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CASE STUDY ON THE TREATMENT OF AMAVATA W.S.R TO RHEUMATOID ARTHRITIS DEVELOPED AFTER COVID-19 INFECTION

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ABSTRACT

Amavata is one of the most frequently occurring health problem caused by the debilitation of Agni (Digestion), development of Ama (bio-poison) and vitiation of Vata Dosh. The symptoms of Amavata are produced due to vitiation of Vata Dosha and the development of Ama. The Ama and Vata Dosha together occupy Shleshmasthana (Asthisandhi) which brings about "Amavata". Amavata can be correlated with Rheumatoid Arthritis because of similarities in clinical presentation. Rheumatoid Arthritis is an autoimmune disorder causing a chronic symmetrical polyarthritis with systemic involvement. The treatment in Modern science incorporates the utilization of NSAID's, Glucocorticoids, DMARD's and immunosuppression treatments which may prompt many harmful side effects. Acharya Chakradatta mentioned Chikitsa Siddhanta for the treatment of Amavata, which comprises Langhana, Swedana, medications having Tikta, Katu Rasa and Deepana property, Virechana, Snehapana and basti.

Many articles have been published in which it is written that frequency of incidences of autoimmune diseases increases many folds in post covid patients as compared to the normal individual having no history of covid infec-

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tion but still it is a matter which is under research but the growing incidences of autoimmune diseases in Post covid Patients can't be neglected at once.

Rheumatoid arthritis is one of the autoimmune disorders that is seen in the post covid patients. Here is a case of *Amavata* that was developed after covid 19 infection who got marked relief after 1 month of the treatment.

Patient was treated according to the line of treatment mentioned in *chakradatta*. These modalities help in *Amapa-chana*, *Vatashamana*, *Strotoshodhana* and *javarahara*.

Keywords: Panchkarma, Amavata, Rheumatoid arthritis, Langhana and Basti

INTRODUCTION

Amavata is one of the challenging health problems that cause extreme loss to mankind. The two main factors¹ involved in it are 'Ama' and 'Vata' dosha. Ama² implies incomplete digestion of food which results in the development of impure Annarasa which circulates in the body and reaches the target cell where it produces pathology. Here Vata means vitiated Vata dosha³ which is a result of consumption of Vata Vardhak ahara-vihar, Ratrijagrana, excessive physical work, extreme stress exposure, sadness, and fear.

The Nidana⁴ of Amavata includes Virudhha-ahara, Viruddh -vihara, Mandagni, Nischalata, and Vyayam after taking Snigdh Ahara which results in the formation of Ama which is further taken by vitiated Vata dosha to Kapha dominating Sthana i.e., Amashya, Sandhi, Uraha, Shir Pradesh and Kantha which significantly causes stiffness in the whole body.

Unhealthy dietary habits and poor lifestyle results in an impaired state of Agni which further leads to many health problems. Amavata is one of the health problems which occur due to compromised digestion processes i.e., 'Jadharagni',5 (Digestion power) as well as 'Dhatwagni'6(Tissue metabolism). Impaired status of Jathharagni leads to 'Ama' formation and Diminished 'Dhatwagni' leads to the formation of lowquality Dhatu formation starting from Rasa Dhatu to Oja(Immunity) formation⁷. On every level of Dhatu formation, a compromised status of Agni forming a poor-quality Dhatu work as an etiological factor for the diseases like Amavata where other etiological factors like vitiation of Vata dosha form significant pathophysiology for the manifestation of the diseases "Amavata".

Amavata can be correlated with Rheumatoid Arthritis because of the similar presentation of both diseases. Amavata is a disease of Madhyam Rogamarg. Asthi(Bones) and Sandhi(joints) are the main site for the invasion of these diseases causing Sandhishool (Pain in joints), Sandhishotha(Inflammation in joints) and Sandhigraha (Restricted movement of joints), and so on. All three Doshas participate in the pathogenesis of this disease yet Ama and vitiated Vata assume to be the prevailing factors.

The prevalence of Rheumatoid arthritis affects around 0.5-1% of the total population⁸. Females are three times more affected by Rheumatoid arthritis⁹. The Prevalence of Rheumatoid arthritis in India is 0.28-0.75%¹⁰. The beginning of Rheumatoid arthritis generally appears during the 4th& fifth ten years of life, but individuals of all ages can be a sufferer of Rheumatoid arthritis depending upon environmental factors, dietary habits, and quality of lifestyle¹¹.

The Factor causing Rheumatoid arthritis by causing joint inflammation incorporates infectious triggers, hereditary inclination, and immune system reaction¹². Insidious beginning of the disease having symptoms like tiredness, anorexia, weakness, and acute onset with the fast advancement of poly arthritis along with secondary symptoms like fever, lymphadenopathy, and splenomegaly¹³. It is presented with complaints of Pain, swelling, and tenderness in joints. During a later stage, it may result in deformity in joints¹⁴. The metacarpophalangeal and proximal interphalangeal joints of the hands, wrists, knees and metatarsophalangeal and proximal interphalangeal joints of the feet are most commonly involved¹⁵, even in present-day clinical science with outrageous headway in

demonstrative methodology, just indicative alleviation and no long-lasting cure is given. It is a difficult health problem for the doctors and clinical field. Till today in current medical science, there is no successful medication for this disease. All that advanced medication utilized DMARD, steroids, and NSAID ¹⁶ which adversely affect invulnerable framework and gives just impermanent alleviation. To date, no effective drug therapy without any adverse effect on health has been discovered for this disease. The challenging treatment of this disease force the patients to look with an expectation towards Ayurveda to get some effective treatment without experiencing any side effect Thus this is very important for Ayurvedic researcher to find some fruitful treatment for Amayata by following the line of treatment mentioned in Ayurveda texts.

The line of treatment for *Amavata* is *Shodhana* and *Shamana Chikitsa*. *Shodhana Chikitsa* includes *Langhana*, *Snehana*, *Swedana*, *Virechan*, and *Basti* whereas, *Shamana Chikitsa* includes the use of *Katutikta Pardhana dravyas*¹⁷.

Case Report:

A 26-year-old female patient came to us with the following chief complaints:

- Pain in multiple joints for 6 months
- Morning stiffness in both hands for more than 1 hour for 6 months
- Mild swelling over the face
- Loss of appetite for 6 months
- Constipation on and off for 6 months
- Fever on and off for 6 months
- Likes to sleep day and night for 6 months
- Generalized body weakness for 6 months

History of Present Illness:

A 26-year-old female patient came to us with complaints of pain and swelling in multiple joints with symmetrical involvement, mild swelling over the face, and morning stiffness in both hands for more than 1 hour which gradually reduced with movement, she also developed the complaint of constipation on

and off with the significant loss of appetite. She likes to sleep day and night as she experienced generalized body weakness and fever on and off. on further questioning patient revealed that she developed these complaints for 6 months as six months back she was diagnosed with a covid-19 infection for which she was treated for 15 days. According to the Patient, Steroids were also included in treatment given to her during her covid-19 treatment. On further questioning, she revealed that she never had such complaints before the covid-19 infection. Patient also said that her complaints become aggravated for 20 days due to cold exposure as the patient came to us in the month of November. According to the patient she took painkillers once a week when she experienced extreme pain, she did not want to take allopathy treatment as the patient was young, so her family was seeking an effective Ayurvedic treatment to get a permanent cure

Past illness

H/O covid-19 infection 6 months back No significant family history

VITALS:

B.P. - 116/74 mm of Hg

P.R. - 76/min

R.R - 18/min

Ashtavidha Pariksha

Nadi (Pulse) - 80/min

Mala (stool) - Vadha-mala

Mutra(urine) - 5-6 times/day

Jeeva (Tongue) -whitish coated

Agni(Digestion) - *Mandha*(Diminished)

Shabda(Speech) - Normal

Akruti(Appearance) - Madhyam (Moderate)

Diagnosis:

Diagnosis on the basis of fulfillment of criteria of the American College of Rheumatology 2010 for RA.

Before treatment Patient scored - 6

(i) 4-10 joints were involved -3

(ii)Low positive RA factor 2

(iii) Duration > 6 weeks -1

Table 1: ¹⁸Diagnosis on the basis of signs and symptoms mentioned in the *Ayurvedic* literature was scored between 0-4

Symptoms	+ve or -ve	Score
Vedana (Pain)	No Pain	0
	Mild Pain	1
	Moderate Pain	2
	Severe Pain	3
Karma Kshaya (Loss of Function)	No karma kshaya	0
	The patient can perform work with mild	1
	difficult	
	The patient can perform daily routine	2
	work with moderate difficulty	
	Patient totally unable to perform daily	3
	routine	
Jadya (Stiffness)	No Morning stiffness	0
	Morning stiffness upto 25-50%	1
	Morning Stiffness upto 50-75%	2
	Morning stiffness 75-100%	3
Shunta(swelling)	No swelling	0
	Mild swelling	1
	Moderate swelling	2
	Severe swelling	3
Aruchi (Tastelessness)	No tastelessness	0
	Mild tastelessness	1
	Moderate tastelessness	2
	Severe tastelessness	3
Vibandh (Constipation)	No Constipation	0
	Mild, daily with straining	1
	Once in 2 days with mild straining	2
	Once in 2 days with severe straining	3
Sparshashatva (Tenderness of joint))	No Tenderness	0
	The subjective experience of Tender-	1
	ness	
	Wincing of the face on pressure	2
	Resist to touch	3
Bahumutrata (Frequency of urination	<5 times/24 hr.	0
per 24 hours)	5-7 times/24 hr.	1
Jwara (Fever)	8-10 times/24 hr.	2
	>10 times/2 hr.	3
	No fever	0
	Fever 3-4 times per week subsides by	1
	itself	
	Fever 3-4 times per week subsides by	2
	drugs	
	Continuous Fever	3
Trishna (Excessive Thirst)	The feeling of thirst (7-9times/24 hr.)	0
	The feeling of moderate thirst(>9-	1

	11times/24hr)	
	Feeling of excessive thirst(11-13times/24hr.) not relieved	2
	Feeling of severe thirst (>13 times/24 hr.) not relieved by drinking water	3
Angamardha (Generalized body aches)	No body ache	0
	Generalized body aches on and off during the day	1
	Generalized body aches throughout the day but the person is able to do routine work	2
	Generalized body ache enough to affect the routine work for the whole day	3
Ruchirahara kale (Taste and appetite)	Equal willing towards all <i>Bhojya Padarth</i>	0
	Willing towards some specific <i>Ahara</i> or <i>Ras vishesha</i>	
	Unwilling for food but takes meal	2
	Total unwilling for meal	3
Alasya (Laziness)	No Laziness (Doing satisfactory work with proper speed on time)	0
	Doing satisfactory work but late initiation likes to stand Instead of walking	1
	Doing little work at a very slow speed likes to lie down instead of sitting	2
	Don't want to do work/no initiation, likes to sleep instead of lying down	3

Score Given to the Patient before Treatment:

Table 2: Diagnosis on the basis of signs and symptoms mentioned in the ayurvedic literature was scored between 0-4

Symptoms	+ve or -ve	Score
Vedana (Pain)	+ve (Moderate)	2
Karma Kashya	-ve	0
(Loss of function)		
Jadya(stiffness)	+ve (Moderate)	2
Shunta (Swelling)	+ve (Mild)	1
Aruchi (Tastelessness)	+ve(severe)	4
Vibandh (Constipation)	+ve (Once in two days with mild straining)	2
Sparshashatva (Tenderness)	+ve (Mild wincing of the face on applying pressure)	2
Bahumutrata (Frequency of urination	+ve (5-7 times per 24 hours)	1
per 24 hours)		
Jwara (Fever)	2-3 times every 10 days which subsides on taking medicine	2
Trishna (Excessive thirst)	-ve	0
Angamardha (generalized body aches)	+ve	2

Investigations:

Laboratory findings before treatment:

RA factor(quantitative)- 46 IU/ML

ESR - 28 mm/hr

Material:

Medicines used in the patient-

1. Maharasanadi kwath 15 ml thrice daily

- 2. Sihmnad guggal 1 tab thrice daily
- 3. Sudarshan ghan vati 1 tab thrice daily
- 4. Rheumalya Liniment for l/a twice daily
- 5. Baluka swedan for 7 days
- 6. Brihatsaindhavadi tailum anuvasana basti

Table 3: Mode of action of medicines-

Medicine	Mode of action	
¹⁹ Maharasnadi kwath	Vatasnashak	
²⁰ Simhanad guggal	Vata-pita, kaphashamak, rasayana, Agnivardhak	
²¹ Sudarshan ghan vati	Tridosha shamak, Jwarahara	
Rheumalya liniment	Shotha and shool nashak	
²² Baluka swedan	Ruksha swedan probable mode of action is due to its Ruksha guna it works as a Kapha shamak and as it has hot potency it also helps in Vata-kapha shaman	
²³ Brihatsaindhavadi tailum Anuvasana basti	Vata shamak, Agnivardhak, Kati-Janu-Jangha-Sandhi- Parshva-Haridya-Ashrit Vata-Shamak	

Pathya-Apathya advised the Patient:

The Pathya-apathya advised the patient to avoid extreme cold exposure specially morning and night, avoid day sleep, avoid baths with cold water, avoid baked and heavy food like potatoes, Kidney seeds, Black gram, Cabbage, and cold drinks

The patient was also advised to drink warm water, light food, complete night sleep, 1-time food in a day at least once a week, Atap sewan was indicated as the patient came to us in the winter season

RESULT:

After treatment:

Laboratorial Findings after Treatment:

Ra factor reduced to <10 IU/ml and ESR reduced to 14mm/Hr

The score is given after treatment on the basis of the American College of Rheumatology Criteria 2010:

After the treatment, none of the criteria of the American college of Rheumatology criteria 2010 was fulfilled by the Patient therefore score of 0 was given.

The score given after treatment on the basis of signs and symptoms mentioned in the Ayurveda Literature:

After one month of treatment, all the signs and symptoms of Amavata subsided therefore score of 0 is giv-

CONCLUSION

The Development of Rheumatoid arthritis in relation to corona virus has been studied. The signs and symptoms that appeared in post-Covid patients were very similar to the signs and symptoms of Amavata mentioned in Ayurveda literature. Various components are estimated to make sense of how infections could incite immune system responses. The formation of antibodies following a viral disease that possibly prompts tissue injury (cross-area) is the recommended instrument for viral-incited autoimmunity in view of the idea of type-2 Hypersensitiveness. With respect to type- 4 Hypersensitiveness, it is proposed that activated T cells against the infection could harm oneself tissues by creating an inflammatory environment or straight forwardly attacking the cells²⁴. Moreover, many theories are available, explaining how SARS-CoV-2 results in a hyper inflammatory state that further results in autoimmune reactions²⁵; For instance, vascular injury due to immune-complex depositions and antibody-dependent enhancement (ADE) with immune complexes formed

by IgG that potentially boosts viral replication in Fcreceptor expressing cells. The observation of ADE by anti-spike protein antibody of severe acute respiratory syndrome corona virus (SARS-CoV) further supports the possible role of ADE in autoimmunity mediated by COVID-19. Many Hypotheses have been made on the basis of the appearance of musculoskeletal symptoms appearing in the patients after covid -19 infection²⁶ but there is no sufficient data available globally to prove that people develop autoimmune inflammatory arthritis after covid-19 infection, so our case study adds a substantial amount of evidence to this hypothesis. The Patho-physiology of Rheumatoid arthritis developed in post covid patients ultimately disturbing the normal physiology of the body in the same way as Amavata does to the body mentioned in the Ayurveda literature because of the similarities in the appearance of symptoms. The main reason may be hyper activation of the immune system due to extreme stress exposure to the immune system which may result in such diseases. Its long-time effect can be a dysregulation of the immune system ranging from the production of auto antibodies to the onset of rheumatic autoimmune diseases. The patient was treated symptomatically keeping in mind the ama and vitiated Vata dosha also. As the Patient was young and the disease was not chronic that's why it took only 1 month for complete healing but depending on the Bala, Vaya, and condition of the patient the duration of the treatment can be extended. The medicines given to the patients work as Vata-Kapha shamana, Tridosha shamaka, Jwarahara, Rasayana, Agnivardhaka, Amapachana, Shotha, and Shool shamana. The treatment given to the patient cannot be the only line of treatment that works because many other medicines and Panchkarma procedures are mentioned in the Ayurveda text that can also be highly beneficial not only in post-covid R.A. patients but also in other autoimmune diseases that developed after Covid-19 infection depending on the signs and symptoms appeared in the patient.

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