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MANAGEMENT OF AMYOTROPHIC LATERAL SCLEROSIS (ALS) WITH PANCHAKARMA THERAPIES AND SHAMANA DRUGS - A CASE STUDY

Kavitha Venu Chavan¹, Niranjan Rao², Swathi N³

¹M.D Scholar 3rd Year, ²Dean PG and PHD Studies, HOD, ³Assistant Professor, PG Department of Panchakarma, SDM College of Ayurveda, Udupi, Karnataka, India

Corresponding Author: chavankavitha26@gmail.com

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ABSTRACT

Purpose- Amyotrophic lateral sclerosis (ALS), commonly called Lou Gehrig's disease, is a fatal neurodegenerative disease characterized by rapidly progressive muscular paralysis caused by degeneration of motor neurons leads to muscle wasting (atrophy), muscle spasticity, and muscle weakness. **Method-** A male patient aged 26 years with complaints of weakness in bilateral upper limbs, muscle wasting of the bilateral forearm, unable to lift the objects, unable to perform day to day activities since 4 years back. The patient's condition was progressive day by day. The patient was treated with *Panchakarma* therapies like *Alepa* (internally), *Pizhichil, Rajayapana Basti (Kala)*, and *Shamana* drugs. **Results -** After a course of *Panchakarma* and *Shamana* drugs patient was able to do fine routine work, there was no weakness in bilateral upper limbs. Marked improvement was found in muscle power. **Conclusion-** *Panchakarma* therapies and *Shamana* drugs are supportive, palliative, and multi-disciplinary treatment modality which is also non-invasive and improves the quality of life.

Keywords: Amyotrophic Lateral Sclerosis, Rajayapana Basti, Pizhichil.

INTRODUCTION

Amyotrophic lateral sclerosis (ALS) is the most common form of progressive motor neuron disease. It is a prime example of neurodegenerative disease ^{1}. ALS

is also known as Charcot disease and motor neuron disease (MND) as it is one of the five MNDs that affect motor neurons ^{2}. There are four others known MNDs:

Primary lateral sclerosis (PLS), progressive muscular atrophy (PMA), progressive bulbar palsy (PBP), and pseudobulbar palsy. It is known as Lou Gehrig's disease or motor neuron disease ^{3}. Most of the patients present with limb-onset ALS (70%), and the remaining ones present with bulbar-onset ALS, which usually manifests with dysarthria or dysphagia. Approximately 10% of all ALS cases are familial, and the disease may be inherited in an autosomal-dominant, recessive, or X-linked way ^{4}. With lower motor dysfunction and early denervation, typically the first evidence of the disease is insidiously developing asymmetric weakness, usually first evident distally in one of the limbs. A detailed history often discloses recent development of cramping with volitional movements, typically in the early hours of the morning (e.g., while stretching in bed). Weakness caused by denervation is associated with progressive wasting and atrophy of the muscles and particularly early in the illness, spontaneous twitching of motor units, or fasciculation ^{5}. With prominent corticospinal involvement, the musclestretch reflexes are hyperactive (tendon jerks) and often, spastic resistance to passive movements of the affected limbs. Degeneration of the corticobulbar projections innervating the brainstem results in dysarthria and exaggeration of the motor expressions of emotions. The latter leads to involuntary excess in weeping or laughing (so-called pseudobulbar affect) ^{6}. Even in the later stages of the illness, sensory, bowel and bladder, and cognitive functions are preserved. ALS is coinherited with frontotemporal dementia, characterized by early behavior abnormalities with prominent behavioral features indicative of frontal lobe dysfunction {7}

According to *Ayurveda*, there is no exact correlation for ALS, but the sign and symptoms are mainly of *Vatika* disorder. *Vata* is the main *Dosha* of the human body, and it regulates the remaining two *Dosha* ⁽⁸⁾ and it also regulates almost all functions of the body ⁽⁹⁾. *Vatika's* actions are about nervous system function, hence, symptoms of ALS much resemble symptoms of vitiated *Vata*. The patient's condition was correlated to *Kapha Avrita Udana Vata* ⁽¹⁰⁾ and *Kapha Avrita Vyana*

Vata and Ojo Visramsa ^[11]. In the condition of Aavarana, the treatment modality according to Acharya is Anabhisyandi, Snigdha, Srotoshodhaka drugs, Kapha, and Pitta Avirudha (without affecting the homeostasis of Kapha and Pitta) and Vatanulomana Chikitsa and Yapana Basti ^[12].

CASE REPORT

A 26-year male patient with the complaints of being unable to do fine works like buttoning, writing, etc., unable to lift the weight, multiple joint pain, stiffness in fingers, interphalangeal joint pain, muscular wasting of bilateral forearms, tremors of bilateral hands, mainly fingers, difficulty in speech, tingling and numbness in bilateral upper and lower limbs, weight loss [2010-wt.-54 kg., 2018-wt.-35 kg., 2021-48 kg, wt-52 kg.] Also complaining of generalized weakness since 2018.

History of present illness

A male patient aged 26 years was normal 3 years back. Later he gradually developed difficulty in doing fine work and then unable to do fine work, difficulty in speech and unable to lift a heavyweight, gradually wasting of the forearm, tingling, and numbness in bilateral upper and lower limbs, and generalized weakness. He took allopathic medicines but did not find any relief and came to our hospital.

Past History: No relevant history.

Personal History:

Appetite- Reduced

Bowel- Irregular (once in 2-3 days)

Micturition-Normal

Sleep-Disturbed

Examination:

General Examination:

Pallor, icterus, clubbing, cyanosis, lymphadenopathy,

Oedema- absent.

Tongue-not coated,

Vital Signs:

Pulse rate-78/min. Blood Pressure- 120/80 mmHg Respiratory rate- 20/Min Temperature- 98 F

Systemic Examination:

RS- Normal vesicular breath sound heard, No added sounds.

CVS- S₁, S₂ heard, No added sounds.

P/A- Soft, non-tender.

CNS-

HMF- Alert, oriented to time, place, and person. Speech-Slurred,

Cranial nerve examination- 1-10 and 12- Intact 11th (Accessory) - Bilateral shrugging of shoulder-not possible.

NCV, both upper limbs did on 22/2/2018-Anterior Horn Cell Disorder.

MRI Cervical Spine (22/2/2018)- Mild Spondylosis. Small-sized Postero central, bilateral, paracentral protrusion of C3-4, C6-7 discs, indenting thecal sac, compromising spinal canal, indenting bilateral C4, C7 transversing nerve roots respectively at these levels.

Dashavidha Rogi Pareeksha:

- Prakriti: -Vata-Pitta
- Vikruti, Samhanana- Madhyama
- Pramana, Satmya, Satva- Madhyama

- Aharashakti- Abhyavarana Shakti- Madhyama
- Jarana Shakti- Avara
- Sara- Asthi Sara
- Vyayamashakti- Madhyama
- Vaya- Madhyama
- Agni- Manda
- Koshta- Madhyama
- Bala- Avara

Samprapti Ghataka:

- Dosha Tridosha
- Dushya-Rasa, Rakta, Mamsa, Asthi, Majja
- Srotas Rasavaha, Raktavaha, Mamsavaha, Asthivaha, Majjavaha
- Adhisthana-Uttamanga
- Samutthana- Ashaya Samutthana
- Vyaktisthana- Urdhwa Shareera
- Rogmarga- Madhyama

BT AT











AT



Intervention: 6 sittings in IPD and 4 OPD levels sittings of follow up.

Table 1: *Panchakarma* therapy and *Shamana dravya:*

Date	OPD	IPD .	SHAMANA	DISCHARGE MEDICINES
04/2/2019		Alepa Dashamula Parisheka Tailadhara Rajayapana Basti (Kala) -14 days	Nuro XT 1 BD DDN Qwatha 3 tsp. TDS Kooshmanda Rasayana 2 tsp OD	Nuro XT 1 BD DDN Qwatha 3 tsp TDS Kooshmanda Rasayana 2 tsp OD
12/6/2019	Nuro XT 1 BD DDN Qwatha 3 tsp TDS Kooshmanda Rasayana 2 tsp OD Manibhadra			
07/12/2019	Guda 1 tsp BD	Alepa Pizhichil Rajayapana Basti (Kala) - 7 days	DDN Kwatha 3 tsp TDS Kooshmanda Rasayana 2 tsp OD Manibhadra Guda 1 tsp	BVC with gold (DKS) 1 OD G.H. Erandam 15 ml. HS with milk
10/2/2020		Alepa (Internally) Pizhichil Rajayapana Basti (Kala) - 7 days	BD BVC with gold (DKS) 1 OD	BVC with gold (DKS) 1 Od G.H. Erandam 15 ml HS with milk Kooshmanda Rasayana 3 tsp OD
12/8/2020	G.H. Erandam 15 ml HS with milk Palsineuron 1 TDS			
02/11/2020		Alepa (Internally) Pizhichil Rajayapana Basti (Kala)- 7 days	BVC with gold (DKS) 1 BD Saddharana Yoga 2 TDS	Nuro XT 1 BD Saddharana Yoga 1 TDS Indukantha Ghrita 10 ml BD
16/12/2020	Palsineuron 1 TDS Saddharana Yoga 1 TDS Panchagavya Ghrita 10 ml BD			
25/12/2020		Alepa (Internally) Abhyanga Rajayapana Basti (Kala)		BVC with gold (DKS) 1 OD Saddharana Yoga 1 TDS Palsineuron 1TDS

		-21 days	
27/9/2021		Alepa	 Neurim 1 TDS
		Dashamula Parisheka	Indukantha Ghrita 10 ml OD
		Taladharana with	Balamula Qwatha Churna 50 ml
		Madhuyasti	TDS
		Dashamula Niruha Basti	
		+	
		Rajayapana Basti (Kala) -	
		7 days	
2/2/2022	Neurim 1		
	TDS		
	Indukantha		
	Ghrita 10 ml		
	OD		
	Balamula		
	Qwatha		
	Churna 50 ml		
	TDS		
	Saddharana		
	Yoga 1 TDS		

 Table 2: Before Treatment and After Treatment

	Before Treatment			After Treatment				
	Upper Limbs		Lower Limbs		Upper Limbs		Lower Limbs	
	Right	Left	Right	Left	Right	Left	Right	Left
Bulk	22/18 cm	20/16	40/25 cm	40/25 cm	24/20	23/18	42/27	42/27
		cm			cm	cm	cm	cm
Power	1/5	1/5	5/5	5/5	5/5	5/5	5/5	5/5
Fasciculation with mini	+	+	Absent	Absent	Absent	Absent	Absent	Absent
Polymyoclonus								
Atrophy (Arm, Forearm,	+	+	Absent	Absent	Absent	Absent	Absent	Absent
Hypothenar Muscles)								
Tone	Spasticity	Spasticity	Normal	Normal	Normal	Normal	Normal	Normal

Superficial Reflex		
	BT	AT
Plantar Reflex	Negative	Negative
Scapular Reflex	Negative	Negative
Abdominal Reflex	Negative	Negative
Cremasteric Reflex	Negative	Negative
Deep Tendon Reflex	·	·
	BT	AT
Biceps Reflex(B/L)	3+	2+
Triceps Reflex(B/L)	3+	2+
Patellar Reflex(B/L)	2+	2+
Achilles Tendon(B/L)	2+	2+

RESULT

Before starting the treatment, the total score of ALS-FRS-R was 19, after 6 months of treatment, symptoms got slightly reduced and in 2022 the score was 40. The patient showed good improvement in speech, walking, no generalized weakness, ability to lift a weight, no tingling, numbness, and tremors got reduced. Now, the patient felt energetic, stiffness of bilateral upper limbs got decreased with an overall improvement in general conditions.

DISCUSSION

Probable mode of action of Rajayapana Basti

Rajayapana Basti acts as Mamsa Agnibala Shukra Vivardhana. The Basti which promotes the longevity of life is Yapana Basti. All Yapana Basti have the quality of both Niruha and Anuvasana Basti, so all Yapana Basti perform the dual function as Brimhana and Srotoshodhana. Rajayapana Basti is said to be superior among them. It is also called King of all Yapana Basti. In this condition, there is Avarana of Vata by Kapha Dosha. Here, Rajayapana Basti alleviates the Avarana of Vata by reduction of Kapha and bringing back the Vata to normalcy. By normalization of Vata, Yapana Basti maintains the homeostasis in the body constituents which in turn alleviates the disease.

Probable mode of action of Shirodhara

Shirodhara is a procedure that is a fruitful treatment for neuromuscular relaxation and nourishment. In Shirodhara there is continuous pouring of fluid over a frontal area of the head which increases local circulation and may help the absorption of active principles of the drug. Shirodhara is a relaxation therapy that pacifies the aggravated Vata Dosha and relieves mental exhaustion and helps in the normalization of functions of the nervous system.

Probable Mode of action of Pizhichil

Sarvangdhara or Pizhichil is an important part of Swedana procedure. It is mentioned under the variety of Drava Sweda. Based on the liquid media used, it can be of Ruksha and Snigdha nature. When the liquid media has Snigdha properties, it does both Snehana and Swedana whereas on having Ruksha properties, it

does Swedana along with Rukshana. As per Dharakalpa, it is mentioned that Sarvangadhara brings Dridta (firmness) and Vrishta (vigour) in the body. It increases the Agni (digestive fire), Oja (immunity) and enhances the complexion of the body. It results in stability of *Indriya* and boosts its function. When the Sarvangadhara is done with lukewarm medicated liquid, it pacifies all the aggravated Dosha [13]. Sarvangadhara acts due to its Ushna and Teekshna properties. The application of lukewarm/ mild hot medicated liquid increases the metabolic rate which causes vasodilation of the blood vessels. This vasodilation opens the smaller channels and increases the peripheral circulation. The pores in the skin open leading to an elimination of waste products through sweat. The increased circulation promotes better absorption of medicated liquid into the body.

Probable Mode of action of Kooshmanda Rasayana

Kooshmanda Rasayana provides strength and reduces vitiated *Pitta* and *Vata*. It provides nourishment, improves appetite, and increases strength. Kooshmanda is described in *Ayurveda* as a *Medhya* drug, Kooshmanda controls *Vata*, *Pitta Dosha* and its *Prabhava* are *Medhya*. Kooshmanda Avaleha is very useful in the treatment of nervous system disorders due to its *Medhya* property.

Dhanadanayanadi Kashayam is indicated in the Akshepa Vata. It has the action of Kapha-Vata Shamana and is Deepana, Pachana, Lekhana, Ruksha, and Ushna. Dhanadanayanadi helps in removing the Kapha Avarana.

Saddharana Yoga acted as Ama Pachaka, Srotosho-dhaka, and Dosha Shamaka.

CONCLUSION

ALS is a rapidly progressive neurodegenerative disorder disturbing both upper and lower motor neuron functions. Sometimes, it is life-threatening and difficult to manage, but appropriate early diagnoses and *Ayurvedic* treatment which is the safest, cost-effective, simply available, effective, and quick responses. So *Ayurvedic* modality of treatment can be the best option for the management of ALS. The incidence of ALS is

increasing every year so efforts must be taken to promote awareness of the disease and encourage the research for ALS management.

Although there is no precise equivalent correlation for MND in Ayurveda, MND can be considered a 'Vata' predominant disease. Most of the signs & symptoms of MND like fasciculation (Gaatra kampa), cramps (Bheda, Toda), wasting, weakness (balopaghata), and spasticity (*Parvanam Stambha*), etc. match that of the classical signs & symptoms of derangement of Vata described in Ayurveda. This case showed the predominant involvement of both Vata and Kapha in Samprapti (pathogenesis). The aggravated Kapha causes Avarana (obstruction), leads to Vata Prakopa (aggravation of Vata), and produces MND. The clinical picture of MND resembles 'Kapha Avrita Udaana and Vyaana Vata'. The line of treatment was planned according to that. Patient's complaints like Karshya (emaciation), Gaatra Kampa (tremors), Sphurana (fasciculations), and *Balopaghata* (fatigue) symptoms are similar to Vata Prakopa Lakshana and symptoms like Gatra Guruta (heaviness of body) are the Kapha Prakopa Lakshanas, Stabdhata (rigidity/spasticity), Swara Bhedha / Vaakgraha (speech difficulties), Gati *Vaishamya*^{14} (difficulty in walking or movements), etc. Avrita Vata Lakshana was also seen in the patient.

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