AN INSIDE REVIEW OF DANTA SHAREER w.s.r. to KRIMIDANTA (DENTAL CARIES)

Ankush Bhardwaj¹, H S Bali²

¹Associate Professor, Department of Shalakya Tantra, Jammu Institute of Ayurveda and Research, Nardani, Jammu, J&K, India
²Associate Professor, Department of Rachna Shareer, Jammu Institute of Ayurveda and Research, Nardani, Jammu, J&K, India

Corresponding Author: ankush.bhardwaj84@gmail.com

https://doi.org/10.46607/iamj3008122020
(Published online: December 2020)

Open Access
© International Ayurvedic Medical Journal, India 2020
Article Received: 09/12/2020 - Peer Reviewed: 09/12/2020 - Accepted for Publication: 10/12/2020

ABSTRACT

Teeth constitute the most important organ for mechanical digestion in the body. Unless the food is pulverized by the teeth it cannot be chemically digested by the enzymes, hence diseased teeth and gums often lead to indigestion and inadequate utilization of the ingested food leading to malnutrition. Teeth is also a hardest and most stable tissue in the body along with the functions of oral cavity possesses high cosmetic importance. DantaShareera i.e. regarding the anatomy of the teeth there is less explored in the study of Ayurveda, the matters is scattered here and there, and it needs a good compilation to meet the today’s science.

Dental caries (Krimidanta) is one of the most common of all diseases and still a major cause for loss of teeth. There is practically no geographic area in the world whose inhibition does not exhibit some evidence of dental caries. It affects persons of both genders in all races, all socio-economical strata and every age group. The first nationwide survey by the dental council has shown that dental caries is prevalent among 63% of 15 years old and around 80.2% among adults.

Keywords: DantaShareera, Dental caries (Krimidanta), Oral cavity
INTRODUCTION

The Vedic literatures are considered as the oldest and most authentic treasure of knowledge to the mankind yet available. In Rigveda there is a description - Usha dressed herself in such a way, how a wife is attracted by her husband and showed her Danta Raji through smile.\(^1\) Also in this Veda word danta is used, but there are something compared with teeth.\(^2\) Ashwini Kumar physician of God have repaired teeth of Pooshana.\(^3\) Dental caries (krimidanta) is one of the most common of all diseases and still a major cause for loss of teeth. There is practically no geographic area in the world whose inhibition does not exhibit some evidence of dental caries. It affects persons of both genders in all races, all socio-economical strata and every age group.

The first nationwide survey by the dental council has shown that dental caries is prevalent among 63% of 15 years old and around 80.2% among adults. Keeping in view, the understanding of Dantashareera as per Ayurvedic texts, the specific target to check the structural changes in krimidanta, the present study is undertaken to put an effort for updating concepts on Danta Shareera and Krimidanta.

Materials and Methods

The Vedic literatures are considered as the oldest and most authentic treasure of knowledge. It is quoted in Atharvaveda, may the power of speech intact in my mouth, the vital birth in my nostril, the sight of the eyes, the hearing in my ears, that may hair never grow white and teeth, redder, let there be great strength in my arms.\(^4\) By Garbopianashad, it is mentioned that, Dantamoola occurs in VII\(^{th}\) month of intrauterine life.\(^5\) According to Sukhabodha, during intrauterine life guda (anus) and danta (teeth) will develop in VI\(^{th}\) month.\(^6\) In Ayurveda, Danta is defined as Charvansadanaaasthani dashan\(^7\) – A type of bone helps in mastication, Sukhannasyacharvanasadaneasthibhede.\(^8\) A masticatory apparatus is type of bone which helps in mastication of food. In the sixth month of intrauterine life both the guda (anus) and danta (teeth) will develop.\(^9\) According to Charaka all the indriya, anga and pratyanga, develops in the third month of intrauterine life, except these other factors like teeth, mustache, beard, auxiliary hairs, pubic hairs etc. will develop after birth.\(^10\) Chakrapani commenting on, nitya and anitya of this sloka, he explains danta(teeth ) as anitya, because they fall before death of a person.\(^11\) Both the Charaka and Sushruta consider teeth as hard structure and enumerated in the list of body parts derived from father.\(^12,13\) Dashanasturuchaka – while explaining types of bone, the teeth is considered under type of asti called ruchaka\(^14\) Sharangadhara considered dantaas upadatu of asti.\(^15\) By Bhavaprakash, mukh, talu, two hanu, danta and danta vesta are considered as upangof shira.\(^16\) Teeth is gaurava i.e. partake of mahabhuta of prithvi.\(^17\) According to Kashyapa, here in deed 32 teeth are in human beings, therein 8 erupt once called sakriyata and become the teeth mounted in own/original(roots), so rest are dvija (erupting twice).\(^18\) While explaining number of bones Charaka explains that, including teeth, teeth sockets and nails there are 360 bones in body, among them teeth are 32 and sockets (dantaulukala) also 32 in number.\(^19\) In Bhela samhita\(^20\) and Ashtanga Sangraha\(^21\) also we get same description. Sushruta etc. they count only 300 bones, among them the bone lies above the neck are 63 and the teeth are 32 among these 63 types bones.\(^22\) Bhavaprakasha also given the same explanation.\(^23\) There in middle upper row are two named Rajadanta (central incisors), on the both sides are Vasta (lateral incisors), lateral to these two are Damstra (canine), rest grow in original roots and are called Hanavya, similarly these are on lower jaw. Though the name given here is neither given by Charaka etc. authors, only Kashyapa\(^24\) explains about the nomenclature of teeth.

Krimidanta is vataja, tooth destructing disease, affecting due to oral unhygienic condition like improper brushing of tooth, improper washing of mouth, biting the hard items, and picking of teeth with needles neglecting the danta moola rogas like dantasharkara, kapalika, shyavadanta etc. Krimidanta one of dantagataroga by all acharyas but classification of all achary is not same. According to Sushruta, Bhavamisra and Madavakar – they are 8 types, According to Vagbhata and Sharangadhara – 10 types. Where there will be visheshvedana due to krimikrutachidra in the
Dental caries is progressive bacterial damage to teeth.

According to Ashtanga Hridaya, by over indulgence in foods as fish, meat of buffalo and boar (tusked wild pig), uncooked mulaka (radish), curds, milk, sour gruel, sugar cane juice and molasses; sleeping with face down, aversion to cleaning of teeth, improper conduct of therapies such as smoke inhalation, emesis, holding liquids in mouth, shiraveda etc. The doshaskapha being predominant among them, get aggravated and produce diseases in the interior of mouth. According to Madavniadhana, excessive eating of curd, milk and fish will causes aggravation of all doshas with kaphas predominance and causes for mukha roga. All the dhosas among which vata predominant invading the tooth along with its root dries up the marrow inside and causes the waste product of food to fill up the cavity. Due to putrefaction setting in, minute (invisible) worms develop there, leading to appearance of severe pain and its mitigation both without any reason, profound discomfort, black color, shakiness, swelling, discharge of pus and blood. This disease is spoken as krimidanta.

Due to Nidana--- vatapradhantridoshaparakopa---invading the tooth---dries up the marrow along its root---formation of cavity---causes the waste product of food to fill up the cavity---putrefaction---Development of worms (Krimi)

In symptoms of krimidanta initially danta becomes krishnavarni, then there will be cavity formation, becomes chala (loose), discharging, swollen and severely painful, pain appearing without any apparent cause. It is caused by vata. According to Hareet, the raktajadantaroga causes itching, bleeding, swelling in gums and become red that causes hole in root of teeth, it leads to sever pain and cracks occurs in gums that disease is krimija dantaroga. Severe pain and its mitigation both without any reason, profound discomfort, black color, shakiness, swelling, discharge of pus and blood. These are the symptoms explained by Vagbhat – I and II. The teeth which are erupted in sixth month are inverted, dirty, discolored and affected by krimi.

Dental caries is progressive bacterial damage to teeth exposed to the saliva. Caries is one of the most common of all diseases and still a major cause of loss of teeth. The ultimate effect of caries is to break down enamel and dentine and thus open a path for bacteria to reach the pulp. The consequence are inflammation of the pulp and later, of the periapical tissue. Acute pulpitis and apical periodontitis caused in this way are the most common causes of toothache. Infection can spread from the periapical region to the jaw and beyond. The word caries means microbial destruction or necrosis of teeth. Dental caries has been defined as “a localized post eruptive pathological process of external origin involving softening of the hard tooth tissue and proceeding to the formation of a cavity.”

Dental caries, which had been described over a hundred years ago, is simple in concept. Bacteria such as the mutans streptococci and lactobacilli are constituents of dental plaque. These bacteria produce acids on metabolizing fermentable carbohydrates. Acids such as lactic acid, propionic acid, formic acid and acetic acid can dissolve the tooth substance. When tooth material dissolves, there is leaching out of calcium and phosphate. This process is called ‘demineralization’.

Bacteria like Mutansetc produce oraginic acids dissolve the tooth substance (demineralization) cavitation if progress, leads to loss of tooth structure.

This occurs below the surface zone of enamel causing subsurface demineralization. Clinically, this appears as a white spot lesion because the loss of tooth mineral changes the refractive index compared with that of normal enamel. When subsurface demineralization progresses to such an extent that, the surface layer loses all its support and cavitation occur. During the course of this process, ‘remineralization’ occurs. This involves replacement of tooth minerals.
DISCUSSION

When we go through the definition of Krimidanta we can say that Krimi, Chidra (cavity) and Vedana are the cardinal signs and symptoms of Krimidanta Nidanapanchaka are the tools used to examine and diagnose the disease. The nidana can be classified as Aharaja and Viharajanidanas. Among the samanyanidanashkeera, masha, ikshuras are the kaphakaranidananas. Dadhi is kapha and pittakra, sukta is raktapittakara. Phanita and apakwamoolaka are tridoshkara, also among these nidanas most are explained as nidanas for krimi also, like mamsa, matsya, dadhi, ksheera, sukhita etc.

Among the viharajanidananas most are vishamadanta, vishamadthomapanama, vishamagandusha, vishamavamanana and siraveda can be considered as nidanas for krimidanta as these are mainly vatakara and krimidanta is vatapradhanavyadhi. As krimidanta is vatadoshapradhanavyadhi, poorvaroopalakshanas are avyakta. Hence mild or very less symptoms prior to the roopa or actual manifestation of krimidanta may be taken as poorvaroopa. When the avyakta lakshanas becomes completely vyakta and manifest the disease krimidanta they are called as roopa.

Initially there will be krishnavarnata of danta as the prakupitavata takes ashraya in danta. Then there will be formation of cavity as the vata does dantagatamajjashosha leading to sushirata of danta. Due to majjakshaya again there will be vataprapkopa, so severe dantashula is experienced. The annamala gets collected in that cavity and putrefaction starts there so the shotha and srava are seen. Then krimi develops there which may starts eating danta, dantagatamaja and dantamamsa. So, dantabandhana becomes loose and it becomes chala. As krimidanta is vatapradhanavyadhi severe pain and pain without any reason may be present.

Nidanasevana leads to vatapradhanatridoshaprapkopa. Viharajanidanas are mainly contributes for vataprapkopa where as Aharajanidanas leads to kaphapradhanatridoshaprapkopa. These vitiated doshas are waiting for favorable condition to produce disease. When the person indulges into nidana pertaining to danta like vishamadantadhana and vishamagandusha, the vitiated vatadosha takes ashraya in danta. Due to Ashrayashrayi bhava of vata and Asthi, as danta is one type of Asthi named as Ruchakasti. Then due to rukshaguna of vata there will be Dantagatamajjashosha. Along with this if the nidanas are continued the annamala gets lodged in the cavity. If this lodged food is not removed by proper brushing, then putrefaction starts. This provides favorable condition for krimiutpatti in danta and the disease krimidanta manifests.

CONCLUSION

Dantas are also having its importance in clinical side. Krimidanta can be correlated with Dental caries which is major cause for partial or complete loss of tooth structure. On radiological examination structural changes like, radiolucency of enamel, dentin and pulp, discontinuation of lamina dura and widening of periodontal ligamental space are seen in almost all patients suffering from krimidanta.

REFERENCES

3. Dr. Vichanda M.A. Atharvaveda, reprint 1997, Mulshiram Manoharlal publication pvt ltd, PP 939 (5/20/4)
4. Dr. Vichanda M.A. Atharvaveda, reprint 1997, Mulshiram Manoharlal publication pvt ltd, PP 939 (5/23/31)
18. Kashyapa: Kasyapa Samhita or Vruddajivakiya tantra, Text with English translation & Commentary, P.V. Tewari. 1st Ed, Chaukambha Visvabharati, Varanasi. PP 16 (Ka Su 20/4)
24. Kashyapa: Kasyapa Samhita or Vruddajivakiya tantra, Text with English translation & Commentary, P.V. Tewari, 1st Ed, Chaukambha Visvabharati, Varanasi. PP 16 (Ka Su 20/4)
33. Hareet: Hareet Samhita; Pandit Hariprasad Tripathi, 1st Ed, 2005, Chaukambha Krishnadadas Academy, Varanasi. PP 440 (Ha Sa 46/7-8)
35. Stedman’s Medical Dictionary, Lippincott Williams & Wilkins Baltimore, Maryland, 28th Ed, PP 315:2169
36. Sathe P. V., A textbook of community dentistry, 1st ed, Hyderabad, Paras Medical Publisher; PP 84

Source of Support: Nil
Conflict of Interest: None Declared