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Case Report

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EFFECT OF MADANADI LEPA ON VIPADIKA – A CASE STUDY

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ABSTRACT

According to Ayurveda, all skin diseases are classified into the category of Kushta. Vipadika is one of those ailments that has been classified under Kshudra Kushta. Sphutanam (fissures) in the palms, soles, or both, along with Teevra vedana (Severe pain), are the clinical features of this disease. The chronic skin condition palmarplantar psoriasis, which mostly affects the palms and sole region, and Vipadika exhibit similar features. A case of a 44-year-old female patient with a complaint of dryness and cracking of both soles associated with bleeding, pain, and itching for 5 years, was diagnosed with Vipadika/Palmar plantar psoriasis. She is treated with Madanadi lepa, a formulation that is mentioned in Besavarajeeyam, Kshudraroga chikitsa. Madanadi lepa when applied over the affected areas was very effective in this case study.

Keywords: Kushta, Vipadika, Palmar plantar psoriasis, Madanadi lepa

INTRODUCTION

The largest and most complex organ in the body, the skin is vital for life. All skin conditions were categorised by *Ayurveda* under a single category termed *Kushta*. *Kushta* is one of the eight dreadful diseases

or *Ashtamaharoga*.¹ Nearly all skin conditions in *Ayurveda* are mentioned under *Kushta* and it is classified as seven *Maha kushta* and eleven *Kshudra kushta*.² According to *Acharya Charaka, Vipadika* is class-

sified as a Kshudrakushta with Vata-Kaphadosha involvement and is distinguished by Pani-Padasphutana (fissure in the palms and soles) and Teevravedana (extreme pain).³ One feature which was mentioned by Acharya Vagbhata apart from Acharya Charaka was red patches over palms and soles.⁴ Acharya Susruta mentions Daha inaddition to Kandu and Ruja.⁵ The causative factors for Kushta incudes Vidahi ahara, Viruddha ahara, Snigdha, Ushna, Guru, Drava ahara, Divaswapna, etc.⁶ Palmo plantar psoriasis can be correlated with Vipadika. It is a chronic form of psoriasis with hyperkeratotic, pustular, or mixed morphologies that typically affect the skin on the palms and soles and cause significant functional impairment. Environmental and genetic factors are the main causes of Vipadika. Human leukocyte antigen (HLA) Cw6 is the genetic variant that is most frequently associated with palmoplantar psoriasis. First- line therapy of Vipadika involves the use of potent topical cotrticosteroids twice a day. Light treatment, such as PUVA and NB-UVB or monochromatic excimer laser, is the first step in secondline therapy. Methotrexate and cyclosporine are two examples of second-line systemic medications.⁷ Madanadi lepa is a formulation mentioned in Besavarajeeyam Kshudra roga chikitsa for the management of Padadari (Foot crack).8 Keeping in view the properties of the ingredients present in Madanadi *lepa* a study has been planned to evaluate its efficacy in Vipadika.

PREPARATION OF TRIAL DRUG ie. MADA-NADI LEPA

The ingredients of *Madanadi lepa* are *Madanaphala*, *Saindhava lavana*, *Guggulu*, *Gairika*, *Ghrita*, *Madhu*, and *Ushira*. The procedures involved in the preparation of *Madanadi lepa* are *Madanaphala churna nirmana*, *Guggulu shodhana*, *Gairika shodhana*, *and Ushira churna nirmana*. *Madanaphala and Ushira*

were collected and made into Churna separately according to the reference mentioned in Sarangadhara samhita madhvama khanda.⁹ The physical impurities were removed from Guggulu and taken in a Khalva *yantra* and pounded well. It was then tied in a cloth and made into a *Pottali*. Guggulu shodhana was done by Dolavantra swedana in Triphala kashaya for 3 hours. When Guggulu dissolves in Triphala kashaya, Pottali was removed and the liquid was further heated till evaporation and collected as purified Guggulu.¹⁰ Ashuddha Gairika was taken in a clean Khalwa *yantra* and pounded to make a fine powder. In *a loha* darvi sufficient quantity of Go-ghrita was taken and heated. Fine powder of Gairika was added to this. Bharjana (frying) procedure was carried out until Gairika attains Istika varna (brick red colour).¹¹ Madanaphala churna, Saindhava lavana, Suddha Guggulu, Shuddha Gairika, and Ushira churna were taken in a Khalva yantra one after the other and mixed well. Then a sufficient quantity of Madhu and Ghrita was added and mixed properly to form a paste-like consistency. This was stored in an airtight container as Madanadi lepa.

CASE-PRESENTATION

A 44-year-old female patient belonging to Tirupati, Andhra Pradesh attended P.G. (*Rasa Shastra*) OPD, in S.V *Ayurvedic* Hospital T.T.D., Tirupati, Andhra Pradesh with complaints of Cracks in the foot with bleeding, pain, itching for 5 years. Examination revealed numerous deep fissures on both soles, each of which was bleeding and painful to walk over. The itching was increased by the intake of *Amla lavana ahara*. The diagnosis was done as *Vipadika* according to the clinical features. Clinical manifestations showed *Vata* and *Kapha dosha* predominance. She took Homeopathic and Allopathic treatment before but there was no improvement in the condition, so she came to our hospital for better treatment.

Table 1: Dashavidha Rogi Pareeksha

Tuble 1. Dushavlana Nogi Fureeksha	
Prakriti	Vatakapha
Vikriti	Vatakapha
Sara	Madhyama
Samhanana	Madhyama

Pramana	Madhyama
Satmaya	Madhyama
Satva	Madhyama
Ahara Sakti	Madhyama
Vyayama sakti	Madhyama
Vaya	Madhya

Table 2: Ashtasthana Pareeksha

Nadi	70 beats per minute
Mutra	Normal (regular)
Mala	Once in a day
Jihva	Normal
Sabdha	Normal
Sparsha	Anushna Sheetha (Normal)
Drik	Prakrita
Aakruti	Madhyama

Local Examination: (Skin)

Site - sole or dorsum of the foot Distribution- Symmetrical (both soles) Dryness, itching, and cracking (*Pada sphutana*), which is painful with bleeding from the cracked area seen on both soles. Surface - Dry and rough Margin- Irregular **Treatment given:** Application of *Madanadi lepa* on the affected parts daily at night for a period of 2 months. Follow-up was done every 15th day. Before applying the *lepa* legs should be washed and cleaned properly with water. *Nidana Parivarjana* (Abstain from causative factors like *Ahara-Vihara*). As the itching and bleeding were aggravating due to the intake of *Amla - lavana ahara*, the patient was advised to avoid those food items.

Before treatment



(a) Right sole



(b) Left sole



(c) Right sole



(d) Left sole

After treatment



(e) Right sole



(f) Left sole

Figure 1: Images of the patient

After two months

After two months of application of *Madanadi lepa* on the soles of the foot the cracks in the foot associated with bleeding, discolouration, and itching were relieved.

DISCUSSION

Table 3:	Differential	diagnosis
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Vipadika	Padadari
Vatakaphaja	Vataja
Seen in the foot and the palms	Seen in foot
Srava, Kandu, Saruja	Saruja

Medicines in the form of a paste used for external application are called *Lepa*.¹² For *Twakgatavikara Lepa* therapy is indicated and it comes under the *Bahir Parimarjanachikitsa*. *Lepa* pacifies the provoked

dosha by local application. It also has actions like *sodhana, utsadana, ropana*.¹³

Madanaphala¹⁴

Panipadasphutanam and Ruja are mainly due to Vata dosha. Kandu is mainly due to Kapha dosha. Madhura rasa of Madanaphala helps to pacify Vata. Tikta rasa, Laghu, Ruksha guna, Ushna virya of Madanaphala helps to pacify Kapha. Kustaghna property helps in curing Vipadika. Vranahara and Sophahara property helps in wound healing.

Saindhava lavana¹⁵

Madhura rasa, Sheeta virya of Saindhava lavana helps to pacify Vata. It helps to reduce dryness and cracking. Laghu guna of Saindhava lavana helps to pacify Kapha. Vatakaphagna property helps in curing Vipadika.

Guggulu¹⁶

Madhura rasa of Guggulu helps to pacify Vata. Daha is mainly due to Pitta dosha. Kashaya rasa of Guggulu helps to pacify Pitta. Tikta, Katu rasa, Ushna virya, Katu vipaka helps to pacify Kapha. Kustahara and Vranahara properties help in cleansing and healing the wound. Kashaya rasa helps in Ropana and also removes the blackish discolouration.

Gairika¹⁷

Madhura rasa, Sheeta virya, and Madhura vipaka of Gairika help to pacify Vata, so the Dryness, Itching gets reduced. Kashaya rasa of Gairika helps in ropana. Kandughna, Vranaropana, Raktapittaprasamana, and Vahnidahanirbarhana properties help in curing Vipadika.

Ghrita¹⁸

Ghrita has *Pittavataghna* property. This helps to pacify *Daha* and *Panipadasphutanam*. *Madhura rasa* of *Ghrita* helps to pacify *Vata*. *The Varna prasadana* property of *Ghrita* helps in changing the discolouration and to attain normal *Varna*.

Madhu¹⁹

Madhura rasa of Madhu helps to pacify Vata. Kashaya rasa of Madhu helps to pacify Pitta. Raktapittakaphapaha property helps to cure the symptoms of Vipadika. Vrana shodhana property helps in wound cleansing and Vrana ropana property in healing the wound. Varnya property helps in removing discolouration and restoring the normal color of the skin.

Ushira²⁰

Madhura rasa of *Ushira* helps to pacify *Vata. Tikta rasa* helps to pacify *kapha. Vranapaham property* helps in healing the wound, and the *Sthambana* property helps to arrest the bleeding.

CONCLUSION

The Vranahara (Shodhana, Ropana), Kustaghna, Varnya, and Kandughna properties of the ingredients of Madanadi lepa help in curing this disease. During the treatment period, no side effects were reported. Even though the disease was chronic in this patient, with the application of Madanadi lepa drastic changes had been noticed. The efficacy of Madanadi lepa in the management of Vipadika can be understood by the present study. Hence, this drug can be tested in acute cases also and in a large sample to establish its efficacy.

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