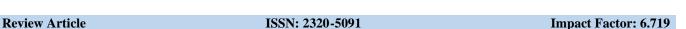


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A CONCEPTUAL STUDY ON ROLE OF GUDUCHI TRIPHALA KWATHA WITH THREE DIFFERENT PRAKSHEPA CHURNAS IN THE MANAGEMENT OF OBESITY.

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ABSTRACT

Obesity is a chronic health condition that can lead to a wide range of health consequences, such as cardiovascular disease, type 2 diabetes, certain cancers, and musculoskeletal disorders. *Acharya Vangasena* in *Sthoulya chikitsa* has mentioned *Kwatha* prepared out of *Guduchi*, and *Triphala* added with *Lohabhasma* or *Shilajathu* or *Guggulu* helps in relieving Obesity. The pathogenesis of *Sthoulya* can be appreciated under the process of adipose tissue dysfunction, low antioxidant defence, formation of reactive oxygen species, and lipid peroxidation, which is considered the major cause of Obesity and its comorbidity. While analysing the properties of drugs mentioned in the formulation, most of the drugs have *Medohara* and *Rasayana* in action. *Kwatha* with different *Prakshepa churna* has different actions at specific *Dhathus*. *Guduchi Triphala Kwatha* with *Lohabhasma* possess *Medoharatva* and *Rasayana* action at the level of *Rasa* and *Raktha*. *Shilajathu* acts on *Mamsa Medo dhathu*, while *Guggulu* acts on *Asthi Majja dhathu*. These drugs have proven antihyperlipidemic, antihyperglycemic, and antioxidant properties. So, this formulation can be used as a *Shamana dravya* for breaking the pathogenesis of Obesity and reducing the burden of Obesity-related diseases. This article highlights the Ayurvedic understanding of Obesity and the role of *Guduchi Triphala Kwatha* with three different *Prakshepa churnas* in managing it.

Key words: Obesity, Sthoulya, Guduchi Triphala Kwatha, Prakshepa churnas.

INTRODUCTION

Obesity is a complex condition with serious social and psychological dimensions, affecting all ages and socio-economic groups. According to the ICMR-INDIAB study 2015, the prevalence rate of Obesity and Abdominal Obesity is 31.3% and 36.3%, respectively. Abdominal Obesity is considered one of the major risk factors for cardiovascular diseases¹.

The rising epidemics and sedentary lifestyles have altered the behavioural patterns of communities. The intake of a high proportion of carbohydrates, refined sugar, and saturated fats, along with less physical activity, results in a high Obesity rate.

Ayurveda defines health as the proportionate distribution of bodily elements, *Sama Samhanana*, in association with the pleasantness of *Atma*, *Indriya*, and *Manas*². A person having an excessive accumulation of *Medas* and *Mamsa* leading to flabbiness of hips, abdomen, and breast is categorised as *Athisthula*. Sthoulya is described under one among the *Bahudosha Lakshanas*⁴, Twenty *Sleshmaja Nanatmaja Vikara*⁵, *Santarpanottha Vikara*⁶, *Medo dushti*, and as a *Rasanimmitaja Vyadhi*⁷. In *Charaka Samhita*, it is mentioned that drugs which are having *Vata Kaphahara* and *Medonashaka* properties are considered ideal for *Samshamana* in *Sthoulya*. 8

In *Vangasena Samhita, Kwatha* prepared of *Guduchi* and *Triphala* along with *Loha Bhasma* or *Shilajathu* or *Guggulu* has been mentioned for the treatment of *Sthoulya*⁹. This article aims to analyse the efficacy of the above formulation to manage Obesity.

OBESITY¹⁰

Obesity is a chronic, multifactorial medical condition characterized by excess body fat that develops as a result of long-term energy imbalance, which means excessive calorie consumption and insufficient energy output. This extra energy gets accumulated in the form of adipose tissue. A BMI between 25 kg/m² and 30 kg/m² is considered overweight, and greater than 30 kg/m² is considered obese.

Etiology -

- 1. Overeating
- 2. Sedentary lifestyle
- 3. Genetic predisposition

- 4. Diet largely derived from carbohydrates and fats than protein.
- Secondary Obesity may be seen as a result of underlying diseases such as Hypothyroidism, Cushing's syndrome, Insulinoma, and Hypothalamic disorders.

Adipocytes and Adipose tissue¹¹

Adipocyte is considered a storage depot of fat as well as endocrine cells that release energy-balancing regulating hormone Leptin, Cytokines, Prothrombotic agents, and Angiotensinogen. Adipose tissue is of two types- white adipose tissue (WAT) and brown adipose tissue (BAT). White adipose tissue stores energy in the form of triglycerides and cholesterol, while brown adipose tissue involves in fat oxidation. Obesity occurs when there is an increase in the number or size of the adipose tissue with increased fat storage and reduced fat oxidation. Mitochondrial oxidative stress in BAT causes loss of mitochondria which leads to whitening, increased lipid storage, and hypertrophy.

Adiponectin - an adipose-derived protein, plays an important role in glucose and lipid metabolism by increasing insulin sensitivity, controlling blood pressure, coagulation, and vascular health. An increase in adiponectin causes insulin intolerance which likely contributes to Obesity related pathologies.

Free radicals, Lipid peroxidation, and Antioxidants 12

Free radicals are the natural by-products of metabolism. Free radicals produced daily are removed by the efficient antioxidant system in the body. A free radical is an atom or a molecule having unpaired electrons which are neutralised by antioxidants. There are different enzymatic and non-enzymatic antioxidants. The body produces enzymes such as superoxide dismutase (SOD), catalase, glutathione peroxidase, and glutathione reductase. At the same time, non-enzymatic defence consists of reduced glutathione, vitamins, and cysteine.

Free radicals play an important role in creating oxidative stress at cellular levels causing lipid peroxidation, where the double bonds of carbon atoms in unsaturated fats are removed by oxygen molecules. The free radicals formed by a chain reaction may change the structure of a lipid, making it entrapped in an artery or may mutate and grow as tumours. Or the cascading damage may even change the DNA code.

STHOULYA¹³

In Ayurveda, the features of Obesity are understood and described as *Sthoulya*. *Sthoulya* is defined as *Upachitha Sareeratvam*, which is considered as the basic factor for the manifestation of the condition *Athi Sthoulya*.

Samprapthi -

Aharaja Nidana, like intake of Guru Madhura Sheetha Pichila Snigdha Santharpanotta ahara and Viharas like Avyavaya, Divaswapna, Achintana, Nithya harsha, etc., causes derangement of Ahara rasa which directly enhances the formation of Medo dhathu due to Samana guna. According to Acharya Susrutha, Sthoulya is a Rasanimittaja Vyadhi. Improper formation of Rasadhathu causes Medodhatvagnimandhya, which leads to excessive formation of Medo dhathu. Kapha is the Ashraya sthana of Rasa and Medodhathu. Also, Malarupa of Rasa is Kapha. So, the vitiation of Rasa and Medodhathu will lead to the vitiation of Kapha. Increased Kapha and Medas cause Srotorodha in Koshta, ob-

structing the pathway of *Koshtasritha Samana Vayu*, resulting in *Ati Santhukshana* of *Jatharagni. Medodhatvagnimandya*, along with good *Jataragni*, causes the accumulation of more *Medo dhathu* in the body, which in turn results in *Athi Sthoulya*.

Sthoulya and its probable complications -

- 1. If there is gradual vitiation of *Medovaha srothas*, it may lead to *Prameha*.
- 2. Excessive accumulation of *Kapha* and *Medas* in *Dhamani* may result in *Dhamani Pratichaya* gradually leading to *Hridroga*.
- 3. *Snehana*, *Dhridatva*, and *Asthipushti* are the main functions of *Medo dhathu*. Due to *Srotorodha*, *Kshaya* of the next *Dhathus*, like *Asthi* and *Majja*, happens to result in *Asthisoushirya*.

AYURVEDIC PHARMACOLOGY OF INGRE-DIENTS¹⁴

The pharmacological action of Ayurvedic drugs is explained in terms of *Rasa*, *Guna*, *Virya*, *Vipaka*, and *Karma*. Properties of individual drugs of *Guduchi Triphala Kwatha* with *Prakshepa Churnas* are compiled in Table. 1 and its role in managing Obesity and correcting associated pathology is analysed.

Table.1 Ayurvedic Pharmacology of Ingredients

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Sl. No.	Ingredients	Latin name	Rasa	Guna	Virya	Vipaka	Effect on Dosha
1.	Guduchi	Tinospora cordifolia	Tikta, Kasaya	Laghu	Usna	Madhura	Tridoshahara Medohara Rasayana
2.	Haritaki	Terminalia chebula	All rasa except Lavana	Laghu, Ruksha	Usna	Madhura	Tridoshahara Anulomana Rasayana
3.	Vibhithaki	Terminalia bellarica	Kashaya rasa	Laghu, Ruksha	Usna	Madhura	Kaphapittahara Bhedana
4.	Amalaki	Emblica officinalis	All rasa except Lavana	Laghu, Ruksha	Sheetha	Madhura	Tridoshahara Rasayana
PRAKSHEPA CHURNAS							
5.	Loha Bhasma	Iron powder	Tikta,Madhura, Kashaya	Sara,Guru, Sheetha	Sheetha	Katu	Tridoshahara Medorogahara, Mehahara, Lekhana, Rasayana
6.	Shilajathu	Black Bitumen	Kashaya	Guru,Snigdha, Mrdu	Sheetha	Katu	Yogavahi,Medoghna, Chedana, Rasayana
7.	Guggulu	Commiphora mukul	Katu,Tikta, Kashaya	Laghu,Sara, Vishada	Usna	Katu	VataKaphahara Medohara,Lekhana, Rasayana

DISCUSSION

The pathogenesis of Obesity, or Sthoulya in Ayurveda, can be understood through various processes involving adipose tissue dysfunction, free radical formation, oxidative stress, and lipid peroxidation. Excessive accumulation of fat in their depots can be seen as the direct transformation of Ahararasa into Medo dhathu. Impairment in brown adipose tissue function reduces fat oxidation, leading to further fat accumulation, which can be considered as Medodhatvagnimandhya, resulting in Medovridhi. Impairment in glucose and lipid metabolism at the cellular level leads to the formation of free radicals and oxidative stress. This can be viewed as the development of Ama at the level of Dhatus. Oxidative stress further promotes lipid peroxidation, causing structural and functional abnormalities in lipids. This contributes to the development of Atherosclerosis and its related diseases. This can be understood as Medo dhathu dushti leading to the Samprapti of Dhamani pratichaya. Excessive lipid accumulation also leads to the excess formation of circulating free fatty acids, which can result in insulin intolerance. This aspect can be observed in the development of Prameha purvarupa due to Sthoulya.

In the management of *Sthoulya*, we have to consider Agnidushti, Vata vilomata Srothorodha, and the involvement of Tridosha. According to Acharya Charaka. drugs possessing Vataghna Sleshmamedohara properties are considered ideal for Samshamana. Acharya Susrutha has included Lekhana and Chedana Dravyas in managing Obesity. Analyzing the properties of the drugs mentioned above, it is understood that they possess Laghu, Ruksha, Ushna, Madhura Vipaka, and Tridoshahara properties. Laghu guna is Langhana in nature, while Ruksha Guna is Soshana, which is ideal in Medoharatva removing Srothorodha. The Madhura Vipaka of the formulation helps in Vatanulomana. Prakshepa dravyas added with Kwatha can assist in enhancing the pharmacological action and improving the absorption of the active drug. Thus, reaching the target tissues efficiently. These properties are useful in breaking the Samprapthi of Sthoulya.

Role of Guduchi Triphala Kwatha in Obesity

The formulation is a combination of Guduchi and Triphala. Acharya Vangasena has explained to add Loha Bhasma or Shilajathu or Guggulu along with this combination may be in the view of their specific action in specific situations. Guduchi is known for its Dipana and Rasayana properties. Dipana dravyas primarily exhibit the qualities of Agni and Vayu Mahabhutas, which are opposite in qualities to Medas and Kapha, which are dominated by Jala and Prithvi Mahabhutas. Therefore, Guduchi may act by reducing Kapha and excess Medas at the level of Srothorodha. This can improve the functioning of insulin and thus helps in the proper metabolism of glucose and lipids. Furthermore, the combined effects of Dipana and Rasayana Karma may enhance the activity of antioxidant enzymes. This, in turn, reduces oxidative stress, leading to a decrease in free radical formation and lipid peroxidation. In vitro studies conducted on methanolic extracts of Tinospora cordifolia (Guduchi) stems have demonstrated inhibition of lipid peroxidation, the elevation of glutathione levels, and radical scavenging properties.¹⁵

Triphala, on the other hand, is considered best among Rasayana dravya. It also possesses Laghu and Ruksha gunas, which can act on Kapha and Medas. The aqueous extracts of Triphala fruits have been studied in vitro and found to contain flavonoids and total phenolic compounds, which contribute to their radical scavenging activities. This can potentially prevent complications associated with Obesity, such as Atherosclerosis. The combination of Guduchi and Triphala in the formulation can work synergistically in various aspects of Obesity, including reducing excess lipid storage, improving insulin function, and combating oxidative stress.

Guduchi Triphala Kwatha with Lohabhasma as a Prakshepa churna

Bhasma preparations are composed of nanoparticles, which are believed to have enhanced absorption and therapeutic efficacy compared to other forms of medicines. Lohabhasma, when combined with Kwatha, enhances enzymatic activity through its Dipana and Rasayana properties. Additionally, Lohabhasma

has *Lekhana karma* on the body, which aids in correcting imbalances in *Rasa* and *Rakta Dhatus*. This further contributes to the proper formation of *Mamsa* and *Medo dhathu*. Recent research has shown a high prevalence of Iron-deficiency Anemia in obese individuals. Administration of *Lohabhasma* along with *Kwatha* may help in relieving Iron deficiency anemia due to Obesity. Therefore, this *Kwatha* with *Lohabhasma* as *Prakshepa Churna* can act at the level of *Rasa* and *Rakta Dhatus*.

Guduchi Triphala Kwatha with Shilajathu as a Prakshepa churna

Shilajathu, with its Yogavahi property, can enhance the absorption and action of active drugs. It possesses Chedana karma, which means it has scraping and cleansing properties. It acts as an Unmoolana, helping to eliminate accumulated doshas in the Srothas. Shilajathu is considered an Agrya Oushadha for Vasthi roga. Type 2 Diabetes mellitus is a common consequence of Obesity. Hence, the combination of Guduchi Triphala Kwatha with Shilajathu as Prakshepa churna may act on Mamsa and Medo dhatus, targeting the underlying imbalances associated with Obesity and Diabetes. In vitro studies in Shilajathu shows antioxidant hyperglycemic activities.¹⁸ So the formulation may helps in improving insulin sensitivity, regulating glucose metabolism, and reducing fat accumulation.

Guduchi Triphala Kwatha with Guggulu as a Prakshepa churna

Guggulu possesses Lekhana karma which primarily acts on Kapha and Medas. Guggulu is known as Medo-Anilapaha, meaning it helps in alleviating vitiated Medo dhathu without aggravating Vata dosha. Guggulu has demonstrated antiinflammatory, anti-arthritic, and antioxidant properties.¹⁹ Osteoporosis and other bone disorders are common consequences of Obesity. In this context, Guduchi Triphala Kwatha with Guggulu as Prakshepa churna can act on the pathogenesis of Asthikshaya due to Medodhatvagnimandhya. So, this formulation acts at the level of Asthi and Majja dhatus promoting their proper formation and function.

CONCLUSION

Guduchi Triphala Kwatha, along with Lohabhasma, Shilajathu, or Guggulu, can be used as a Samshamana Dravya in the treatment of Obesity as the medicine acts on the pathological factors and break the chain reaction of free radical formation.

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