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CONCEPTUAL STUDY OF AMRITA GUGGULU

Sanjiv Kumar¹, Ajay Kumar Singh², Prabhat Kumar Dwivedi³

¹MD - Dept. of Ras Shastra and Bhaishajya Kalpana, Government Ayurvedic College, Patna, Bihar, India

²MD - Dept. of Dravyaguna, Government Ayurvedic College, Patna, Bihar, India

³Professor, Dept. of Ras Shastra and Bhaishajya Kalpana, Government Ayurvedic College, Patna, Bihar, India

Corresponding Author: sanjanaanand24@gmail.com

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ABSTRACT

Ayurveda is a system of medicine with historical roots in the Indian subcontinent. It emphasizes the maintenance, promotion and cures of the diseases. It also names three elemental bodily senses of humour, the doshas called *vata*, *pitta and kapha*. The ayurvedic view is that the imbalances of doshas result in diseases. The fast life of the 21st century has a very bad effect on human health. Today there is a lack of awareness towards our *ahara* and *vihara*, leading to the development of different diseases, also called lifestyle disorders like *Vatarakta*, *kustha*, *arsha*, *Agnimandya*, *prameha*, *Shotha*, *Naadivrana* and *bhagandara*. Many herbal formulations are used to treat these lifestyle disorders. Herbs like *guduchi*, *guggulu*, *triphala*, *trikatu* etc. are mainly used for the preparation of these formulations. Among these preparations, *Amrita Guggulu* is one of the widely available and recognized *ayurvedic* formulations in India. Therefore, this study aims to compile information available in the literature regarding the preparation and uses of *Amrita Guggulu*.

Keywords: amrita guggulu, vatarakta, doshas, ahara, vihara.

INTRODUCTION

A drug must be studied through all the aspects like conceptual studies, effects on the body, which part to be used, its distribution, *prashastabhumi*, *guna*-karma

property, chemical constituents, formulations etc. These can be done through *Literary review*. Through *Literary review*, we can easily get proper information

and supportive guidelines for pharmaceutical studies. Drugs should be

- Abundant in various forms
- Applicable i.e., a wide range of applications.
- Utility in various forms i.e., in swarasa, kalka, churna, vati, avaleha etc.
- Sampat (wholesome) in Rasa, Guna, Veerya, Vipaka

In this study, Amrita Guggulu is taken as formulation from Chakradutta Vatarakta Chikitsaprakarana. The main ingredients of Amrita Guggulu are Guduchi, Guggulu, Danti, Vyosha, Vidanga, Triphala, Tvak (Dalchini) and Trivrit. Amrita means "divine nectar" referring to life-restoring. The variety of Guduchi grown up on Neem trees is said to be the best as the synergy between these two bitter plants enhances the efficacy of Amrita. Guggulu has been introduced in Charaka Samhita as "Sangyasthapana Mahakashaya and in "Kashaya Skandha" also. It is used in many

diseases like *Vatarakta*, *Urustamba* etc. and is also used as a fumigating agent in various disorders.

According to Acharya *Sushruta*, *Guggulu* is mentioned in different diseases like *vatarakta*, for *vrana* as a fumigating agent, *Kustha*, *Vidradhi*, *Pratisaranartha*, *Shotha*, *Gulma* etc.

Aim and Objectives:

To develop the concept concerning the action of *Amrita Guggulu* with the help of different ingredients regarding this formulation.

Material and Method:

Firstly, herbs are converted into powder form. Secondly, the preparation of *Triphlakwatha* is done for sodhana of *Guggulu*. After that *Guggulu* is kept in *Triphlakwatha* for sodhana. *Triphlakwatha* and sodhana are carried out by *Dolayantra* process. Again, *kwatha* of *Triphala* is made and *Sodhita Guggulu* with other ingredients are transferred in *Triphlakwatha* to make *Amrita Guggulu*.

Drugs used in the preparation of this formulation is as follows¹: --

Sr. No.	Main ingredients	Binomial Name	Matra	
1.	Amrita (Guduchi)	Tinospora cordifolia (Wild.) Miers. ex. Hk. f. and Th.	62 parts	
2.	Guggulu	Commiphora mukul Linn.	31 parts	
3.	Danti	Baliospermum montanum (wild. Muell-Arg	2 parts	
	i. Pippali	Piper longum Linn.	2 parts	
	ii. Maricha	Piper nigrum Linn.	2 parts	
	iii. Shunthi	Zingiber officinale Roscoe	2 parts	
5.	Vidanga	Embelia Ribes Burm. f.	2 parts	
6.	i. Amalaki	Embelica officinales Gaertin.	31 parts	
	ii. Bibhitaki	Terminelia bellirica (Gaertin.) Roxb.	31 parts	
	iii. Haritaki	Terminelia chebula Retz	31 parts	
7.	Trivrit	Operculina turpethum Presl	1 part	
8.	Twak	Cinnamomum verum (Linn.) Silva manso.	2 parts	

INDICATION²:

Vatarakta³: Amrita guggulu is used in both types of vatarakta i.e., uttana vatarakta and Gambhir vatarakta. In vatarakta specific and distinct etiological factors for vata result in its vitiation, similarly in the case of Rakta prakopa factors leads to disarrangement of rakta dhatu. As the pathology progresses rakta produces hindrance to the passage of vata. This in turn leads to further vitiation of vata. Finally, with the

effect of vitiated *vayu* and *rakta* the illness of *vatarakta* is manifested.

Kustha: In modern days *kustha* may be correlated with skin diseases. *Amrita Guggulu* does not benefit all types of *kustha* which are described in different Samhita, but it is very much useful in *vata*, *rakta*, *vatarakta* dominated *kustha* i.e., *kapala*, *Udumbara*, *pundrik*, *pama*, *charmdala*, *itching* etc. During the intake of this medicine, *anupana* is very important.

Arsha: Diet like Guru and Madhur ahara are predominantly vataprakopak. Through this vataprokopak reason, vayu goes through adhahpradesh then it infects gudagatatvaka, rakta, mamsa, meda and produces Ankur like structure and it causes arsha. Then proper anupana with amrita guggulu helps in relief from arsha.

Agnimandya: During treatment of all diseases mainly have to protect the proper activity of *Jathragni*. The maintenance of equilibrium of *Jatharagni* amrita *Guggulu* is very much useful.

Amavata: Due to vitiation of *vayu*, different type of *Vataroga* as for e.g. *Amavata* is produced. Through the proper application of *Amrita Guggulu*, vitiation of

vata may be prevented which is the prime reason for *Amavata*.

Constipation: In chronic constipation, the use of *Amrita Guggulu* with *Triphlakwatha* is very much beneficial.

MATRA: 1-3 gm in a Day. It is decided according to patient age, *Jathragni* and strength also.

ANUPAMA: With *Guduchi Kwatha*, lukewarm water.

Side effect: Determination of the dose used by the patient is very much important. Self-medication of this drug must be discouraged. Overdose of this medicine is very harmful. It should be prohibited in pregnant women.

DISCUSSION

Amrita Guggulu is one of the important ayurvedic preparation, which is very helpful in *vata*, *rakta* vitiated diseases. Properties of constituent ingredients according to *Ras*, *Guna*, *Virya*, *Vipaka*, action and indication:

Ingredient	Ras	Guna	Virya	Vipaka	Action and indication
Guduchi ⁴	Katu, Tikta, Kashaya	Laghu	Ushna	Madhur	Grahi, Dipaniya, Rasayan
Guggulu ⁵	Kashaya	Laghu, Sukshma	Ushna	Katu	Hridya, Dipaniya, Sthaulya
Danti ⁶	Katu	Teekshna, Ruksha, Guru	Ushna	Katu	Virechak
	Katu	Laghu, Snigdha, Tikshna	Anusnasheet	Madhura	Thermogenic, Purgative,
Pippali ⁷			a		Expectorant, Digestive
	Katu	Laghu, Teekshna, Ruksha	Ushna,	Katu	Arthritis, Scorpion Sting,
Maricha ⁸					Skin diseases.
Shunthi ⁹	Katu	Laghu, Snigdha, Guru	Ushna	Madhura	Thermogenic, Laxative,
					Digestive.
Vidang ¹⁰	Tikta, Katu	Laghu, Ruksha, Teekshna	Ushna	Katu	Krimighna
Amalaki ¹¹	Amla, Pradhana,	Guru Ruksha, Sheeta	Sheeta	Madhura	Inflammation, Diuretic,
	Madhura ras				Laxative
Bibhitaki ¹²	Kashaya	Laghu, Ruksha	Ushna	Madhura	Anti-inflammatory,
					Antipyretic, Antiemetic.
Haritaki ¹³	Madhura, Kashaya	Laghu, Ruksha	Ushna	Madhura	Tridoshashamaka
Dalchini ¹⁴	Katu, Tikta, Madhura	Laghu, Ruksha, teekshna	Ushna	Katu	Expectorant, Diuretic
Trivrit ¹⁵	Katu, Tikta	Laghu, Ruksha, Teekshna	Ushna	Katu	Hepatic Stimulant

It consists of 12 ingredients viz. Guduchi, Guggulu, Amalaki, Bibhitaki, Haritaki, Pippali, Maricha, Shunthi, Danti, Dalchini, Trivrit and Vidanga. In these ingredients triphala, Danti, Trivrit, amrita provide relief in daha and Atisweda. Drugs like Trivrit, tvak, amalki, bibhitaki, vidanga, shunthi, and amrita provide relief in Shotha and kandu. One of the important ingredients of Guggulu is a great

Srotoshodhaka, which helps in the early breakdown of *dosha-dushya sammurcchana*.

CONCLUSION

Amrita guggulu is mentioned in Chakradutta book vatarakta Chikitsha prakaranam. It has Dipaniya, diuretic, digestive, anti-inflammatory properties so it is very helpful in vatarakta, Amavata, Agnimandya. It

also has properties like a digestive, laxative, helpful in arsha, bhagandara.

It has *raktasodhana*, *Tridoshashamaka* properties which is very helpful in *prameha*, *adhyavata* also.

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