	(11.20)	(10.94)							

Group	Mean score		Difference in	Paired "t " Test					
			Means	% Relief	S.D.	S.E.M	't'	Р	
	BT (S.D±)	AT (S.D±)							
Α	32.0867	30.2747	1.812	5.6472%	0.407	0.1232	14.706	< 0.0001	
	(3.864)	(4.079)							
В	33.456	32.2273	1.22867	3.6724%	0.599	0.1547	7.944	< 0.0001	
	(3.83)	(3.79)							

Group	Mean score		Difference in Means	Paired "t " Test					
				% Relief	S.D.	S.E.M	't'	Р	
	BT (S.D±)	AT (S.D±)							
Α	29.876	27.5533	2.32267	7.77436	1.479	0.3819	6.082	< 0.0001	
	(8.595)	(8.892)							
В	25.6357	24.2133	1.42238	5.5484%	1.293	0.333	6.172	< 0.00001	
	(4.23)	(3.58)							

Table 3: Effect on Percent body fat in groups

DISCUSSION

During the process of *snehapana*, since the person takes only ghrita and a very small quantity of food, there is acceleration of fat utilization for energy, in the absence of carbohydrates. Thus snehapana has an apatarpana effect on the body. The average routine consumption of a person per day is about 2300 calories, while in snehapna the maximum consumption was reduced to 1750 calories, thus causing a negative energy balance. Snigdha udvatana causes the increase in the lymphatic drainage. It has been proved that lymphatic massage aids in water loss, and thus ultimately weight loss. Vyayama is an anagni sweda which causes hemo-concentration. For the purpose of shodhana chikitsa, the secretory action of the mucous membrane is exploited and the body fluids are influenced for therapeutic purposes. Thus virechana is targeted at to create a biochemical alteration as it modulates the fluid compartments of the body 9,10

Trayushnadya loha contains drugs which mostly have *ushna virya and laghu, ruksha guna*, which are exactly opposite to the *guna* of *Kapha and Medodhatu*. Thus it is *kapha-medohara*. The karma of most of the drugs is *dipana, pachana, vatanulomana, balya and Medoroghna. Loha* being the main ingredient here acts in two ways. Firstly when given before food, it controls the appetite and as a result there is a reduction in food consumption. Secondly it causes lipid peroxidation. The four different *lavana* used in this medicine effect the lipid emulsification, due to the electrostatic interactions between sodium ions and lipid particles¹¹. As a result there is reduced absorption of fats following digestion of food.

CONCLUSION

The study showed that in both the groups there was a statistically highly significant improvement in the weight and BMI. After *Virechana* the lipids were all greatly reduced and these results were all statistically highly significant. *Virechana* is beneficial in *Sthaulya* as it helps to initiate the weight loss mechanism in the body. It also helps to check the future complications in the healthy obese. Hence *Virechana* is found to be effective in the management of *Sthaulya*.

REFERENCES

- Kasper, Braunwald, Fauci, Hauser, Longo, Jameson ,Harrison's Principles of Internal Medicine- Volume I,17th edition, McGraw-Hill Book Co-Singapore for manufacture and export pp2703, pg no. 463
- Agnivesha, Charaka Samhita, redacted by charaka and Dridhabala, Ayurvedadipika commentary of Chakrapanidatta, edited by Trikamji Jadavji, Varanasi, Chaukhambha surbharati prakashan, 2008, Pp: 738, Page no.116.
- Haslam DW, James WP (2005). "Obesity". Lancet366 (9492): 1197–209, available from http://www.ncbi.nlm.nih.gov/pubmed/16198769
- Agnivesha, Charaka Samhita, redacted by charaka and Dridhabala, Ayurvedadipika commentary of Chakrapanidatta, edited by Trikamji Jadavji, Varanasi, Chaukhambha surbharati prakashan, 2008, Pp: 738, Page no.117
- Vagbhata, Ashtanga hrudayam, commentaries of Sarvangasundari of Arunadatta and Ayurvedrasayana of Hemadri, edited by Paradakara Hari Sadashiv Shastri, Varanasi, Chaukhambha Surbharti Prakashan, 2007, Pp: 956, Page no.251
- 6. Vagbhata, Ashtanga hrudayam,commentaries of Sarvangasundari of Arunadatta and Ayurvedrasayana of Hemadri, edited by Paradakara Hari Sadashiv

Shastri, Varanasi, Chaukhambha Surbharti Prakashan, 2007, Pp :956, Page no.27

- Vagbhata, Ashtanga hrudayam, commentaries of Sarvangasundari of Arunadatta and Ayurvedrasayana of Hemadri, edited by Paradakara Hari Sadashiv Shastri, Varanasi, Chaukhambha Surbharti Prakashan, 2007, Pp :956, Page no.28
- Yoga ratnakar, vaidyaprabha hindi commentary , edited by Tripathi Indradev and Tripathi Dayashankar, Varanasi, Chaukhambha publication,1st edition,1998, Pp: 894, Page no 543
- Sushruta: Sushruta samhita: Edited by Acharya Yadavji Trikamji, Choukambha publication, Varanasi, 2000 pp.824. page number 507
- Agnivesha, Charaka Samhita, redacted by charaka and Dridhabala, Ayurvedadipika commentary of Chakrapanidatta, edited by Trikamji Jadavji, Varanasi, Chaukhambha surbharati prakashan, 2008, Pp : 738, Page no.704
- 11. S.J Hur, S.T. Joo, B.O Lim, Impact of salt and lipid type on in vitro Digestion of Emulsified Lipids, Journal of food chemistry, Published online ahead of print.

Source of Support: Nil Conflict Of Interest: None Declared

How to cite this URL: Abhishek Anil Lulla & Srinivasa Acharya: Clinical Trial Evaluating The Efficacy Of Virechana In Sthaulya. International Ayurvedic Medical Journal {online} 2018 {cited June, 2018} Available from: http://www.iamj.in/posts/images/upload/1234_1238.pdf