

STEP TOWARDS UNDERSTANDING THE MYSTERY OF MENIERE'S DISEASE THROUGH AYURVEDA

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ABSTRACT

Meniere's disease is an inner ear disease characterised by episodes of Vertigo, fluctuating sensorineural hearing loss and Tinnitus, associated with Aural pressure Drop attacks (falls without loss of consciousness), Nystagmus, Headache and Nausea. Relapsing nature of the disease hampers the quality of life in patients. And also affects the psychosocial status of the patient. The main pathology occurs as the result of endolymphatic system distension, caused by the excessive accumulation of endolymph. This can result from excessive production or reduced absorption of endolymph or both. By knowing the pathology of the Meniere's disease, clinical features and signs we can consider *Karna Nada*, *Karna Kshweda*, (Tinnitus) *Badhirya* (Hearing Loss) and *Bhrama* (vertigo) into consideration in which we encounter the vitiation of *Karnagata Tarpaka Kapha* and *Vata*. Hence treatment should be aimed at *Agni deepana*, *Vata Anulomana*, *Vata Kapha Shamana*. *Nasya Karma*, *Karna Poorana*, *Shamana Snehapana*, *Snigdha Virechana* can be employed in the management of Meniere's Disease.

Keywords: Meniere's disease, *Karna nada*, *Karna kshweda*, *Badhirya*

INTRODUCTION

Meniere's disease is a disorder of the inner ear characterised by Vertigo, Tinnitus, Fluctuating hearing loss and Aural pressure. It was first described by **Prosper Meniere** in 1861. The etiology and pathogenesis of the

disease remain elusive. However environmental and genetic factors can be considered. It can be seen in almost all ages. Peak incidence in 4th to 6th decade of life.

It is considered one among national rare disorder of India. The worldwide **incidence** of **Meniere's disease** is approximately 12 out of every 1,000 people. Perhaps 100,000 patients develop **Meniere's disease** every year¹.

Shravanendriya is *Sukshma*, *Vivara Yukta* and *Avakasha Yukta Indriya*. *Shravanendriya* is the seat of *Vata* mainly *Praana*, *Udaana*, *Vyana Vata*; and *Kapha* that is *Tarpaka Kapha*; which nourishes the *Shravanendriya*. The normalcy of all the three *Doshas* maintains the karma of *Shravanendriya*. The vitiation of the *Doshas* leads to *Karna Rogas* (ear diseases) and improper functioning of *Karnendriya*.

Aetiology and Pathogenesis of Meniere's:

Etiology:²

The exact causes are unknown, but the various theories are postulated

- Defective absorption of Endolymph:

Ischemia of Sac

Vasomotor Disturbances: Sympathetic over activity leading to spasm of internal auditory artery

- Increased production of Endolymph

Allergy: Inner ear acts as a 'shock organ' producing excess of endolymph

Sodium and water retention

- Hypothyroidism
- Auto immune etiology
- Viral etiology

The main pathology believed to occur as because of the distension of endolymphatic sac (endolymph hydrops) resulted from excessive production of endolymph or faulty absorption of endolymph or both. Under normal conditions most endolymph production and absorption occur in the organ of corti utricle saccule and semi-circular canals.

Various theories are postulated regarding the excessive production and defective absorption of endolymph. There will be dilatation in the cochlear duct, saccule, utricle. The reissener's membrane bulges into scala vestibuli. Herniation and rupture of reissener's membrane leads to leakage of k⁺ rich endolymph into perilymphatic space causing vestibulocochlear nerve depolarisation causing reduced neuronal outflow. The trig-

gering factors of the Meniere's disease are psychological disorders, stress, improper daily regime, excessive exposure to loud sounds, excessive travelling, prolonged usage of ac facility.^{3,4,5}

By seeing the Meniere's disease pathophysiology and clinical symptoms and signs we can probably take into considerations of *Ayurvedic* entities like *Karna Kshweda*, *Karna nada* (Tinnitus), *Bhrama* (Vertigo), *Badhirya* (Hearing Loss) in which the vitiation of *Karnagata Tarpaka Kapha* and *Vata* is seen. Exposure to cold breeze, intake of cold, unctuous food, Noise pollution (*Mithya yoga* of *Shabda* i.e. continuous exposure to high pitch sounds like in some factories, traffic), improper sleep pattern (*Ratrijagarana*), swimming, excessive travelling, *Karnakadooyana*, *Pratishyaya*, Excessive usage of headphones, untreated chronic Systemic illness.

Due to these *Nidana sevana*; *Prakopa* of *Vata* in *Urdhwa Gami Siras* of *Shravanendriya* which will disrupt the normal *Karma* of *Shravanendriya*. *Tarpaka kapha* in *Karna* gets aggravated due to some *Nidanas* like *Abhishyandi Ahara Sevana*, swimming which causes *Margavarodha* hence the *Vata* gets vitiated and aggravated and in later stages the *aggravated Vata* dries up the nourishing *Tarpaka Kapha* and manifests into different *Lakshanas* like *Karna nada*, *Karna kshweda*, *Badhirya*, *Bhrama*.

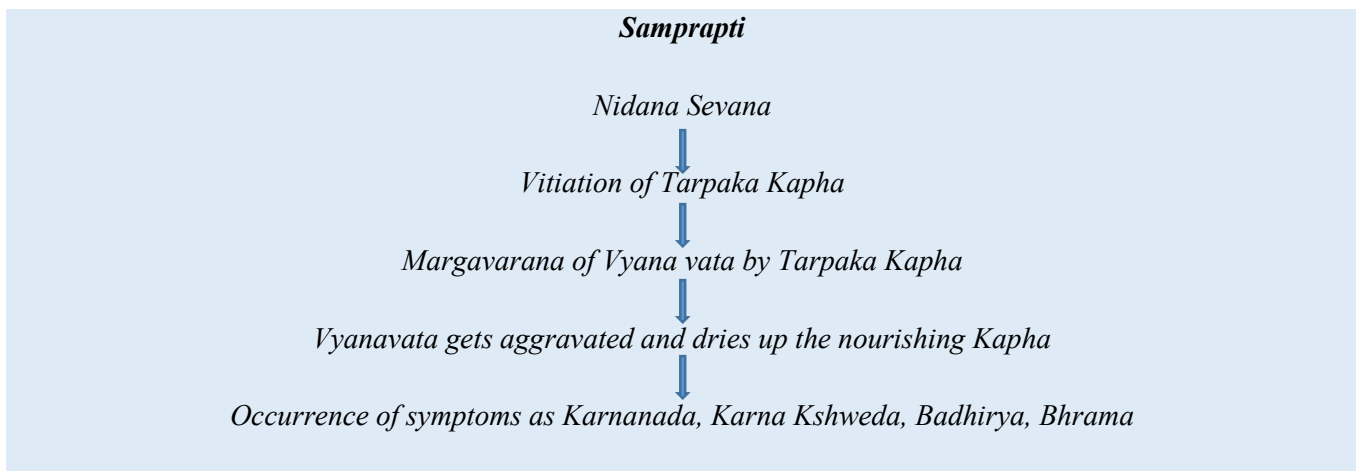
The aggravated *Vata Dosh*a either entering into other channels or encircled by *Kapha Dosh*a in *Shabdavaha Srotas* produces different types of sounds like *Bheri*, *Mrudanga*, *Shanka* etc. in the ears is *Karna nada*⁶ (tinnitus).

And in *Karnakshweda* vitiation of three *Doshas Venu Ghoshavat* sound is heard in ears. These both conditions are explained by *Acharya Sushruta* can be considered as Tinnitus. In *Badhirya*⁷ due to various etiological factors vitiation of *Vata* and *Kapha*, *Vata* is being obstructed or hindered by *Kapha*, because of the obstruction in the *Gati* of *Vata* its activities will be hampered, which results in the improper conduction of sound. *Badhirya* can be *Dhatu kshaya janya* (*Kevala Vata Janya*) and *Kaphavrita Vata Janya* also.

Acharya Vagbhata quotes that if we don't treat *Karna naada* it may lead to *Badhirya*. Due to untreated

chronic illnesses like otitis media, *Karna Paka* (Inflammatory condition of Ear), *Puya Srava* (pus discharge). *Vata Dosha* in association with *Laghu Guna Vruddhi* of *pitta* causes *Laghavata* light headedness/dizziness. The *Sthanika Kapha Dushti* in *Karna* produces *Guruta* that is ear fullness. *Acharya Sushruta* opines that the involvement of *Rajas*, *Pitta* and *Vata Dosha* produces *Bhrama*⁸. *Madhavakara* explains about *Bhrama* as *Chakravat Bhramate* here patient experiences spinning movements in the head and patient loses his balance;

and keeps falling repeatedly⁸. *Bhrama* is a *Rasa Dhatu Kshya Lakshana* and one among *Vataja Nanatmaja Vikara*. The *Samprapti* of Meniere's can be understood as of *Margavarana Janya* and *Dhatukshyajanya*. The main pathology is defective absorption of endolymph and excessive production is because of *Margavarana* caused by *Dosha* and causing the distention of membranous labyrinth, utricle saccule. And chronic *Margavarana* leads to *Dhatukshaya* and causes degenerative changes in vestibulocochlear nerve.



Diagnosis: Diagnostic criteria as of 2015 by ICVD [International Classification of Vestibular Disorders] is included⁹

Definite Meniere's disease

1. Two or more episodes of vertigo each lasting 20 minutes to 12 hours.
2. Audiometrically documented low to medium frequency sensorineural hearing loss in the affected ear on at least 1 occasion before, during or after one of the episodes of vertigo.
3. Fluctuating aural symptoms in the affected ear.
4. Not better accounted for by another vestibular diagnosis

Probable Meniere's disease

1. Two or more episodes of vertigo or dizziness each lasting 20 minutes to 24 hours.
2. Fluctuating aural symptoms in the reported ear.
3. Not better accounted for by another vestibular diagnosis.

Investigations:

- Pure Tone Audiometry
- Speech Audiometry
- Electrocochleography
- Caloric Test
- Glycerol Test

Clinical Features:

Vertigo: Spinning movements are experienced. Onset is sudden. Attacks comes in clusters with periods of spontaneous remission. Nausea, vomiting, nystagmus symptoms of vagal disturbance; Diarrhoea, cold sweats, Bradycardia. Tullio phenomenon

Hearing loss

Hearing improves after the attack and may be normal during remission (fluctuating) Slow and progressive deterioration of hearing. Distortion of sound; Diplacusis Intolerance to loud sounds (recruitment)

Tinnitus: Low pitched, roaring type of sounds are heard in the affected ear.

Sense of fullness or pressure in the ear. Person experiences fullness in the ear during the attack of vertigo or the before the attack of vertigo¹⁰

Chikitsa: Management in the contemporary science includes medical management with dietary modifications and surgical management.

The management mainly includes low salt diet, Reassurance, avoiding alcohol, avoiding smoking, medical management with diuretics, vestibular sedatives, vasodilators, carbonic anhydrase inhibitors.

Surgical management with chemical labyrinthectomy, vestibular neurectomy, endolymphatic sac surgery.¹¹

Chikitsa: The pathology of Meniere's; we understood according to *Ayurvedic* fundamentals that is the disease manifests mainly as a resultant of *Margavrodha Janya* or *Dhatu Kshaya Janya*. Hence our aim should be targeted towards the *Samprapti Vighatana*.

In *Margavarodha Janya Samprapti* our line of treatment includes *Shodhana* which helps to do the *Sroto-shodhana* like *Teekshna Nasya*, *Shodhana Nasya*, *Snigdha Virechana*, etc., but it is utmost important to not to make *Vaata Prakopa* while doing *Shodhana* and the medicaments should be of *Tridosha Shamaka*.

In *Dhatukshaya Janya Samprapti* we have to adopt the *Jeevaniya*, *Brimhaneeya Chikitsa*, *Dhatu Bala Vardhana Chikitsa* which helps in rebuilding the karma of *Shravanendriya*. The medicines are *Jeevaniya Ghrita*, *Ashwagandhadi Ghrita*, *Kalyanaka Ghrita*.

In our classics *Karna Rogas* are explained in detail along with *Chikitsa*.

Here in Meniere's disease we can adopt the *Chikitsa* with *Amapachana*, *Agnideepana*, *Vatanulomana*, *Balyakara*, *Rasayana* line of treatment. In this disease *Kapha Sthanagata Vata Pradhana Pitta Anubandhi* and *Rajo Guna* vitiation. Hence the line of treatment should be of *Tridosha hara* and *Shodhana Chikitsa*. The treatment should be planned accordingly starting from *Deepana Chikitsa* with *Shunthi Churna*, *Shad-dharana Vati*, based on the patient condition. Followed by *Snigdha Virechana*¹² with *Gandhrvahastadi Taila* or *Snehapana* with *Kalyanaka Ghrita*, *Sukumara*

Ghrita followed by *Virechana* with *Trivrut Leha* according to the patient condition. *Nasya karma*¹³ being the gold standard treatment modality in *Urdhwa Jatru-gata Vikaras* holds good in the management of Meniere's also. In *Margavarana Janya Shodhana Nasya* is advised with *Ushna Veerya*, *Teekshna Guna* and *Shodhana*, *Shothahara* medicines like *Bhringaraja Svarasa*, *Gudanagara*, *Kalyanaka Ghrita*, *Gandha Tailam*, *Laxmivilasa Taila*. After *Shodhana Nasya Shamana Nasya* with *Brimhana* properties can be advised with *Dhanvantaram Taila*, *Ksheerabala* 101. After *Shodhana Nasya Karma* we can employ *Karna poorana*¹³ which is a *Bahya Snehana Swedana* selected according to the patient condition

For *Karna poorana*¹⁴ we can take *Tailas* like *Bilva Taila*, *Kshara Taila*, *Dashamoola Taila*, *Hingvadi Taila*, *Apamarga Kshara Taila*, *Deepika Taila*

Some important *Aushadha Yogas* are *Sarivadi Vati* this preparation contains *Tridosahara dravyas*, *Ushna Teekshna*, *Shothagna*, *Rasayana* effect; *Sarivadi Vati* stimulates vestibulocochlear function hence helps in the Meniere's disease. *Kushmanda Avaleha*, *Abhraka Bhasma* are advised. Along with all these treatment modalities it is very important to give *Satwavajaya chikitsa* also as the disease progresses patient experiences agitation, lack of confidence, inability in decision making, depression. To make the patient comfortable and for better recovery *Satwavajaya Chikitsa* is helpful which includes counselling, Autosuggestion, *Pranayama* like *Bhramari*.

DISCUSSION

Acharya Charaka quotes that it is not necessary to name the disease; but it is important to know the *Dosha Dhatu Sammurchana* by knowing that one can treat any disease.

Meniere's disease is a chronic entity; we can consider the cluster of *Karna nada*, *Karna Kshweda*, *Badhirya* and *Bhrama* which are explained in *Ayurveda*.

By studying we get to know that in meniere's disease we see the involvement of *Vata Pradhana Tridoshas* and in later stage of the disease involvement *Mano Gunas*.

As it is a chronic disease, we encounter the *Dhatu Kshaya*; and the prevalence is more in middle age to old age group which may facilitate the *Vayo Sahaja Karma Kshaya* of *Indriya*.

The major contributing factor for Meniere's disease is modern lifestyle with improper eating and sleeping habits and stressful lifestyle.

So, the management starts with correction in daily routine, *Satwavajaya Chikitsa* along with *Amapachana*, *Agnideepana*, *Snigdha Virechana*, *Vaatanulomana*, *Nasya Karma*, *Karnapoorana*, *Shiropichu*. *Sadyo Virechana* with *Gandhrva Hastadi Taila* is beneficial; *Virechana* does the *Doshanirharana* and mitigates *Kleda* hence helps in the accumulated endolymph. After *Shodhana*; *Shamana Snehapana* with *Ashwagandha Ghrita* can be encouraged in the conditions where *Vata* is more dominant. The drugs should be possessed qualities like *Madhura Vipaka*, *Brihamana*, *Tridosahara*. *Ghritapana* in *Karnarogas* acts as *Rasayana*.

In Meniere's syndrome *Koshtha Shuddhi* followed by *Deepana Pachana Chikitsa* is to be followed as because Meniere's syndrome occurs secondary to systemic illness or Endocrinal Disorders like hypothyroidism

Acharyas have mentioned as '*Nasa Hi Shiraso Dhvaram*' nasal route is having direct entry to CNS and nasal route is connected to middle ear by Eustachian tube; keeping these treatment principles in mind *Nasya karma* is selected as a line of treatment in Meniere's disease. *Vatahara Chikitsa*, *Bhramahara Chikitsa*, *Samanya Karna Roga Chikitsa* should be adopted. The medicaments should be *Vata* and *Kapha hara* like, *Kalyanaka Ghrita*, *Bhringaraja Taila* etc these *Taila* or *Ghritas* reduces the *Chala Guna* of *Vata* and also stimulates the cochlear duct, utricle saccule and semi-circular canals for the normal production and absorption of endolymph.

Karnapoorana does *Shamana* of *Vaata Dosha* and helps to restore the normal karma of *Karnendriya*. For *Karna Poorana Tailas* should be *Tridosha Shamaka* like *Bilva Taila*, *Deepika Taila*. In the treatment course of *Karnapoorana* it is important to inspect the ear thoroughly each day. In tympanic membrane perforation,

Karnapaka condition any inflammatory changes in external auditory canal *Karnapoorana* is contraindicated. In Meniere's Disease, patients are in the state of psychological distress, agitation, lack of confidence, social anxiety. In such circumstances *Satwavajaya Chikitsa* plays a major role in comforting the patient. So, depending on the patient by analysing the condition one can plan the treatment.

CONCLUSION

Meniere's disease is one among chronic disease, which is very difficult to diagnose. Meniere's disease is considered as a cluster of *Karna nada*, *Karna Kshweda*, *Badhriya*, *Bhrama*. It is *Vata pradhana tridoshaja vyadhi* with *Rajo Guna* vitiation; the disease occurs because of the *Margavarodha* and *Dhatu Kshaya*. Hence by adopting the *Agnideepana*, *Srotoshodhana* and *Vatahara*, *Brimhaneeya Chikitsa* we can manage the condition. After *Shodhana Chikitsa Rasayana* drugs are advised which helps in degenerative condition of vestibulocochlear nerve.

By diagnosing at early period and adopting the proper *Chikitsa* according to the patient's condition we can help the patients in reducing the suffering.

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