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REVIEW OF PUNNARNAVA GUGGULU IN THE MANAGEMENT OF AMAVATA -RHEUMATOID ARTHRITIS w.s.r. BHAISHAJYA RATHNAVALI

Swathi K S¹, Veerakumara K²

¹PG Scholar, ²Associate Professor Department of PG studies in Kayachikitsa, Sri Dharmasthala Manjunatheswara College of Ayurveda and Hospital, Kuthpady, Udupi-574118, Karnataka, India

Corresponding Author: swathiksathyendran@gmail.com

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ABSTRACT

Introduction: Rheumatoid arthritis (RA) is the most common variety of inflammatory arthritis. The annual incidence of RA worldwide is approximately estimated to be 3 cases per 10,000 populations. Based on the similar signs and symptoms RA can be compared with *Amavata*. It is not described in *Brihatrayi* as a separate disease the first detailed description was given by *Acharya Madhavakar*. The available contemporary treatment modalities are not satisfactory therefore *Ayurvedic* medicines are needed of the hour. *Bhaishajya Rathnavali* has been mentioned *Punnarnava Guggulu* in the management of *Amavata*. **Aim:** To critically study the mode of action of *Punnarnava Guggulu* in the management of *Amavata* w.s.r. *Bhaishajya Rathnavali*. **Methods:** For this study *Ayurve-da Samhita-Madhava Nidana*, Authentic publications and modern literature have been reviewed. **Conclusion:** The *Punnarnava Guggulu* is *Shothahara, Vedanasthapaka, Vatahara, Agnivardhaka* and *Amapachaka*. So, it is concluded that *Punnarnava Guggulu* can be used as an effective medicine for *Amavata*.

Keywords: Punnarnava Guggulu, Amavata, Rheumatoid arthritis

INTRODUCTION

Rheumatoid arthritis (RA) is the most common variety of chronic inflammatory arthritis marked by symmetric, peripheral polyarthritis. It often results in joint damage and physical disability. As it is a systemic disease, Rheumatoid arthritis may result in a variety of extra-articular manifestations, including fatigue, subcutaneous nodules, lung involvement, pericarditis, peripheral neuropathy, vasculitis, and haematological abnormalities.¹ Worldwide, the annual incidence of RA is approximately 3 cases per 10,000 populations, and the prevalence rate is approximately 1%.² Based on similar symptoms Rheumatoid arthritis can be compared with *Amavata*.

In the *Brihatrayi Amavata* is not described as a separate disease. The first detailed description of *Amavata* is available in *Madhava Nidana*. *Viruddhahara Cheshta* (Incompatible foods and habits), *Mandhagni* (decreased agni), *Nishchalata* (sedentary lifestyle), and doing exercise immediately after taking *Snigdha* *Ahara* are the main causative factors of the disease *Amavata. Angamarda* (myalgia), *Aruchi* (anorexia), *Trishna* (thirst), *Alasya* (laziness), *Gourava* (heaviness), *Jwara*(fever), *Apaka* (indigestion), *Angashunata* (swelling) are the signs and symptoms of *Amavata.*³ The available contemporary treatment modalities are not satisfactory for the management of Rheumatoid arthritis. In this review paper, a holistic approach is made to evaluate the mode of action of *Punnarnava Guggulu* in the management of *Amavata* - rheumatoid arthritis.

AIM AND OBJECTIVES

To critically study the mode of action of *Punnarnava Guggulu* in the management of *Amavata* - Rheumatoid arthritis as per *Bhaishajya Rathnavali*.

MATERIALS AND METHODS

For this study *Ayurveda Samhita - Madhava Nidana*, Authentic publications and modern literature have been reviewed.

DRUG REVIEW

Table 1: Ingredients and	Rasapanchaka Of Punna	rnava Guggulu ⁴

S.	Drug	Guna (Properties)	Rasa (Taste)	Vipaka (Taste	Virya (Po-	Dosha Karma
No.				conversion after	tency)	
				digestion)		
1	Punnarnava (Boerhavia dif- fusa)	Sheeta, Laghu	Tikta	Katu	Sheeta	Kaphapittahara Shodhahara
2	Eranda moola (Ricinus com- munis)	Guru	Madhura	Madhura	Ushna	Vatahara Angamarda prasha- mana
3	Shunti (Zingiber offici- nale)	Laghu, Snigdha	Katu	Madhura	Ushna	Kaphavatahara Pachana
4	Shuddha Guggu- lu (Commiphora mukul)	Vishada, Ruksha, Laghu, Sukshma, Pichila	Tikta, Kashaya, Katu	Katu	Ushna	Tridoshahara Balya Vedanasthapaka
5	Eranda taila (Ricinus com- munis)	Theekshna, Sukshma, Pichila, Guru, Sara	Madhura, Kashaya	Madhura	Ushna	Vatakaphahara, Srotovishodhana
6	Trivrit (Operculina tur- pethum)	Ruksha	Madhura	Katu	Ushna	Vatanashaka, Virechaka
7	Danthi moola	Sara, Teekshna	Madhura	Katu	Ushna	Pittakaphahara,

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	(Baliospermum montanum)					Shothagna, Rechana
8	Guduchi (Tinospora cor- difolia)	Laghu	Katu, Tikta, Kashaya	Madhura	Ushna	Tridoshahara, Balya, Rasayana, Agnideepaka
9	Amalaki (Emblica offici- nalis)	Laghu, Ruksha	Amla pradhana lavana varjitha pancharasa	Madhura	Sheeta	Tridoshahara, Mrduvirechaka, Mutrala, Rasayana
10	Harithaki (Terminalia chebula)	Ruksha, Laghu	Kashaya pradhana Lavana varjitha Pancharasa	Madhura	Ushna	Tridoshahara, Deepana, Rasayana, Anuloma
11	Vibhithaki (Terminalia bellirica)	Ruksha, Laghu	Kashaya	Madhura	Ushna	Kaphapittahara, Bhedana
12	Pippali (Piper longum)	Anushna, Snigdha, Laghu	Katu	Madhura	Anushna sheeta	Vatakaphahara, Agnideepaka, Ra- sayana
13	Maricha (Piper nigrum)	Ruksha, Theeksh- na	Katu	Katu	Ushna	Kaphavatahara, Deepana
14	Chitraka (Plumbago zeylanica)	Laghu, Ruksha	Katu	Katu	Ushna	Vataghna, Kaphapit- tahara, Pachaka, Vahnikrt
15	Saindhava (Sodium chlo- ride)	Laghu, Snigdha, Sukshma	Lavana	Madhura	Sheeta	Tridoshahara Deepana Pachana
16	Shuddha Bhallathaka (Semecarpus anacardium)	Laghu, Snigdha, Theekshna	Kashaya, Madhura	Madhura	Ushna	Kaphavatahara, Vahnikara
17	Vidanga (Embeliaribes)	Laghu, Theeksh- na, Ruksha	Katu	Katu	Ushna	Kaphavatahara, Vahnikara
18	Swarna Mak- shika (Copper pyrite)	Yogavahi	Madhura, Tikta	Katu	Sheeta	Rasayana Tridoshahara

METHOD OF PREPARATION

GUGGULU SHODHANA⁵

- Raw *Guggulu* is taken, before doing *Shodhana* impurities like stone, bark, glass etc. were manually removed.
- Then using *Khalwa Yantra Guggulu* is pounded into small pieces.
- The *Guggulu* is then bundled in a twofold clean cloth and made a *Pottali* out of it and subjected to *Dolayantra Swedana* in *Godugdha* four times.
- Boiling is continued until all the *Guggulu* trickles into the *Godugdha* through the cloth and is collected at the bottom of *Dolayantra*. The residue in the cloth with physical impurities is discarded.

- After the milk turns cools the *Guggulu* settled at the bottom is collected then it is dried in place of free from dust and kept in a glass jar free from moisture
- This *Shuddha Guggulu* can be used for the preparation of *Punnarnava Guggulu*.
- > SWARNA MAKSHIKA SHODHANA
- The pieces of *Swarna Makshika* are taken in a clean *Khalwa Yantra* and pounded into fine powder form.
- This powder is taken in a clean iron vessel and added with enough quantity of *Kadali Kanda Swarasa*.
- Then the vessel was placed over an intense fire and cooked for one hour with frequent stirring.
- Later, the obtained dry powder (*Shuddha Swarna Makshika*) is stored in an airtight container.
- > BHALLATAKA SHODHANA⁶
- *Bhallathaka* is made into *pottali* and subjected to *Dolayantra Swedana* with *Narikelambu* for one *Yama*.
- > PREPARATION OF PUNNARNAVA GUG-GULU⁷

Preparation of *Punnarnava Guggulu* is mentioned in the *Bhaishajya Rathnavali*.

- Prepare the *Sukshma Churna* of all specified ingredients and keep it aside.
- Then prepare *Kwatha* using a prescribed quantity of *Punnarnava* (100 *Pala*), *Eranda moola* (100 *Pala*), *Shunti* (16 *Pala*) and *Jala* (2 *Drona*) and reduced to 1/8th of liquid.
- To the filtered *Kwatha*, *Shudha Guggulu* (8 *Pala*) is added and the boiling is continued till the mixture becomes a thick consistency.
- Then Eranda taila (1 Kudava) and fine powder of Trivrit (5 Pala), Danti moola (1 Pala), Guduchi (2 Pala) Triphala (1/2 Pala each), Trikatu (1/2 Pala each), Chitraka (1/2 Pala), Saindhava (1 Pala), Shuddha Bhallataka (1 Pala), Vidanga (1 Pala), Swarna Makshika (1 Karsha), Punnarnava (1 Pala) are added and mixed homogeneously.

• Then prepare *Gutika* of *Mashatraya pramana* and dry them under shade and preserve them in an airtight container.

DOSE-3 Masha INDICATIONS

- ➤ Amavata
- ➢ Vataraktha
- > Vridhi roga
- Grdrasi

DISCUSSION

Ama Dosha and vitiated Vata Dosha are the main causative factor in the pathogenesis of Amavata. Each and every ingredient in the Punnarnava Guggulu alleviates Ama and Vata Dosha in the body.

Punnarnava is beneficial to treat a wide range of diseases. *Punnarnava* have *Shothahara* property it is mainly used to alleviate pain and swelling. It is the most commonly used and the best herb to alleviate swelling due to its potent diuretic property.

The roots of *Eranda* are used in the treatment of *Amavata*, *Sotha*, *Katisula* etc. Its roots have also been highlighted for its *Vatahara* actions by *Acharya Charaka* and also possess laxative and anti-inflammatory activities. *Eranda Taila* also acts as a laxative, and it also relieves *Vata* and *Kapha Dosha*.

Guggulu has properties like *Vata Nashaka* and *Vedanasthapaka* (analgesic action). It contains essential oil consisting of myrcene, dimyrcene, polymyrecene, z-guggulusterone, E-guggulusterone. These isolates have been found useful in treating diseases like rheumatism, arthritis, inflammation. The *Katu*, *Tikta*, *Kashaya Rasa* of *Guggulu* possess antagonistic properties to that of *Ama* and *Kapha Dosha* which are the chief causative factor of *Amavata* and the *Ushna Virya* of *Guggulu* alleviates vitiated *Vata dosha*. Due to its *Lekhana* property *Guggulu* scraps away from the excessive *Jalamsha* and *Aamatva* which has got accumulated in the joints.

Triphala added will reduce the *Ushnata* and *Ugrata* of *Guggulu*. Plumbagin an alkaloid present in *Chitraka* is a known stimulant of muscle tissue. *Deepana* and *Pachana Dravya* like *Trikatu* help the medicine to get metabolised easily and completely.

Saindhava Lavana also helps to boost metabolism. Guduchi act as a general tonic, anti-spasmodic, and anti-inflammatory. Bhallathaka has antiinflammatory and analgesic properties. Both the Trivrit and Dantimoola have a laxative property. Swarna Makshika has Yogavahi property which accelerates the properties of others it also has antiinflammatory action. Vidanga is a mild laxative and also alleviates Kapha and Vata Dosha.

Punnarnava Guggulu has main therapeutic action is Shothahara and Vedhanasthapaka which is attributed to the presence of Punnarnava, Eranda Moola and Guggulu being the major content of this formulation. Most of the drug's act as Vatahara, these drugs also act as Agnivardhaka, Vedanasthapaka which is most essential in promoting relief in Amavata.

CONCLUSION

The *Punnarnava Guggulu* mentioned in *Bhaishajya Rathnavali* is *Shothahara*, *Vedhanasthapaka*, *Vatahara*, *Agnivardhaka* and *Amapachaka*. The contents of *Punnarnava Guggulu* directly took part in the *Samprapti Vighatan* by their individual properties of each drug. It also has anti-inflammatory and analgesic properties. So, it is concluded that *Punnarnava Guggulu* can be used as an effective medicine for *Amavata* - Rheumatoid arthritis.

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