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# EFFICACY OF KSHEERBALA TAILA NASYA AND JIVANTYADI GHRITA TARPANA IN SUSHKAKSHIPAKA WITH REFERENCE TO DRY EYE – A CASE STUDY

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#### **ABSTRACT**

**Introduction**: Dry eye is a commonly found disorder. As per 2017 TFOS DEWS international workshop "Dry eye is a multifactorial disease of the ocular surface characterized by a loss of homeostasis of the tear film, and accompanied by ocular symptoms, in which tear film instability and hyperosmolarity, ocular surface inflammation and damage, and neurosensory abnormalities play etiological roles". *Sushkakshipaka* is a *Sarvagata Netra Roga* caused by *Vata Pitta* vitiation. *Sushkakshipaka* is symptomatically correlated to Dry eye. This article is based on a single case study to treat *Sushkakshipaka* (Dry Eye) with *Ksheerbala Taila Nasya* and *Jivantyadi Ghrita Tarpana*. **Materials and Methods**: A 30y/M with symptoms of *Sushkakshipaka* (Dry Eye) in both eyes, since 3 months, had taken carboxymethylcellulose 1% eye drops T.i.d. for 15 days, 2 months back, but symptoms prevailed, hence came to OPD for ayurvedic treatment. No history of past major medical or surgical illness was given. He was treated with *Ksheerbala Taila Nasya* and *Jivantyadi Ghrita Tarpana* for five days, three sittings each with interval of seven days. **Results**: at the end of study, there was improvement in dryness, burning sensation, itching, redness, foreign body sensation, Schirmer's test, tear film breakup time and Rose Bengal staining.

Keywords: Sushkakshipaka, dry eye, Ksheerbala Taila Nasya, Jivantyadi Ghrita Tarpana

### INTRODUCTION

Dry eye syndrome is clinically correlated to Shushkakshipaka. It is classified under Saadhya Sarvagat Netraroga due to vitiation of Rakta and Vata according to Sushrut and aggravated Vata-Pitta according to Vaghbhat. Symptoms of Shushkakshipaka described by Sushruta are Krichonmilan and dryness of eyes, stiffness and dryness of eyelids and blurred vision<sup>1</sup>. Ashtanghridaya has added symptoms like pricking sensation in eyes, burning sensation, sticking of lids, liking towards cold, pain and pus formation<sup>2</sup>. Arundatta has explained Shushkakshipaka as Krichonmilan and dryness of eyes in his commentary on Ashtanghriday.<sup>3</sup> Symptoms of dry eye include irritation, foreign body (sandy) sensation, feeling of dryness, itching, non-specific ocular discomfort and chronically dry eyes not responding to a variety of drops instilled earlier. Signs of dry eye include presence of mucus in the tear film, lusterless ocular surface, conjunctival xerosis, reduced or absent marginal tear strip and corneal changes in the form of punctate epithelial erosions and filaments. 5 Ayurvedic treatment of Shushkakshipaka includes Snehapan, Nasya, Tarpan, Putapaka, Parishek, Ashchyotana and Anjana. The overall prevalence of dry eye in India, based on Ocular Surface Disease Index (OSDI) is 29.25%.6

## Materials and methods:

# **Case history:**

A 30y/M with symptoms of *Sushkakshipaka* (Dry Eye) in both eyes since 3 months had taken Carboxymethylcellulose 1% eye drops T.i.d. for 15 days 2 months back, but symptoms prevailed, hence, came to OPD for ayurvedic treatment. No history of past major medical or surgical illness was given.

**Chief complaints:** dryness, foreign body sensation, redness, itching, burning, pricking pain, eye irritation - since 3 months

**Clinical examination:** vitals were recorded as follows Temperature: afebrile, PR: 72/min, RR: 16/min, BP: 120/80 mmHg, Systemic examination was within normal limits.

**Visual examination:** distant and near visual acuity was recorded with the help of Snellen's 6m distant and near vision charts. Visual acuity was 6/6 N6 OD and 6/6 N6 OS.

**Ocular examination:** Slit lamp examination revealed mild conjunctival congestion in both eyes, reduced lustre in both eyes. Lashes, lid margin, lids, cornea, iris, pupil and lens were normal in both eyes.

# Ayurvedic Netra Parikshan:

Tejojalashrit Patal: Rukshata

Otherwise, Mandal, Patal and Sandhi Parikshan were normal.

Dashavidha Pareeksha: He was Vatapitta Prakriti. Vikriti was found to be Vatapitta. He was in Yuvaavastha. His Satwa, Sara, Samhanana, Aharashakti, Vyayamashakti, Pramana and Satmya were Madhyama.

Ashtavidha Pareeksha: His Nadi, Mala, Mutra and Shabda were Sadharana. Jihwa was Nirama. Sparsha was Anushnashita. Akriti was Madhyama and Drik was Samanaya. Sroto Pareeksha: Rasa, Rakta and Majja Vaha Srotas were involved.

**Dosha**: vata, pitta, **Dushya**: Rasa, Rakta and Majja Vaha Srotas

Table 1: Diagnostic Criteria

Test	OD	OS		
Schirmer's test	6 mm	8mm		
Tear film break up time (BUT)	5 sec	7 sec		
Rose Bengal test	Mild punctate conjunctival stain	Mild punctate conjunctival stain		

#### **Treatment:**

Purvakarma Stanik Snehan Swedan was performed before Nasya. Snehan was done by Tila Taila Abhyanga.

Swedana was done with Dashamoola and Nirgundi Kwath Nadi Sweda.

Nasya with Ksheerbala Taila and Jivantyadi Ghruta Tarpana were given to the patient in morning at 9 am

for 5 consecutive days. *Nasya* with *Ksheerbala Taila* 101 *Avarthi* <sup>7,8</sup> Six drops were instilled in both nostrils for five days at nine am. Then it was followed *Tarpana* was done in both the eyes with *Jivantyadi* Ghrita<sup>9</sup> in *Vardhaman Matra* for five days. Eyes were cled with cotton balls dipped in warm water. After a gap of one week second sitting of *Nasya* and *Tarpana* was done in

which tarpan was done in fixed matra of 300 *Matra-kala*. Total 3 sittings of *Nasya* and *Tarpan* were done. During this period *Pathyapatya Palan* for *Netra Roga* was advised to patient. *Shaman Snehapan* of *Jivantyadi Ghrita* 5 mg at Night with *Anupan* of *Koshna Godugh-dha* was given.

#### Results:

There was notable reduction in signs and symptoms. There was negligible conjunctival redness and improvement in lustre of both eyes on slit lamp examination.

Test	OD		OS	
	BT	AT	BT	AT
Schirmer's test	6 mm	18 mm	8mm	18 mm
Tear film break up time (BUT)	5 sec	11s	7 sec	12s
Rose Bengal test	Mild punctate conjunctival	negative	Mild punctate conjunctival	negative
	stain		stain	

#### DISCUSSION

Snehan of Tila Taila is done as it is considered best Vata Shamak and Tila Taila is considered best amongst Taila. Snehan is done for Dosha Utkleshan. Swedan was done with Dashmoola Kwath as it is Tridosha Shamak and Nirgundi Kwath as it is Vata Shamak. It is done for Dosha Vilayan. Ksheerbala Taila 101 Avarthi Nasya was given due to its stress relieving, Vata Shamak, Snighdha and neuro stimulant properties. Nasa being the gateway to Shira, so the drug administered through nostrils reaches Shringataka (a Sira Marma by Nasa Srotas), Spreads in the Murdha (brain) taking Marma of Netra (eye) scratches the morbid Doshas in supra clavicular region and expels them from Uttamanga. So, the effect of drug is Tridoshahara, hence it breaks the pathology of Shushkakshipaka. It is expected to stimulate nerves to produce a healthy and adequate tear film. Jivantyadi Ghrita is Vata-Pitta Shamaka by its Snigdha Guna and Sheeta Virya. And it also gives the lubrication to the ocular surface and definitely helps to regenerate tear film and ocular surface structures. It prevents further epithelial damage of conjunctiva and cornea. Shamana Snehapana was done with Jivantyadi Ghrita as Ghrita is Vata-Pittaharam<sup>10</sup> so pacifying the Doshas (Vata-Pitta) involved in the Shushkakshipaka (Dry Eye). Hence breaking the

pathology of *Shushkakshipaka*. Cleaning of eyes with cotton dipped in warm water was done instead of *Putapaka* to remove remaining vitiated *Doshas* and *Glani* caused by *Tarpana*. *Pathyapathya* was followed to avoid *Vyapaka* during *Nasya Tarpan* treatment process and to promote eye health.

## CONCLUSION

Thus, it can be concluded that Ayurvedic approach is helpful in the treatment of dry eye. *Nasya* and *Tarpana* with *Shamana Snehpana* are significantly effective in treating sign & symptoms of *Sushkakshipaka* (dry eye). This study emphasizes on the importance of classical approach of Ayurveda in dry eye.

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