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# CONCEPTUAL STUDY OF THE EFFICACY OF DASHAMULA AS AN ANALGESIC IN SUTIKA AWASTHA

Seema Gholap<sup>1</sup>, Rahul Gajare<sup>2</sup>, Siddhali Pansi<sup>3</sup>

Associate Professor<sup>1</sup>, Assistant Professor<sup>2</sup>, PG Scholar<sup>3</sup> Department of *Prasutitantra Evam Stree-Rog*, Bharati Vidyapeeth Deemed to be University, College of *Ayurveda*, Pune, Maharashtra, India

Corresponding Author: <a href="mailto:siddhalipansi@gmail.com">siddhalipansi@gmail.com</a>

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#### ABSTRACT

Background: Ayurveda, the Indian system of medicine practiced today has its roots in the Vedic thinking; it is one of the Indian traditional system which comprise of herbal medicine. According to Acharya Charaka the Sharir of Sutika is Shoonya due to exertion of labour pains and loss of Kleda and Rakta as well as there is a profuse Dhatukshaya due to development of foetus, various physiological changes occurs thus her body is prone to several diseases. In Sutika Awastha day to day activities are hampered because of pain. So, there is a need of proper Avurvedic treatment to alleviate pain, improve her physiological condition and protect her from upcoming diseases. Aim: The present study was aimed to assess the efficacy of Dashamula as an Analgesic in Sutika Awastha. Materials & Methods: The present study is done, to analyze the effect of Dashamula as an analgesic property in Sutika Awastha. Study is performed with the help of various previous research papers published, from the authentic texts of Samhitas as well as from authentic Avurvedic and Modern books. Conclusion: In sutika there is Vataprakopa with Dhatukshay which leads to Doshavaishamya and Daurbalya. Normal delivery with episiotomy pain is due to the inflammatory changes occurring in the wound. Due to prostaglandin secretion inflammation occurs that cause pain. Dashamula has Tridoshahara property and thus pacifies, Vatadi Doshas, enhances *Dhatu Poshan* and improve the *physical strength of Sutika*. *Dashamula* has analgesic, anti-inflammatory, anti-pyretic, hepatoprotective, anti-carcinogenic, anti-tussive, anti-histaminic, immunomodulatory, anti-ulcerative and diuretic property. An early evacuation of bladder decreases the chance of atonicity of uterus, constipation and

thus helpful in involution of uterus. Anti-oxidant property *h*elps to improve the mental stress and other inflammatory changes. Thus, *Dashamula* can work *e*ffectively as an analgesic in *Sutika Awastha*.

Keywords: Analgesic, Anti-inflammatory action, Dashamula, Episiotomy, Sutika, Vata dosha

#### INTRODUCTION

*Ayurveda* has given care to the *Stree* (women) at every juncture of her life in the aspect of *Rajaswalacharya* (menstrual care), *Garbhini Paricharya* (antenatal care) and *Sutika Paricharya* (post-natal care). A woman who has just given birth to a baby along with placenta is called as *SUTIKA* in *Ayurveda* and PUER-PERAL WOMEN in Modern Science. Thus, the word puerperal means to give birth to a child and puerperium is the period from termination of labour to complete involution of the uterus usually as 42 days or 6 weeks. Puerperal stage is depicted upto 7 days as per modern as well as *Ayurveda*.

Ayurveda, as usual being explicit, describes this condition as Sutika Avastha. Sutika is not a Rogi, the Paricharya depicted in Samhitas is explained to Sutika in Prasavottar Kaal is like Dinacharaya, Ritucharya as explained for *Swastha*. There are ample of changes occurring in Garbhavastha and Prasavavastha. A Sutika's Sharir is thought to be Shoonva Sharir after delivery due to exertion of labour pains and excretion of Kleda (moisture) and Rakta (blood). The Traditional Indian medicines has mentioned a number of therapeutic cures for common ailments using specific plant or their combinations which are free from side effects commonly associated with modern system of medicines. The Ayurvedic formulation DASHAMULA KWATHA has been cited in the Samhitas of Sushruta, Sharangdhar, <sup>1</sup>Chakradatta and <sup>2</sup>Bhavprakash; combination of these roots of 10 plants is the standard remedy for the treatment of "Sutikaruja".

According to *Siddhant* of *Ayurveda*, pain is mainly due to *Vata Dosha* and for *Vata* vitiation these *Ayurvedic* remedy plays an important role. In *Sutika Awastha* due to predominance of *Vata Dosha*, changes in *Dosha* as well as Dhatu causes pain. In *Prasav Awastha* due to sudden elimination of fetus, there is imbalance of all *Doshas* and D*hatus* as well as uterine involution also causes pain. Pain because of episiotomy is due to the inflammatory changes occurring in the wound. Due to prostaglandins secretion inflammation occurs that causes pain. *Dashamula* being *Ushna Guna* property and *Tikta, Kashay, Madhur Rasatmak* is *Vatashamak* and as *Sutika Kaal* explicit *Vaat* predominance thus it pacifies *Ruja* (pain).

**Aim:-** To study the concept of efficacy of *Dashamula* as an analgesic in *Sutika Awastha*.

#### **Objectives:-**

- Conceptual study of Sutika
- Conceptual study of *Dashamula*

#### **Previous Work Done: -**

- Study on role of *Amritastaka kwatha* & *Dashamula kwatha* in *sutika paricharya*.
- Role of Soothika Dashamula in soothika Avastha.
- Soothik Awasthet Dashamula Kwatha Upayog.
- Analgesic effect of *Dashamula* an Ayurvedic preparation vs Diclofenac sodium in animal models.
- Different Ayurvedic dosage forms of *Dashamula* possess varied anti-inflammatory activity.
- Experimental evaluation of analgesic, antiinflammatory and anti- platelet potential of *Dashamula*.
- Clinical study of *Sutika-Dashamula kwatha* in wellbeing of *Sutika*

#### Materials And Method:-

For the conceptual study classical books, modern books, publishes article as well as internet source has been referred. Collection of the material was carried out by concise manner from these sources.

<sup>3</sup>A woman who has just given birth to a child followed by expulsion of the placenta is called as *Sutika* in Ayurveda and puerperal women in modern science. Thus, the word puerperal means to give birth to a child and puerperium is the period from the termination of labour to complete involution of the uterus usually as 42 days or 6 weeks. According to *Acharya*  *Charak, Sutika* is said to be *Shoonya Sharir* after delivery due to exertion of labour, loss of *Kleda* and *Rakta* this *Dhatukshay* causes loss of body immunity. There is also profuse *Dhatu Kshay* due to development of foetus. These changes lead to *Ati-tarpana* of *Sutika* during *Sutika Kala* and cause *Vata Vriddhi* which is responsible for several types of health problems; thus alleviation of *Vata* is the first aim achieved by administration of *Vatashamaka* and *Brimhana Dravya* and second aim of *Agnivardhan* is achieved by administrating *Deepaniya Dravyas* and the third is to achieve the immunity with the help of *Rasayan Dravya*.

Sutika kala differs from 5-7 days to 6 months according to various Acharyas, and upto 6 weeks according modern. Due to vitiation of Vaat after delivery, digestive power as well as immunity and strength of mother will be weak and the lady is in compromised state , therefore care and management causing Vata balance and increasing body strength of Sutika should be done Changes occurring in following components in Sutika kala:

- Muscles During, puerperium, the number of fibers is not decreased but there is substantial reduction of myometrial cell size. Withdrawal of the steroid hormones, oestrogen, progesterone, may lead to increase in activity of the uterine collagenase and the release of proteolytic enzymes.
- **Blood vessels** The changes of the blood vessels are pronounced at the placental site. The arteries are constricted by contraction of its wall and thickening of the intima followed by thrombosis. New blood vessels grow inside thrombi.
- Endometrium The superficial part containing the degenerated decidua blood cells and bits of fetal membranes becomes necrotic and is cast off in the lochia. By the 10<sup>th</sup> day regeneration of the epithelium is completed. By 16<sup>th</sup> day Endometrium restored, at about 6 weeks the endometrium of placental site is restored.
- Involution of Uterus Following delivery, uterine fundus is about 13 cm above symphysis pubis. After 1<sup>st</sup> 24 hours height of uterus steadily reduces

by 1.25 cm, the uterus becomes a pelvic organ by 14 days time.

• Lochia – it is the vaginal discharge for the first fortnight during puerperium, this discharge originates from uterus body, cervix and vagina. It has got a peculiar offensive fishy smell.

## Following are the regimens which alleviates Sutika Avastha Shula:-

Vatanulomana; Pachan; Agnideepan; Raktavardhan; Stanyavardhan; Yonisanrakshaka; Garbhashay Shodhak; Dhatupushti; Balya

#### <sup>4</sup>Contents of Dashamula:-

e Bilva

Latin name: Aegle marmelos Corr. Family: Rutaceae Guna: Laghu, Ruksha Rasa: Kashay Madhur, Tikta Virya Ushna Vipaka: Katu Doshaghnata: Kaphavatashamak **Karma:** Grahi, Agnivardhak, Pachak, Balakaarak

Chemical constituent: Marmalosin, tannins, mucilage, fatty oil and sugar

Marmelosin is antioxidant, anti-proliferative, works on apoptotic cancer and can modulate both oxidative stress and inflammation effectively. It is anti-bacterial, antiviral, antidiarrheal, gastroprotective, antiulcerative, hepatoprotective, anti-diabetic, cardioprotective and radioprotective effects. It is helpful in wound contracting ability and thus wound closure.

Therapeutic uses: Vatavyadhi, Shotha, Shula, Agnimandya, Chardi, Mutrakruccha

#### • Agnimantha

Latin name: Clerodendrum phlomidis Linn Family: Verbenaceae Guna: Laghu, Ruksha Rasa: Kashay, Katu, Tikta Virya: Ushna Vipaka: Katu

Doshaghnata: Kaphavatashamak

Karma: Shothahara, Vedanasthapan, Deepan, Pachan, Anuloman, Rakta Shodhak

Chemical constituent: Sterol – It shows inhibition in the formation of nitric oxide, pro inflammatory cyto-

kines, prostaglandin production, induction of antiinflammatory cytokines and down regulation of expression of COX-2, 5-LOX, TNF-ALPHA, IL-1 BE-TA, and I NOS.

Therapeutic uses: Shotha, Pandu, Vibhandha, Agnimandya, Adhman, Gulma, Mutrakrrucha, Vatavikar, Arsha, Vatavikar

#### • Shyonak

Latin name: Oroxylum indicum Vent. Family: Bignoniaceae Guna: Laghu, Ruksha Rasa: Kashay, Tikta Virya: Shita Vipaka: Katu Doshaghnata: Kaphapittashamak **Karma:** Shothahara, Vedanasthapan, Vranaropan, Mutrala, Jwaraghna Chemical constituent: Flavonoids and Tannins – It shows significant anti-inflammatory activity, anti-

shows significant anti-inflammatory activity, antimutagenesis, antibiosis, anti-cancer, coughing and can acts as prophylactic agent against CHIKV as well as has anti-allergic therapeutic.

Therapeutic uses: Udar Roga, Shotha, Kasa, Basti rog, Kasa, Aruchi

#### • Patala

Latin name: Stereospermum chelonoides Linn.

Family: Bignoniaceae

Guna: Laghu, Ruksha

Rasa: Kashay, Madhur, Tikta, Katu

Virya: Ushna

Vipaka: Katu

Doshaghnata: Tridoshahara

*Karma:* Vedanastahpan, Vranaropan, Shothahara, Mutrala, Daha Prashaman

Chemical constituent: Gum and bitter substance- It possesses anti-inflammatory activity, potent analgesic, anti-pyretic activity, anti – ulcerative and gastro-protective activity

Therapeutic uses: Shwas, Shotha, Arsha, Trisha, Amlapitta, Raktavikar, Mutravikar, Vrana Ruja

#### • Gambhari

Latin name: Gmelina Arborea Roxb. Family: Verbenaceae *Guna: Guru Sara, Snigdha*  Rasa: Kashay, Madhur, amla Virva: Shita Vipaka: Madhur Doshaghnata: Vatapittahara Karma: Shothahara, Vedanasthapan, Balya, Snehan, Daha Prashaman Chemical constituent: Butyric acid, alkaloid, saccharine, resin, tartaric acid - It has anti-inflammatory and anti-nociceptive property Therapeutic Uses: Shopha, Jwara, Daha, Trshna, Raktadosa, Shula, Shosha • Shalparni Latin name: Desmodium Gangeticum DC. Family: Fabaceaea Guna: Guru Rasa: Madhur, Tikta Virva: Ushna Vipaka: Madhur Doshaghnata: Tridoshahara Karma: Deepan, Snehan, Shothahara, Mutrala Chemical constituent: Alkaloids - It inhibits production of pro-inflammatory cytokines - necrosis factor alpha and interleukin-6 as well as shows antiinflammatory and anti-nociceptive activity. Therapeutic uses: Jwar, Shopha, Kasahara, Shwas, Mudhagarbha • Prishniparni Latin name: Uraria Picta Desv. Family: Fabaceae Guna: Laghu, Snigdha Rasa: Madhur, Tikta Virva: Ushna Vipaka: Madhur Doshaghnata: Tridoshahara Karma: Deepan, Mutrala, Snehan, Shothahara Chemical constituent: Isoflavanones, triterpines steroids - It has wound healing and anti-microbial activities Therapeutic uses: Daha, Jwar, Shwas, Vataroga, Vran Kantakari Latin name: Solanum Surattense Burm. Family: Solanaceae

Guna: Laghu, Ruksha

Rasa: Tikta, Katu Virya: Ushna Vipaka: Katu Doshaghnata: Shothahara Karma: Vedanasthapan, Shothahara, Mutrala, Jwaraghna Chemical constituent: Glycoalkaloids, steroids – It has antihelmintic, antipyretic, laxative, anti-inflammatory,

anti-asthmatic property

**Therapeutic Uses:** Aruchi, Shwas, Jwar, Parshwashula

#### • Brihati

Latin name: Solanum indicum Linn.

Family: Solanaceae

Guna: Laghu

Rasa: Tikta, Katu

Virya: Ushna

Vipaka: Katu

Doshaghnata: Kaphavatahara

*Karma:* Grahi, Pachan, Shulahara, Mala, Arochaknash, Agnimandyahara

Chemical constituent: Steroidal alkaloids, steroid – It help control metabolism, inflammation, immune functions, salt and water balance, the ability to withstand illness and injury.

Therapeutic Uses: Shula, Shwas, Jwara, Agnimandya

#### • Gokshur

Latin name: Tribulus terrestris Linn. Family: Zygophyllaceae Guna: Guru, Snigdha Rasa: Madhur Virva: Shita Vipaka: Madhur Doshaghnata: Vatahara Karma: Shothahara, Vedanasthapan, Vatashamak, Anuloman, Hridya, Balya Chemical constituent: Alkaloids and saponin - It has diuretic, aphrodisiac, anti-urolithic, immunomodulatory, anti-diabetic, absorption enhancing, hypolipidemic. cardiotonic, CNS, hepatoprotective, antiinflammatory, analgesic, anti-spasmodic, anti-cancer, antibacterial, anthelmintic, larvicidal and anticarcinogenic activity. Therapeutic Uses: Vataroga, Shularoga, Shwas, Mutrakrricha

#### Thermodynamics of *Dashamula*:

Rasa	Tikta, Kashay, Madhur
Veerya	Ushna
Vipak	Katu
Doshaghnata	Tridoshahara
Guna	Laghu, Ruksha

#### Samprapti Vighatan:-

*Dhatukshay* due to growing foetus Due to exertion of labour pain and loss of *Kleda* 

Shoonya Sharir ↓ Sutika Ruja ↓

Dashamula- Tridoshahara, Balya

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Alleviates Sutika Shula and enhances immunity

#### DISCUSSION

In *Sutika* there is *Vataprakopa* with *Dhatukshay* which leads to *Doshavaishamya* and *Daurbalya*. Normal delivery with episiotomy pain is due to the inflammatory changes occurring in the wound. Due to prostaglandin secretion inflammation occurs that

cause pain. Dashamula has Tridoshahara property and thus pacifies, Vatadi Doshas, enhances dhatu Poshan and improve the physical strength of Sutika. Dashamula has analgesic, anti-inflammatory, antipyretic, hepatoprotective, anti-carcinogenic, antitussive, anti-histaminic, immunomodulatory, antiulcerative and diuretic property. An early evacuation of bladder decreases the chance of atonicity of uterus, constipation and thus helpful in involution of uterus. Antioxidant property *h*elps to improve the mental stress and other inflammatory changes. Thus, *Dashamula c*an work *e*ffectively as an analgesic in *Sutika Awastha*.

#### CONCLUSION

Study is going on at Bharati *Ayurved* Hospital. Result will be published on completion of study.

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