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AYURVEDIC MANAGEMENT OF KARNASRAVA (C.S.O.M) – A SINGLE CASE STUDY

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ABSTRACT

Introduction: According to Acharya Sushruta, Karnasrava is a disease characterized by the discharge from the Karna (ear) and is caused mostly by Vata dosha Avarana. According to modern science, this condition is linked to Chronic Suppurative Otitis Media (C.S.O.M). Chronic Suppurative Otitis Media is an inflammatory illness that affects the mucous membrane of the middle ear cleft and is characterized by purulent ear discharge, swelling, discomfort, and tympanic membrane perforation. **Objectives:** To see the effect *Karnadhoopana*, *Karnapichu*, and Ayurvedic drugs can help with Karnasrava (C.S.O.M). Methodology: In this case, a 31- year-old male patient had been experiencing symptoms of discharge in his left ear for over a year. Karnadhoopana with Nimbharidradi Varti, Karnapichu with Jatyadi Taila after Pramarjana, and an Ayurvedic medication (Sitopaladi Churna, Tankana Bhashma, Godanti Bhashma, Guduchi satva, Yastimadhu Churna, and Kaishore Guggulu) were used in this study for two months. The patient's chief complaints improved significantly, which was a highly important result. Discussion: The major goal of treatment should be to clear the Eustachian tube blockage, ventilate the middle ear cleft, and manage the secretions, systemic therapy through the oral route was also administrated. According to our ancient texts, Karnasrava is caused by Vata Dosha. The Karnadhoopana not only dries

up the *Srava*, but also makes it difficult for bacteria to flourish. Anti-inflammatory, antiseptic, and antibacterial properties are all found in *Guggulu*. *Guggulu* is the best among the herbs described by *Acharyas* for *Vatarogas*. Azadirachtin, a molecule found in *Nimb* seed oil, has been proved to have insecticidal qualities. Curcuma Longa has a strong antifungal effect. *Jatyadi Taila* works on *Vrana* (wound) primarily through two mechanisms: *Shodhana* and *Ropana*, both of which aid in the healthy healing of the wound. **Conclusion**: We may claim that *Karnasrava* is a sickness that has been known since ancient times after treatment with *Ayurvedic* medications. Chronic suppurative otitis media, as described by *Acharya Sushruta*, is comparable to *Karnasrava*. *Ayurvedic* remedies can be used to cure it. After treatment, the results are promising. *Ayurvedic* remedies have long-lasting effects and are also safe.

Keywords: Karnapichu, Karnadhoopana, Nimbharidradi Varti, Jatyadi Taila, Kaishore Guggulu.

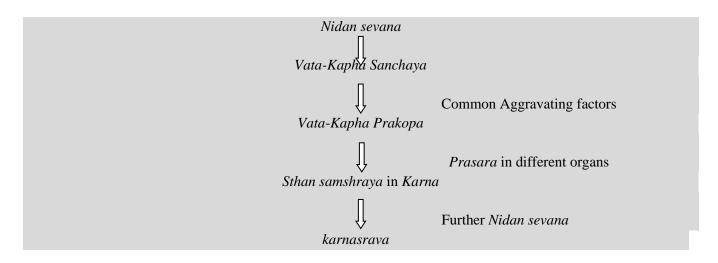
INTRODUCTION

Karnasrava is a disease mentioned by Acharya Sushruta in the chapter named Karnaroga Vigyaniya¹ under twenty-eight Karnarogas. Acharya Charka included Karnasrava as a symptom under the four types of Karnarogas due to vitiation of different Doshas². Acharya Vagbhata has described Karnasrava as an important symptom among all the five Karnshoola³.

As per modern classics, this condition can be correlated with Chronic Suppurative Otitis Media (C.S.O.M). Chronic Suppurative Otitis Media is an inflammatory condition affecting the mucous membrane of the middle ear cleft characterized by purulent ear discharge along with swelling, pain, and perforation of the tympanic membrane⁴. It affects both sexes and all age groups in India. It is also the single most important cause of hearing impairment in rural population⁵.

Both *Ayurveda* and modern science agree unanimously that the nose (Rhinitis) and nasopharynx are the main culprits for *Karna Srava* / CSOM. *Pratishyaya* is the root cause of the disease⁶.

Details of the pathogenesis of *Karna Srava* as per classics are mentioned below – Flow chart diagram: - *Sampratpti* of *Karnasrava*⁷ –



Acharya Charaka had mentioned the treatment of Karnasrava should be on the line of Vranakriya (wound management)⁸. The general line of treatment of Karnasrava includes Shirovirechana, Dhoopana, Karnapurana, Dhavana.

With this background present study has been intended to evaluate the combined efficacy of Karnadhoopana⁹ with Nimbharidradi Varti, Karnapichu¹⁰ with Jatyadi Taila after Pramarjana and an Ayurvedic medication (Sitopaladi Churna, Tankana Bhashma, Godanti Bhashma, Guduchi satva, Yastimadhu, and Kaishore Guggulu) internally in the management of Karnasrava.

Aim and Objectives – To see the efficacy of *Karnadhoopana*, *Karnapichu*, and internal Medicines in the management of "*karnasrava*" w.s.r to CSOM by a single case study.

Case Report

A 31-year-old male patient came to *Shalakya Tantra* OPD on 10 January 2021, presented with chief complaints of pain, purulent discharge from left ear from more than three-month, reduced hearing, ringing sound and itching was noted for the last two to three months. The patient received oral antibiotics and analgesics medications for 3 months but had no relief.

Table 1: Signs and Symptoms –

S. No	Signs and Symptoms	Duration
1	Earache	More than 2 months
2	Itching	More than 2 months
3	Perforation	More than 3 months
4	Discharge from ear	More than 3 months

On examination - A small central perforation in the anteroinferior quadrant in the left tympanic membrane with the non-foul smelling mild discharge was seen in external acoustic meatus. No family history of illness. Rinne test was negative, webar test was lateralized to the affected (left) side and Air-Bone Conduction was normal in the left ear.

General Examination - The Sharirik Prakriti of the patient was Pitta-Vataj and he had a Madhyam Kostha (based on bowel habit), Madhyam Bala (physical strength), with Madhyam Satva (psychological strength).

Plan of Treatment -

Table 2: Prepared a plan on *Ayurvedic m*ixtures as given below.

S.NO	Drug		Dose	Anupan
1	Complex Medicine Sitopaladi Churna – 3 g Tankana Bhashm, - 250 mg Godanti Bhashm – 250 mg Gudduchi sattva – 500 mg Yastimadhu Churna - 1 g		5 gms two times per day after meal	Honey
2	Single medicine	Kaishor Guggulu	500mg 2 times per day after meal	Ushnodak
3	Karna Dhupana	Nimbharidradi Varti	1 -2 Varti (10 g per Varti)- 2 time per day	For Fumigation
4	Karnapichu Jatyadi Tailam		As required for Local application -2 times per day fo	r 15-20 minutes

Follow up – The patient came regularly after Fifteen days for three months without any single relapse. After completion of treatment patients were assessed after 3 months there were no symptoms of

recurrences. The patient got symptomatically relief after every Fifteen days which is mentioned below in table -

Table 3: Assessment of Classical signs and symptoms in each follow up -

S.NO	Symptoms	BT	AT	Follow up	Follow up	Follow up	Follow up
		(Before	(After-	after 15	after one	after two	after three
		Treatment)	Treatment)	days	month	month	month
Subjec	ctive Parameters						
1	Earache	1	1	1	1	0	0
2	Itching	2	1	1	0	0	0
3	Impaired hear-	1	1	1	1	1	0
	ing						
Object	tive Parameters						
1	Discharge	1	0	0	0	0	0
2	Perforation	1	1	1	1	0	0
3	Pure tone au-	1	1	1	1	1	1
	diometry						

Table 4: Grading suggests –

S. No	Characteristics features	Grade		
1.	Earache	·		
No eara	No earache 0			
Not continuous 1				
Continuous but not incapacitating normal activity 2				
Continuous throughout and incapacitating normal activity 3				
2.	Itching			
No itching 0				
Occasional itching 1				

Conti	nuous mild itching	2		
	Continuous severe itching			
3.				
Abser	nt	0		
Unable to hear the whispering voice				
Unabl	le to hear normal voice	2		
Unabl	le to hear a loud voice	3		
4.	Discharge			
Abser	nt	0		
Mild – scanty secretion near the tympanic membrane				
Moderate – secretion irritating in the ear canal				
Severe secretion coming out of ear canal				
5.				
No perforation of tympanic membrane				
Mild- Pin hole small central perforation (<2 mm)				
Moderate – large central perforation (2 to 3 mm)				
Severe subtotal perforation (> 3mm)				
6. Pure tone audiometry				
Up to 25 dB				
26 to 45 dB				
45 to 65 dB 2				
More than 65 dB				

Table 5: *Pathyapathya* (Do and Don't) Chart –

Pathy	a in <i>Karna</i>	srava			
A	Ahar (Diet)			
	1	Drava	Purana ghruta (Old Ghee)		
	2 Phala				
	3	Anna	Gehu (wheat), Shali chaval (rice), mudaga (Green gram), Yava (Barely), Lavka, Mayur-Harina, titir murga maamsa (Meat), karvellaka (Bitter Gaud), Patola (pointed gourd), Sahijana (moringa), Punarnava Shaka, Sunishnika shaka		
В	Vihar ((Regime)	Brahmacharya (Celibacy), atialpa bolana (Less talkative)		
C	Aushad	dh (Medicine)	Rasayana sevana (Antioxidant treatment)		
D	Upakrama (Therapy)		Swedana (medicated steam), Virechana (medicated purgation), Vaman (medicated emesis), Nasya (nasal drops), Dhumapana (Medicated smoke inhalation) and Raktamokshana (bloodletting)		
Apath	ya in Karno	ı srava			
Ā	Ahar (Diet)			
	1	Drava			
	2	Phala			
	3	Anna	Viruddha anna evam pana ka sevana (incompatible diet), kapha karaka evam guru padartho ka sevana		
В	Vihar (Regime)		Vyayama (Exercise), Shirahsnana (head-bath), danta kashta, sheeta vayu evam shital jala ka sparsha		

DISCUSSION

According to Ayurveda classics, *vata dosha* is responsible for *Karnasrava* in which *srava* is the main symptom and one of the most important features of *ruksha sweda* is to dry. Hence in *karnasrava* the *Karnadhoopan* not only dries up the *srava* but also creates the unfavorable condition for the growth of microbes. The fumes of *dhoopan* may bring about the sedative effect and dries up the *srava*¹². Heat also helps in vasodilatation and increased blood circula-

tion thereby helping in better absorption of drugs and healing. The main function of *Jatyadi taila* is on *vrana* (wound) mainly in two ways *shodhana* and *ropan* which help in proper healing of the wound. For local application, *taila* was used as *Karna Pichu*. Local action of *Pichu* is based on cellular absorption of the medicine, act as in *snehana*, *Sodhana*, *Ropana*, etc... Detailed reported pharmacological activities of herbo-mineral drugs are enlisted below

Table 6: Reported Pharmacological Activities of Drugs –

S.No.	Drug	Reported Activity	
1	Sitopaladi Churna	Vata-kapha balancing property and rejuvenating effect	
2	Tankana Bhasma	Antiseptic and Anti-inflammatory properties	
3	Godanti Bhashm	Anti-pyretic, anti-inflammatory, and analgesic properties	
4	Gudduchi sattva	Antimicrobial and antioxidant activity	
5	Yastimadhu Churna	Anti-inflammatory and antioxidant activity	
6	Kaishor Guggulu	Anti-allergic, anti-bacterial, antioxidant, and Blood purifying	
		property, wound healing property along with the antioxidant effect	
7	Nimbharidradi Varti	Antibacterial and wound healing property	
8	Jatyadi Tailam	Wound healing property	

Table 7: Probable mode of action or Samprapti Vighatana²⁰ –

S.NO	Samprapti Ghatak	Karnasrava	Effect of Herbo-mineral Compound
1	Doshaj	Vata-Kapha	Vata-Kapha shamak
2	Dushya	Rakta	Raktaprasadkara
3	Agni	Jatharagni mandya	Deepan, pachan
4	Ama	Jatharagni mandya janya	Nirama
5	Srotas	Shabdavahi srotas	Shulaghna
6	Udbhavsthan	Amashayajanya	Vata-kaphashamakRaktaprasadkara, ranaropana
7	Sanchay sthan	Shrotovahi Sira	Vata-kaphashamakRaktaprasadkara, ranaropana
8	Adhisthan	Karna Pradesh	Vata-kapha shamak Raktaprasadkara, vranaropana
9	Vyakta sthan	Karna Pradesh	Vata-kapha shamak Raktaprasadkara, vranaropana
10	Dusti Prakar	Atipravriti	Vranaropan, Dhatupushtikara
11	Rogamarga	Madhyam	Vranaropana
12	Vyadhi svabhav	ati srava	asrava
13	Sadhyasadhyata	Kriccha sadhya	Sadhya

CONCLUSION

Considering the entire factors regarding the treatment of *Karnasrava*, *Karnapichu*, *Karnadhoopana*, and herbo-mineral formulation help in the management of this ear disease. In the above case study, a significant reduction was obtained in ear discharge,

perforation, and impaired hearing. Hence it can say that *Ayurvedic* medicines and procedure helps in the management of *Karnasrava*. During the treatment period, *pathya* and *apathy* (dietary regime) should be strictly followed. With all the above facts it can be concluded that *Ayurveda* possesses a quality ap-

proach to alternative management of CSOM with the use of oral drugs, topical drugs as well as cleaning procedures.

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